CORPUS

OF

PALESTINIAN POTTERY

BY

J. GARROW DUNCAN

LONDON

BRITISH SCHOOL OF ARCHAEOLOGY IN EGYPT UNIVERSITY COLLEGE, GOWER STREET, W.C. 1

AND

BERNARD QUARITCH

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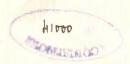
POTTERY OF GERAR AND BETH-PELET DATED AND ARRANGED BY SIR FLINDERS PETRIE AND

BEADS OF BETH-PELET
DATED AND ARRANGED BY J. L. STARKEY

LONDON

BRITISH SCHOOL OF ARCHAEOLOGY IN EGYPT UNIVERSITY COLLEGE, GOWER STREET, W.C. 1 30s. (TO SUBSCRIBERS 25s.)

1930



PREFACE

I wish to express my warmest thanks to the various excavators and authors who have so generously allowed me to use their material and also to reproduce their drawings: particularly to Mr. Alan Rowe and Mr. Gerald M. Fitzgerald through whose kindness we have been enabled to include the carefully dated material from Bethshan. I am indebted most of all to Sir Flinders Petrie for placing the original drawings of Gerar and Bethpelet in my hands, as soon as completed, and so enabling me by comparison to date with certainty much of the materials from earlier excavations, where there were few or no fixed points on which to base accurate dating.

I have inserted specimens of Hyksos pottery from Tell-el-Yahudiyeh (Avaris) Egypt (H.I.C.) for comparison with that of Palestine: from Naqada for comparison with the earliest Amorite Ware of the Early Bronze Age: and from Céramique Cappadocienne for the same purpose.

Of the drawings, many are merely traced: many have had to be reduced or enlarged to uniform scale. These have been done by Mr. A. M. Halley and myself.

Sir Flinders Petrie is responsible for the drawings of Gerar and the thin outlines from Bethpelet.

I have been at work on this Corpus since 1926 and needless to say with the continual accumulation of material the plates have been pulled to pieces and rebuilt several times. Originally, I had the specimens arranged according to the various recognised periods from Neolithic down to Roman: but in the end I agreed to adopt the method of classification and notation which Sir Flinders Petrie has used in the Gerar Collection.

The Bethpelet Pottery has been fitted into this arrangement and now appears for the first time. There are one or two sites recently excavated where the pottery has not yet been published, and so was not available for this Corpus, but in these, Megiddo, Gibeah, etc., the pottery belongs to the Iron Age, and consists mostly of duplicates of the specimens of that period here reproduced.

London; W. W. SPRAGUE & Co., Ltd., Bread Street Hill, Gueen Victorie Street, E.C.

INTRODUCTION.

A NOTE ON METHOD.

POTTERY is one of the expressions of art which can show the finest and most gracious forms, or the most clumsy and hideous. It expresses the qualities of a race in their artistic sense, mechanical perception, utility, adaptability, and response to other civilisations. Like other works of man, it cannot be appreciated except by drawing it; neither form nor colour can be understood until the difficulties of copying open the eyes.

For the study of early history, pottery is essential, as it is the most abundant material, and bears in its form the tokens of its date and source. The first necessity for carrying on research, either in settlements or cemeteries, is an intimate knowledge of the pottery, and its period, absolute or relative. For this purpose, a corpus of dated forms is essential.

When only a few groups of remains are known, a complete publication of each group is practicable. When hundreds of tomb-groups have to be dealt with, such complete visualising is impossible. To give thumb-nail sketches of every pot in a group is useless, as none of the finer distinctions can be shown; nor is there any clue to variations and similarities, so that it is worthless for scientific study. To photograph it is scarcely better, as the lower sides are in shadow, and large forms are distorted. There is, then, no resource for publication except a corpus of forms, drawn to a sufficient scale, by which the contents of every tomb can be recorded, and in terms of which results can be equated in all excavations of the same country. Such is the purpose of the present corpus. Beyond this lies the method of detailed study of each pot on a larger scale, with a full description; this is very desirable, but the space of these full requirements renders it impossible to use such an account for registration of form every day in field and camp. These plates supply an index by which all similar forms can be tracked down, and correlated. It is essential for the recording of forms, and for constructing a register.

As in an index the first requirement is ready reference, so here all other considerations have to give place to a uniform system of distinguishing types. To this end, the order is from the most open forms, such as plates, to the most closed forms, such as bottles. Where there is a notable feature imposed, as ledge handles, spouts, strainers, or pricked patterns, the principal group of such condenses other examples along with it. The immense variety of forms makes it impossible to find a single line of continuity for classifying; hence there may be a return to almost the same type later in the series.

It must always be remembered that this has not been arranged with all the material in view at once; it had to grow by continual additions and expansion. To rearrange the corpus completely would be to break with the utility of all past records, and with the marking of pottery in most examples; each addition has to be built in on the existing foundation. If rearranged, it would be again irregular in a few years of expansion, and every recasting would destroy its use for past connections, which is its main purpose. Sometimes new forms have been added by those who were not familiar with the structure, and it is very needful to observe the scope of each type number; for instance, Hellenistic types 61 m, n, are incongruous, but yet they would ill consort with the early types 34 to 36, and I have left them in 61, with cross references.

This corpus originated with the work at Gerar and, after extending it at Beth-pelet, I suggested to Mr. Duncan that he should add to it the lesser amount of already published material, which he had already collected, and should put the whole together for reference.

The plates of Decoration are in classes arranged by Mr. Duncan. The arrangement in Gerar was by levels, to show changes in period; but such could not be followed in all this undated material. It may be convenient to note some of the patterns as follows: Nautilus 6 A 2 to C 4, C 8 to 11, D 1, E to G; 8 A 5, B 4. Octopus 6 A 12; 6 C 5, 6, 9; 15 L; 19 B 2, 14. Swan 8 C 9; 18 A, B, C 2, N. Fork-handled bowls, 11 A to D; 12 A, C; 14 C 2. Flower 8 A 15 19 B.

The corpus of bead forms of Beth-pelet was designed by Mr. Starkey, and drawn by Mr. Harding. The forms at Gerar were already drawn on one plate in the volume on that site.

FLINDERS PETRIE.

CORPUS

OF DATED

PALESTINIAN POTTERY

CLASSIFICATION.

This Corpus has been built around the Gerar and Bethpelet collection of pottery and the classification adopted is that used by Sir Flinders Petrie there.

The order of arrangement is from the most open forms, flat plates and bowls, to the closed forms, jugs and bottles.

In the arrangement of bowls, types 2, 3, 4 are flat forms with out-turned rim: 5, flat trays or shallow basins (bar handles): 6, V-shaped, angle up to 30°: 7, 8, same shape with heavy rims, ribbed sides, &c., mortaria: 9, same, angle more acute: 10, spherical sides, Hyksos forms: 12-15, spherical, angle of sides 30° to 45°, some ogee-shape (No. 15): 16, carinated: 17, pedestal bowls, chafing dishes or braziers: 19, spherical and ogee-shape, wishbone handles. At 20 begin the closing forms, some with dwarf handles: 21-22 inturned rims: 23-26, carinated, brim wider than the contraction of sides: 27 deeper form—suspension handles: 28, deep bowls with loop handles, with many handles and without handle.

NOTATION.

At the bottom left hand corner, in each drawing, is the letter or letters indicating the source from which the specimen has been taken. At the bottom right hand corner the figures indicate the plate and number of the specimen on that plate from which the drawing is taken. Thus G at the left-hand corner with 74.1 at the right means GEZER Plate 74.1. E.P. 34.6 means "Excavations in Palestine" Plate 34.6.

On the specimens from GERAR there is no letter in the left bottom corner, and the numbers in the right bottom corner represent the height of the stratum in feet above sea-level, with two letters prefixed. Thus EJ 190 means Stratum E, Room J, level 190 feet above the sea.

On specimens from Bethpelet, in the left bottom corner is the letter F (Tell Fara) and the numbers at the right bottom corner are of tombs except numbers 300-400 which are town-levels in feet above the sea. Whole hundred numbers, as 600. are used on Bethpelet drawings for any stray object from cemeteries of that hundred. For details see Bethbelet I. The date of each specimen is written where possible inside the drawing near the bottom. Thus, E.B. XV or XV alone means Early Bronze Age-Dynasty XV (Hyksos) and indicates a date between 2400 and 2000 B.C. M.B. XVI or XVI alone means Middle Bronze Age-Dynasty XVI (Hyksos) indicating a date between Similarly L.B. XVIII or 2000 and 1600 B.C. XVIII alone means Late Bronze Age, Dynasty XVIII and so on. All of the outlines of forms are to scale i:6, except where any different scale is stated. The drawings or paintings on pottery are to scale I:3 unless stated. The scales are marked in the left hand top corner.

At the top right hand corner are the letter or letters and number indicating the variety of type.

The various classes are divided into about 100 main types, each type having its own number. Thus in the class of bowls the different types are numbered 2 up to 28, the numbers 1 and 11 being left unused for the addition of later discoveries. In all, ten numbers have been left unused for later additions.

The varieties of type are indicated by 25 letters of the alphabet, and where necessary a number is added to the letter to indicate some further slight variation.

The advantage of this system of notation, as will be apparent at once, is its elasticity. It is capable of unlimited expansion, so that the practical excavator can add to his corpus new types as he

finds them, and place them under the type number or letter to which they properly belong.

This system has been developed by Sir Flinders Petrie in the course of thirty years' experience of excavation, as best fitting the actual necessities of the work.

A corpus giving a detailed history of every specimen shown is undoubtedly desirable, but would be a most unwieldy volume in the hands of the excavator, who is always under the necessity of arriving at the classification of his discoveries with the utmost possible dispatch.

The following is a list of the letters placed at the *bottom left-hand corner* of the drawings, to denote the sources from which they are taken:—

A.S.—Ain Es Shems (P.E.F. Annual 1912-13, MacKenzie).

B.—Bethshan (by kindness of Mr. Alan Rowe).

B.E.—Byblos et L'Egypte.

C in Text—Cave at GEZER.

C.C.—Céramique Cappadocienne.

E.P.—Excavations in Palestine (Bliss and Macalister).

F.—Tell Fara (BETHPELET—Petrie—here first issued).

G.—GEZER (Macalister).

G.R.—Gizeh and Rifeh (Petrie).

H.I.C.—Hyksos and Israelite Cities (Petrie and Duncan).

J.—Tell Jemmeh (GERAR).

Jo.—Jericho (Sellin and Watzinger).

J.S.T.—Jérusalem sous Terre (Vincent).

M. in Text-Macalister.

M.D.—Macalister and Duncan (P.E.F. Annual IV).

M.M.C.—Mound of Many Cities (Bliss).

Mgd.—Megiddo, Tell el Mutesellim (Shumacher). Report Orient Inst., Chicago.

M.K.E.—Myers, Kara Eyuk.

N.B.—Naqada and Ballas (Petrie and Quibell).

P.E.F.—Palestine Exploration Fund.

S.—Samaria (Reisner, Fisher and Lyon).

T in Text—Tomb at Gezer.

T.H.—Tell el Hesy (Petrie).

T.K.—Tell Ta'annek (Sellin).

Dating:—The following is a list of the abbreviations used in dating the various specimens with their equivalent in years (approximate) and dynasties, Egyptian:—

E.B.—Early Bronze: 2400-2000: Dyn. XIII

(Egypt) and XV (Hyksos).

M.B.—Middle Bronze: 2000-1600: Dyn. XIV, XVII (Egypt) XVI (Hyksos).

L.B.—Late Bronze: 1600-1200: Dyn. XVIII-XIX Egyptian.

E.I.—Early Iron: 1200-930: Dyn. XX-XXI Judges.

M.I.—Middle Iron: 930-650: Dyn. XXII-XXV Hebrew Monarchy.

L.I.—Late Iron: 650-330: Dyn. XXVI-XXX.

H.—Hellenistic: 330-50: Ptolemaic.

R.—Roman: 50.

For the question of dating the Egyptian dynasties XII-XVII, see *Bethpelet I and Ancient Egypt* 1929 page 33.

The relations of all these datings to years are

probably as follows:---

probably as follows:		
B.C. EGYPT. XI dynasty	Palestine.	Crete. M.M.I.
2588 XII ,,	Syrian E.B.	M.M.II.
²³⁷⁵ XIII ,,	XV Hyksos E.B.	M.M.III.
2115	XVI " M.B.	
1922 XIV ,,		
173 ⁸ XVII "	**	L.M.I.
XVIII ,,	L.B.	L.M.II.
1400 Amenhetep III.		L.M.III.
XIX dynasty	Philistine.	
XX ,,	E.I.	
XXI "	M.I. Israelite	
470	· ·	

DATING MATERIALS.

In dating the various specimens I have throughout allowed the excavator to date his own material, except where it is obvious that the dating is wrong.

At Tell el Hesy for instance, Petrie and Bliss have under-dated the lower strata of the mound by several centuries, as a comparison of the materials with those from more definitely dated sources shows, and Petrie revised this, by Egyptian sources.

At Jericho, the excavators under-dated most of their materials, assigning to the Hebrew period (Middle Iron) pottery which is Hyksos, and obviously belongs to the Middle Bronze Age at least. Doubtless this mistake was the result of assigning the third Wall to Hiel the Bethelite, and it must be remembered that when they excavated Jericho there was very little dated material to go by, and much less was known of Palestinian ware than is now known.

At Gezer, Macalister has also frequently erred on the side of under-dating, but it is remarkable how nearly his dating approximates to, and has been confirmed by, later and more definite results.

At Bethshemesh, MacKenzie was right in his dating of the Philistine ware.

At Samaria, where the lower strata are confined entirely to the period about 850-700 B.C., we might have hoped for more definite classification, but the stratification there seems to have been so mixed by later buildings and occupation as greatly to confuse the results.

For the earlier periods from the Neolithic down to the end of the Middle Bronze period (1600 B.C.), there is very little definite dating material, and considerable uncertainty in consequence.

It is only when we come to 1600 B.C. and strike the period of XVIIIth dynasty Egyptian occupation that we feel on solid ground, and here the discoveries at Gerar and Bethpelet are of inestimable value. Not only has Petrie supplied us with materials carefully dated by their strata and attendant circumstances from both these sources, but his work forms a sound basis for dating the materials found on other sites with definiteness and practical certainty to within a century.

The Hyksos tombs at Bethpelet have established the fact already indicated in the pottery of Gezer, notably from Cave 15 I and some of the tombs, that the Hyksos were in occupation of Palestine in the Early Bronze Age, by 2400 B.C., and continued in occupation down to the 16th century (XVIII dynasty).

This is of immense value in confirming our dating from 2500-1600 B.C. The bowls of type No. 10 were well known before, and usually assigned to the late Early Bronze Age, or Early Middle Bronze Age, but it was not previously known that these are Hyksos ware.

DEFINITE POINTS FOR DATING.

I have endeavoured to collect, from the various publications, the fixed points on which the excavators have based their conclusions and here give a summary.

It will be seen that ultimately definite dating in Palestine is possible only by reference to, and comparison with, Egyptian dating. Hence our use of Egyptian dynasties in dating the pottery of the corpus is fully justified and necessary. TELL EL HESY:-

I. At Tell el Hesy the Cuneiform Tablet of the Tell el Amarna type gives a definite date, I450 B.C. for the occupation of the stratum in which it was found.

Scarab II5 (M.M.C. page 79) belongs to the XII-XVIII dynasty, but is probably a Syrian imitation. These afford a fixed point for dating City III.

- 2. Scarabs 116, 117, 118, 122 all of the XVIII dynasty assign the Stratum City Sub. IV to that period.
- 3. Scarabs 123, 124 of XVIII dynasty and 125 of the XIX dynasty give the date of City IV Stratum.

The underlying strata were dated by allowing an accumulation of so many feet for the century, but the date 1700 B.C. for the earliest occupation of the site, thus computed, proved several centuries short of the truth.

In Gezer, Macalister has carefully arranged the various strata, assigning the rock-surface stratum to the Neolithic and those above it to the I, II, III, IV Semitic, the Hellenistic and Roman periods, thus:—

Stratum I, Neolithic, prior to 2500 B.C.

,, II, I Semitic, 2500-1800 B.C. ,, III, II ,, 1800-1400 B.C. ,, IV, III ,, 1400-1000 B.C. ,, V, IV ,, 1000-550 B.C. ,, VI, Hellenistic, 550-100 B.C.

(See Gezer Vol. III Plates I-VI.)

In the plates of pottery he has arranged the specimens and assigned them to these various periods respectively, according to the strata in which they were found. In the pottery from the tombs and caves, he had not the advantage of stratification to assist him, and here the dating seems to have rested mainly on the class of ware, the concomitant conditions and other data. As stated above, the dating conforms in the main with the results from later excavations, where definite data have been secured.

I. There are marked distinctions in the ware itself which afford positive data. The primitive hand-made ware of the cavedweller can never be confused with the Early Bronze ware of so much higher a type, though both are found to some extent side by side. The Early Bronze ware of the Early Amorite civilisation again is markedly distinct

from the ware of the Middle Bronze Age, both in form and finish, but much more so on account of the new types from foreign sources. The form and composition of the ware itself is thus of great

assistance in dating.

In Gezer Cave II, II,* e.g., the pottery was rude hand-made ware with red drip line and finger moulding decoration, with flint knives, bone prickers and stone weapons alongside. This cave has therefore been dated Neolithic by M. In C. 27 I, the entrance was covered by the foundation of the Inner City Wall of Gezer, which is probably the oldest. The contents were therefore dated as Neolithic and are certainly Pre-Amorite. The pottery was also rude hand-made ware. The date of the latest cavedweller occupation thus depends on the date of the earliest Amorite fortification of the site. It may be much earlier than 2500.

Caves 30 III, 7 II, 2 I, the "Crematorium Cave," 3 III, 28 II, and 15 I (earliest occupations) are dated Neolithic solely by the class of ware found.

Cave 30 II was an "undisturbed cavedwelling"

of the Neolithic period.

Thus the class of ware and other objects found are the chief bases in the dating of the earliest cavedwellings at Gezer with the exception of Cave 27 I, where the entrance was covered by the foundation of the earliest Amorite wall, and perhaps Cave 30 II which was an "undisturbed Troglodyte cavedwelling."

The pottery in these naturally served as a guide for dating the contents of others.

2. Later occupations of the caves were similarly dated chiefly by the ware and other contents. In C. 28 II, Chamber 8 had been used later for burial. In the burials were found three scarabs, one of which (G. Pl. 35:23) is a XII dynasty Egyptian, and the other two are regarded by M. as Hyksos

(G. Pl. 35: 14, 28). These burials, therefore, must

date prior to 2000 B.C.

3. The Early Bronze and Middle Bronze occupation of Cave 15 I, is dated by the well-known types of Hyksos pottery, while the Late Bronze Age occupation is dated by the Philistine strainer spout jug found in it.

The E.I. occupation of C. 8 I, is dated by the thin, hard "egg-shell" pottery which is Assyrian

and belongs to the 8th Century B.C.

The L.B. Age (XIX dynasty) occupation of Cave 15 I, is dated by a fragment of an alabaster (gypsum, probably) jar bearing the Cartouche of Rameses II (G. Pl. 24: I).

The E.B. Age occupation of C. 15 IV is fixed by the XII dynasty amethyst scarabs (G. 26:9, 10). The black ware and the Mycenaean pyxes found in it prove occupation in the M.B. period.

In the contents of the tombs at Gezer, only a

few fixed points for dating occur.

I. In T. 56 Scarabs of Thothmes III and IV and Amenhotep III date the latest use of the tomb to the XVIII dynasty. The pottery is chiefly E.B. and M.B. with a few Neolithic sherds.

In T. 58 an XVIII dynasty alabaster and in T. 84-85 XVIII dynasty alabaster saucers with an Egyptian green glaze jug afford definite bases for dating the contents.

A XXVI dynasty Ivory Scarab in T. 96 proves its use for burial down to that period. A scarab of the Amenhotep IV period and cartouches of Rameses II assign T. 252 and contents to the XIX dynasty.

Tombs I and 3 contained well-known Hyksos button-base types with bronze toggle-pins, and scarabs of the Middle Kingdom.

In T. 7 two XVIII dynasty alabaster vases, with Mycenaean and Cypriote ware indicate its use from 2000-1400 B.C.

T. 31 is interesting. It contained Cypriote ware with a fine iron knife, thus carrying wrought iron back to the L.B. Age, or the beginning of the E.I. Age, 1200.

T. 84 of the same period also contained an iron knife (G. Pl. 87-89).

The dating of the pottery of Gezer rests upon these fixed points with the additional help of stratification and comparison with data and pottery acquired from other sources.

In Excavations in Palestine the plates are grouped as Early Pre-Israelite, Late Pre-Israelite, Jewish and Seleucidan, dated presumably according to stratification and by previous discoveries. No definite fixed points seem to be detailed.

In *Jericho* the dating has been of little assistance for the reason given above and as the plates are all photographs with no scale indicated, little use could be made of the material.

Megiddo and Ta'annek have also proved of little

help.

 $\tilde{J}.S.T.$ is dated by comparison with pottery from other sources.

Thus, with the exception of Gezer, I have had to rely almost solely on Gerar and Bethpelet for dating the pottery of the L.B. Age downwards, and here also the Bethshan plates, sent us by

^{*} This means Cave 11 in Stratum II.

Mr. Rowe at the last minute, proved of great confirmatory value.

GERAR.: At Gerar the Persian stratum is dated by an Attic vase with figures in red which could not be earlier than 460 B.C. (XXVII dynasty). In the next stratum the fortress building is of the same type as that at Daphnae and Naukratis built by Psamtek, and the pottery most frequently occurring was the same as that at Daphnae. This stratum therefore cannot be earlier than 660 B.C. (XXVI dynasty).

Below that is a town which is not Egyptian in style, and Petrie has assigned it to Amaziah of Judah (XXIII dynasty, 810 B.C.).

The next stratum is dated by a group of jewelry buried in the floor of a house, "which included amulets of the Aegis of Bast characteristic of the XXII dynasty (932 B.C.). The building is finely laid with large bricks upon deep brick foundations in clean sand, in the regular Egyptian manner."

In the stratum below that was found a scarab of Rameses III which is a relic of his Amorite War about 1194 B.C. (dynasty XX): and in the next stratum was found a "fine contemporary scarab of Thothmes III" of the XVIII dynasty, and a cutting-out knife had the butt of an early type of the same period: so that this building may be assigned to his reign, and dates probably about 1480 B.C., the period of his first attack.

Thus from 1500-460 B.C. Petrie has secured a definite dating point for each of the six strata in Tell Jemmeh, the Mound of Gerar.

These fixed dates show a rate of accumulation of about 40 years to the foot.

For fuller details, see Petrie, Gerar, page 4. Bethpelet—Tell Fara.

At Bethpelet, the bases for dating by dynasties as given by Petrie, are:—

- I. In the Hyksos period, the series of scarabs begins in complete touch with the XIIth dynasty, and passes through a long degradation which ends in touch with the XVIIIth dynasty.
- 2. The separation of the Hyksos XV and XVIth dynasties is probably at a general change in the pottery.
- 3. A great change is due to dated Egyptian occupation.
- 4. The row of five great Philistine tombs has characteristic Cretan motives on painted pottery. Three of these tombs are dated by Egyptian scarabs, and one is clearly earlier, another later, than the dated three.
 - 5. The private tomb groups, after review of all

their contents, I think, may be safely assigned to the dynasties XIX to XXII.

6. The dating of town pottery is fixed in relation to the building levels of the XVIII-XIXth dynasties and the XXIInd dynasty.

Having the dynastic connections thus fixed, the relation to years B.C. is given by Egyptian history, when delivered from the German misinterpretation of the date of the XIIth dynasty. For the full statement of this question, and of all the remains noted above, see *Bethpelet I and Ancient Egypt* 1929, page 33. Byblos:

The pottery of Byblos is very important as being dated. So far as such is yet published, Petrie has collected it at the end of the corpus in groups of forms on the same scale as the corpus, so as to be comparable. Sir Flinders Petrie writes:—

"The types are stated to belong to several Royal tombs without distinction of differences, even 10 and 12 are numbered alike. So far as named, Tomb I is of Abishemu, II of Ypshemuab, III is dated to Amenemhat III: IV is dated to Amenemhat IV. After this group the next in date is VII, of a heq khāstiu, "Chief of the Bedawy," a title of early Hyksos kings of dynasty XV. V is dated to Ramessu II.

Beside the Royal cemetery there are some Neolithic tombs (N), and others (A,B,C), of the XVIth dynasty, which are here also placed in groups. The references are to Byblos et l'Egypte (B.E.). The forms of the large jars are like those of South Palestine, showing a continuity of types, see figs. 1, 2, 10, 12. Others are due to Egyptian influence, as figs. 7, 8, 9, 13, 14."

PLATES OF DECORATED WARE.

Five main types of decoration are here illustrated, viz.:—

- I. Combing.
- 2. Burnishing.
- 3. Incised ornamentation.
- 4. Moulding and moulding with incision.
- 5. Colour decoration.

As already stated, no drawing or photograph, however good, can give an accurate idea of the fine combing and burnishing of the Early Bronze Age or of any age for that matter. Pattern-burnishing can be shown in drawing and wheel-burnishing comes out well in photographs. Specimens of these are therefore few and give only a faint idea of the original.

- 3. In incised ornament, the chief designs are:-
- A. Punch-holes in plain lines or patterns.
- B. Herring-bone.
- C. Oblique parallel strokes.
- D. Vertical
- E. Thumb-marks.
- F. Cross-lines on jar handles, &c.
- Moulding and incision:
 - A. Bands with rope twist patterns, sometimes thumb-made: Herring-bone pattern.
 - B. Bands with single row of notches.
 - Double bands notched and parallel.
 - •D. Triple bands, notched or plain.
 - E. Wavy bands.
 - F. Zigzag bands.
 - G. Plain bands.
 - H. Oblong blocks, variety of rope pattern?
 - K. Projecting notched band.
- L. Knob pattern.

Colour decoration:-

- 5. Drip paint and bands.
- 6. Spirals.
 - A. Simple and open
 - ,, ,, centre-filled.
 - Centre-filled with wheel pattern—loop-ends.
 - D. Double strand—open centre.

 - ,, —centre-filled. ,, —both open and filled. Triple
 - G. Spiral and rhomboid.
- Concentric circles.
- semi-circles, horizontal, vertical, 8. centre-filled, and Nub-pattern.
- Checker pattern, including window design.
- Trellis and basket pattern.
- II. Ladder pattern.
- Lozenge or rhomboid.
- Double triangle—apex to apex. ("Double-13. axe" M.)
- Single triangles.
- Wavy lines parallel and single. Heavy: Horizontal: Vertical: Shaded and unshaded zig-zags.
- 16. Trees.
- 17. Quadrupeds—deer, antelope, goat, sheep, donkey, elephant or hippopotamus: dog, mules or horses.
- 18. Birds: Doves, swans, peacock. Fishes: Octopus, &c.
- 19. Scales: Dots: Bands horizontal, vertical and Blotches: Chain: Hooks: oblique: Burnished with broad black band (J.S.T. XI 1.). Human figures.

NEOLITHIC PERIOD. CAVEDWELLER WARE— PRIOR TO 2500 B.C.

I. MAKING.

- I. The pottery is hand-made, built up and moulded bit by bit from base to top and frequently The surface is shows thumb or finger-prints. therefore uneven and the form not precise.
- 2. The clay is unrefined, small chips of flint and quartz remaining quite visible on the surface specially noticeable in the section. These chips may have been left to prevent shrinking, as Petrie suggests.
- 3. Often the vessels are baked in the sun only. These go to pieces if wet.
- 4. When fired, the firing is usually uneven, producing different colours on the surface. section is never perfectly fired through and through.

The surface colour is usually drab or dark grey, which, however, is often burned to red, and the section shows a lighter colour than the surface, indicating that they had not mastered the art of even distribution of heat in firing. They did not use close ovens but built fire round the vessels This ware is well described outside and inside. as resembling porridge made of coarsely ground meal.

II. MATERIALS.

- I. The most common material used is a clay containing many chips of flint. This I found in quantity in one of the rock-pits of the large cave The chips of flint are and elsewhere on Ophel. in thick or even thicker. This clay was found in great quantity used as mortar in some of the City Walls of Jericho.
- 2. Another similar clay contains chips of quartz, or white flint more likely, but I have frequently found I and 2 mixed, the vessels showing both. As Sir Flinders Petrie points out, quartz would be hard to procure in Palestine, but white flint lies to hand in abundance.

Macalister mentions a third class of clay used at Gezer, containing only "limestone gravel," with no flint or quartz. This ware is very porous and easily broken.

In each case, the adhesive character of the clay is due to the presence of lime in it, as seen to-day still in the mud of the streets of Jerusalem.

This "limestone grit" ware of the Neolithic Age did not occur in Ophel: but in the Hebrew period 1000 B.C. downwards, I found that the Hebrews broke up limestone to mix with their clay, and white chips constantly appear on the surface of the finest finished Hebrew ware. These chips disappear under the action of water and leave an ugly pock-marked surface.

III. FORMS.

The pottery of this period falls under one or other of the following types:—

- I. Neckless Holemouth jars.
- 2. Large store-jars, without handles.
- 3. Ledge-handle jars, plain or wavy.
- Wavy-handle jars with one or more loophandles.
- 5. Amphorae—loop-handles.
- 6. ,, —cord-eye and ledge handles.
- 7. Cups.
- 8. Loop handle jugs.
- 9. Bowls and platters.
- 10. Decorated ware.

HOLEMOUTH NECKLESS JARS.

The "Holemouth" neckless meal jar is characteristic of the earliest civilisation known in Palestine, and seems to have persisted in one or other modified form all through. Hundreds of fragments of these jars, rims and sides, were turned up in my clearance of the debris outside the ancient Eastern Wall on Ophel, from the rock surface elsewhere and from the caves.

There is no doubt of the antiquity of the form and ware. It is shown in some of my photographs on Plates XVIII and XIX (P.E.F. Annual IV), though my photos of the rims are not included.

These forms occur also with ledge handles: and with cord-eye handles.

These neckless Holemouth pots forcibly remind me of similar pots which we found at Naqada in 1895. (See N.B. Plates XVIII-XXI.)

Note particularly XX 69: XXI 75a, 76, 79: XXII 25-27, &c. Cf. also Pl. XVIII 191, stone vessel (Eg. XII dynasty): Pl. XIV 121 stone.

DECORATION.

I. INCISED ORNAMENT.

(a) Punch-holes. One of the earliest forms of decoration is the row or design of punch-holes made by a pointed stick while the clay is soft. I found many examples of this in Ophel belonging to the cave-dwelling period or earliest occupation of the site.

Originally, holes were punched, two in each side of the vessel just under the rim, for suspension. Such vessels had had wide brims and may have been cooking-pots. The traces of smoke on some showed that some at least had been hung over a fire.

In the next stage these holes had ceased to be made for suspension, and instead of being made in pairs were made all round under the rim at equal distances, but were not punched through. In these cases they had become simple decoration.

Next followed the transition to lines of such punch-holes on the sides, on the top of rim and down the handles, e.g., G. 19.9 (Cave II II).

Occasionally two together, or three forming a triangle are found. These may be simply a potter's mark.

This crude form of decoration does not occur in the pottery of Naqada. There, the decorative designs are elaborate attempts, sometimes even at landscape, though still crude. (See N. and B. pp. 11, 66 and 67.)

- (b) Herring-bone pattern, deeply incised under the rim.
- (c) Oblique slots incised with a pointed piece of bone, wood or flint on a hand-modelled band.
 2. MOULDING AND INCISION.
- (d) Rope-pattern. A band with a rope-pattern made by running the thumbs or fingers round it, is frequently laid on round the neck, shoulders, or body before firing.
- (e) Knob-pattern. Rows of knobs or nipples running round a vessel just under the slightly modelled rim of a bowl. This form of decoration was found in Gezer, Cave 7 II, an undisturbed Troglodyte dwelling.

3. Burnishing.

Though some form of surface finish must have been used to render this rough pottery non-porous, no indisputable example of it has been found. Gezer Cave 7 II, a Neolithic dwelling, contained no example of burnishing. In Caves 3 III, 11 II, and 15 I, three examples were found, but these are undoubtedly Early Bronze ware. Cave 2 I and Cave 30 II, whose contents were undoubtedly Neolithic, contained no example. Cave 27 I contained one example of fine burnishing, but this is also Amorite ware of the Early Bronze Age.

It may be therefore that, if burnishing were used, the surface finish of Neolithic ware has been worn off: yet Cave 30 II at Gezer contained examples of lime-cream wash, red drip-paint, and other painted designs while not one example of burnishing has been found in any of the authentically dated Caves of the Neolithic Age at Gezer or elsewhere, so far as I know.

COMBING. I have not been able to trace a single example of combing in Neolithic ware. This form of decoration as well as burnishing seems to have come into Palestine with the Amorite Immigration. 4. PAINTED WARE.

- (a) Irregular drip lines of red paint made by laying on the reed or brush full of paint and allowing the paint to run down the sides of the vessel.
 - (b) Parallel lines or stripes: vertical or oblique.

(c) Basket pattern.

No example of landscape or figure designs has been found so far on ware of the Neolithic period. 5. Sources.

The chief sources from which specimens of Neolithic ware have been taken are Gezer Caves II II: 7 II: 3 II: 30 II: 27 I: 2 I (Crematorium Cave): and 15 I. All these caves contained ware which undoubtedly belongs to the Neolithic Age, though in one or two the occupation of the cave continued through the II Bronze Age.

In J.S.T., Mgd., and E.P. the earliest ware is probably Amorite of the E.B. Age. Examples of Neolithic ware were found also at Ophel (M. and D. P.E.F. Ann. IV), and at Jericho.

6. Date-Limits.

No early limit can be fixed, though it is generally placed at 3000 B.C. and understood to give place to E.B. Age ware at about 2500 B.C. Both datelimits are probably wrong.

The E.B. Age ware was introduced by the Amorites probably not later than 4000 B.C. and the so-called Neolithic ware seems to have persisted right down into the II Bronze Age.

POTTERY OF THE EARLY BRONZE AGE: 2400—2000 B.C.

XIII DYNASTY EGYPT:

XV DYNASTY PALESTINIAN (HYKSOS).

CHARACTERISTICS:-

I. MAKING.

The pottery is wheel-made, the wheel being driven by left hand, and clay modelled by right hand, as proved by the fact that the rotation of the wheel was counter-clockwise (Gezer II 136).

It is now generally admitted that the wheel was in use as early as 2500 B.C. in Palestine.

The ware therefore represents an evener and more accurately modelled surface, though it is still rather thick in sections.

The clay used is more refined. Though chips

of stone appear, in general the larger chips are eliminated and only small grit is left. The section is therefore more homogeneous. It appears as if quartz or white flint, ground to a somewhat rough powder, was mixed with the clay to give the ware consistency and hardness.

The ware is all fire-baked, but not evenly baked through and through. The core is generally black.

The surface is drab, yellow or reddish.

The rough coarse ware, with large chips of flint or quartz is now assigned to the cavedweller of the Neolithic Age, though specimens of this ware which are more regularly formed, and appear sometimes to have been wheel-made, were found at Gezer and assigned to the First Semitic Period (2500-1800 B.C.).

This appears to be quite correct. The cavedweller continued to dwell alongside of the Amorite and to make his own ware, imitating the Amorite both in method and form to some extent, so that we find the coarse cavedweller ware persisting down to 1800 B.C. or even later. (Cf. G. 136-139 Figs. 306-309.)

The "Cream Ware" found at Gezer and shown on Plate CXLI belongs also to this period. clay is fine and well cleaned and the vessel is covered with a rich cream-like slip. The forms are as distinctive as the ware (Gez. II 137).

is Hyksos ware.

The most distinctive ware of this period is the highly burnished kind which so closely resembles the finely burnished ware found at Nagada in Upper Egypt. This ware occurs in red, yellow and black. The burnishing, which seems to have been done by hand, with a hard, smooth pebble, is so closely and so finely finished as to produce an almost unbroken glassy surface.

The later pebble burnishing of the II Bronze Age is never so finely and closely finished; and that of the III Bronze and Hebrew periods has frequently degenerated into a series of parallel lines with unburnished spaces between them.

Though the surface of the Early Bronze Age burnishing is almost perfect, yet occasionally the lines left by the pebble can be traced clearly enough to show that it was done by hand.

In the Early Bronze Age there are no foreign imports, such as Mycenaean, Cypriote or Egyptian. About 2375 B.C. the so-called Hyksos ware begins to appear. In all probability this ware will ultimately be found to be of Hittite origin. Cream ware of Gezer and the Hyksos ware from Tell Fara (Beth Pelet) are examples.

II. MATERIALS.

The clay used is very much the same as that used in the previous age, except that it is purified and more carefully refined.

Ground quartz or white flint is found in it, but the large chips and pebbles seen in Neolithic ware are not found in this period.

The Early Bronze Age seems to mark the highest development of the Canaanite product and, as hinted under the Neolithic section, there is much of it that may, in the course of discovery, be found to belong to a much earlier date than 2500 B.C.

After 1800 B.C. foreign ware, Mycenaean or Aegean, began to make its appearance and the local designs and work were modified accordingly. The original Canaanite product in a degenerate state thereafter appears alongside of imported ware and the local imitations.

III. FORMS OF VESSELS.

- I. Amphorae Loop-handle and cord-eye handles.
- 2. Barrel-shaped neckless jars.
 - (a) Plain and painted.
 - (b) With knob pattern.
 - (c) With spouts.
- 3. Ledge Handle Amphorae.
- 4. Jugs and Juglets.
 - (a) Round bases.
 - (b) Bottle-shape with and without handles.
 - (c) Loop-handle and flat bases.
 - (d) Piriform.
 - (e) Elongated with pointed base—Dippers.
- 5. Bowls:
 - (a) V-shape.
 - (b) ,, with Ogee-shape base.
 - (c) Inturned rims.
 - (d) Pulley-shape neck and everted rims.
 - (e) Convex sides like segment of a circle.
 - (f) Saucers—straight sides.
 - (g) Bowls with loop-handles.
 - (h) ,, ,, spouts.
 - (i) Uncommon types.
- 6. Decorated ware.
 - A. Combing.
 - B. Burnishing.
 - C. Moulding.
 - D. Incision.
 - E. Colour decoration.

NOTABLE FEATURES.

The handleless jars with red margin round the rim closely resemble the red and black ware of Naqada (N.B. Pl. XVIII-XXI).

Jars with a red margin at the rim occur in Egyptian pottery of the early XVIII dynasty

as well as in Palestinian ware of the same period. (See H.I.C. X. 70-73, and XII A.) The forms, however, differ from those of the Early Bronze Age.

Spouts similar to those on Early Bronze ware occur in N.B. Pls. XLII and XLV 1.

The Cylindrical spout occurs in stone at Naqada (N.B. Pl. XVII. 185) belonging to the VII-IX dynasty Egyptian. The same spout is found at Gizeh and Rifeh (Pl. VII Fig. 56) dating V-VI dynasties.

The Ledge-Handle, which is so common in the Naqada ware, dating from 6000-4000 B.C., belongs to the Early Bronze Age civilisation and seems to have been introduced into Palestine by the Amorites. When it is found on Neolithic ware the cavedweller seems to have borrowed it from the Amorite.

Where ledge handles are found with copper and flint only, they must be dated with the Naqada ware at prior to 4000 B.C. Where they are found with bronze and in later conditions they are to be regarded as a resuscitation of ancient forms.

At Tell-el-Hesy, Bliss found them in the earliest strata, i.e., dating prior at least to 1700 B.C. (M.M.C. III 84-87) (cf. Petrie, T.H. V. 42-47). They are the same as those in the more developed forms found at Naqada. Their presence in the lowest strata of Tell-el-Hesy does not necessarily bring their date down to even 2000 B.C. but suggests rather that the earliest strata of the Tell belong to a very much earlier Canaanite occupation than is generally supposed.

These handles also indicate that 3000-2500 B.C. does not define the limits of the earliest Canaanite civilisation known to us. Our knowledge would seem by comparison with Egypt to carry it back rather to at least 6500 B.C.

In Cave 28 II at Gezer, in the earth that covered the floor of the cup-marked chamber, only fragments of rude vessels with ledge handles were found. These are undoubtedly remains of the Neolithic Age and the evidence is valuable as bearing on the early date of ledge handles.

A very plausible explanation of the earliest ledge handle being concave on the upper surface and convex on the lower, the opposite of what might be expected, for convenience in lifting with the fingers, is given in E.P. p. 83, footnote.

This type of handle is not found in Greece or Cyprus. It has been found only in Palestine and at Naqada.

CORD-EYE HANDLE AMPHORAE.

In the original forms the cord-eyes were simply small holes pierced in the thickness of the clay at the junction of the neck and shoulder.

In heavier jars this part was strengthened by the addition of round moulded lumps of clay which were pierced for eyes. In other examples, the cord-eyes have practically become small loophandles, giving a shape by no means so graceful as the original.

This type of small Amphora dates from the very earliest period of Canaanite civilisation and continues throughout the Bronze Age down to at least 1200 B.C., though after the Early Bronze period they occur much less frequently.

These vases with cord-eye handles for suspension should be compared with the hanging stone vases shown on N.B. Pls. VIII and IX and XXXV, &c. On Pl. VIII the handles are horizontal cylinders We give one example from pierced through. Palestine—G. 22. 11. Cave 15 I. (cf. 21 R 4.)

In N.B. Pl. IX the handles exactly resemble those shown here. (See 45L6: 46L: 55: 69: 71: 72C-L, &c.)

The example J.S.T. VIII:6, a cup, has twin cylindrical cord-eye handles, placed vertically, exactly resembling those of the stone vases on N.B. Pl. VIII which are horizontal. (49K cf. 33M2.)

The same cord-eye handles are found on the decorated pottery of N.B. Pl. XXXIII, where even twin jars are found with them attached, but the shape of the vessel there is a jar with wide mouth, not the bottle shape.

On N.B. Pl. XXXIV are shown also jars similarly decorated with horizontal cylindrical cord-eye handles. Cf. also decorated cooking-pots N.B. Pl. XXXV. No instance of vertically placed cylindrical cord-eye handles seems to occur in Nagada. All these examples quoted belong to the earliest Naqada ware dating about 8000-7000 B.C. The type is not found among the later Naqada ware.

DATE.

It seems therefore, that what we say above of the wavy handle jars may be said here of these Where they are found in cord-eve handle jars. conditions suggestive of remote antiquity they must belong to the same period as those of Naqada viz.: c, 8000-7000 B.C. When found with bronze or indications of a later date, they must be regarded as a resuscitation, or attributed to the persistency of type. The very slight variations of type in the Palestinian examples is noteworthy.

It is difficult to say whether these cord-eye vessels are imitations of stone vases or vice-versa. If we accept the suggestion that the Naqada ware is influenced by a Palestinian immigration of Amorites and copied from their ware, we must infer that the stone vessels with cord-eye suspension handles are an Egyptian development since, so far, we have found no stone vessels in Palestine with these handles—only pottery having been found with them.

The cord-eye vessel thus proves another link between Palestine and this entirely foreign civilisation found at Naqada in Egypt, which is so utterly unlike purely Egyptian things in its products.

Of the examples of cord-eye handles shown, only a few are of the Porridge-Ware which we assign to the cavedweller, and probably all of them belong to the period of the arrival of the Amorites in This type in fact seems to have been Palestine. introduced into Palestine by the Amorites and imitated in their own ware by the Canaanite cavedweller. As the arrival of the Amorites is regarded as the date of the introduction of bronze, these examples, therefore, belong to the end of the Neolithic Hitherto, 2500 B.C. has been set down as the beginning of the Bronze Age: but there is reason to suppose that the Amorite was in Palestine long before 2500 B.C.

The Porridge ware of the cavedweller of the Neolithic Age, however, persists right down to 1800 B.C., if not later, which simply means that the aboriginal cavedweller and the immigrating Amorite lived amicably side by side for some Ware, therefore, which we assign to centuries. the period prior to, or about, 2500 B.C., may very likely be Amorite, and not cavedweller ware. BOTTLE-SHAPE JUGS.

Bottle-shape jugs without handles are very common in Naqada ware and resemble the Palestinian forms closely. (See N.B. XXI, 92-97: XXIII, 53-59, &c.)

Jugs with Stump and Button Bases were found at Jericho and are type 60 here. These have usually been regarded as Hyksos ware and assigned to the II Bronze Age: but Tell Fara has confirmed our dating and assigning of these examples to the E.B. Age. The Hyksos ware made its appearance in Palestine prior to 2000 B.C.

Pointed-Base Juglets and Dippers first appear in the E.B. Age and continue in more or less degenerate form down to Hebrew times. As these juglets are usually found close to, if not inside, large wine or water jars, the natural inference is that they were used as dippers with which to extract wine or oil or water.

The one-handle jugs could only be used for this purpose in a jar with mouth wide enough to admit the hand as well as the juglet. Hence the development of smaller and narrower juglets with two handles (G. 147, 8), which could be let into a jar with narrower mouth by a cord or withy. (45Q6.)

Jug (G. 147, 11) was doubtless used for the same purpose but in a vessel with much wider mouth or in baling from an open well. (51Q7.)

The pointed base was frequently blunted but not in a manner that would enable it to stand upright. (See G. 40,2: 147,8:—51C2: 45Q6.)

In Hyksos ware the blunted base was altered by the addition of a well-defined ring or button base, which is, however, not sufficient for the juglet to stand on.

Pointed-base pots of similar shape are very common in Naqada ware, as well as pots with the point of the base simply blunted or cut off a little; but such pots from Naqada have no handles of any It is a feature of the Nagada ware that, excepting only ledge handles and cord-eye suspension handles, practically no vessels occur with handles The loop handle is exceedingly rare at Nagada. (See N.B. p. II. XIX. XX. XXIV.) Bowls.

Among the bowls of this period, perhaps the finest specimen is that found in the great cave of Ophel (Vincent J.S.T. XI 1). This bowl has a lustrous black burnished surface inside, and dark orange shading into red outside, with a blackburnished rim round the lip. Vincent says it suggests Egyptian art. For similar red and black burnished ware at Naqada. (See N.B. p, 11, XVIII-XXII. Decorated 19M1.)

Of the spouted bowls G. 141.11 is cream ware, with G. 143.9 cf. Mgd. Fig. 256 c and d. Uncommon Types.

In the Y-shape cups (G. 143.1 and 2) the base is prolonged into a solid cylindrical stump about 3 ins. long. The complete cup is only 7 ins. (16 Z 10,12)

This must have been a common type as a large number of stumps have been found with the cups broken off. These two have a painted band at the I found similar stumps in Ophel. may be compared with Naqada ware, N.B. p. 1. XVIII 22-24, &c., also XL 30 of the later ware.

The oval or "boat-shape" bowls from Bethshan may be compared with G. 142.21; N.B. XXV 14,15; and XXXVI 80, 81. (26 T: 18 Z 1,2,4,6.)

DECORATED WARE.

(a) COMBING. "Combing" or dressing the surface of pottery with a notched bone edge in which the teeth are very closely set and very fine, is an outstanding characteristic of the decorated Palestinian ware of this period.

The ridges are sometimes so fine as to make it feel almost like cloth with a "ridged" surface, and occasionally leave a doubt as to whether they are not really wheel-marks. A close examination, however, discloses here and there points where the hand rested and the direction changed, thus betraying the number of teeth on the comb.

: Many examples of this beautiful combing of the earliest period were found in my work on Ophel and recorded in photographs which have not been published. No drawing can give a correct impression of the best specimens.

The examples shown, DEC. 1, 2, are very poor specimens. G. 145.12, which is the best, gives a very poor idea of the closeness of the ridging in the finest specimens. Decorated I A.

The others are G. 149.8, 23, 26 and 147.21. Cf. Mgd. p. 23 Fig. 20a; P.E.F. Annual IV Pl. 18.11. Decorated I C, E, B, D.

Petrie has recorded his conviction that Combing was brought down to Egypt by the same Amorite immigration from Palestine as is responsible for many of the types of Naqada pottery.

If he is right, this means that combing in Palestine dates back as far at least as 4000 B.C., and, apart from his supposition altogether, there is every likelihood that this is correct.

(b) Burnishing.

To this same period belong also the very finest specimens of pebble-burnishing by hand. carefully is it done, that the result is a perfectly glazed surface, on which it is sometimes almost impossible to detect the lines of burnishing without I have seen nothing that compares with a glass. this hand-burnishing so closely as that on the Naqada ware, which is also hand-made and always vertical. (N.B. Pl. XVIII-XXIV, and p. 37.)

Petrie says (N.B. p. 38) "both in vase outline. in material and in this very peculiar type of handlethe wavy or Ledge Handle—there is the closest connexion between the pre-Jewish pottery and the prehistoric ware" at Nagada. There are many other points of affinity, and this pebble-burnishing is one.

There is no doubt that it dates earlier than 2500 B.C. The question yet to solve is, how much further back does it go?

No plain drawing nor photograph can reproduce the effect of this burnishing. The only successful attempt at reproducing it which I have seen is in Père Vincent's J.S.T. Pl. XI I., &c. For this reason, only a few examples of pattern-burnishing have been shown.

(c) Moulding.

In moulding, the various designs are:—plain band round the neck or body of vessel; bands with rope-pattern; wavy bands below the rim, triangle or saw-tooth pattern, under the rim, moulded rims. Figures of animals are few.

(d) Incision.

Herring-bone and rope patterns. Irregular strokes, vertical and oblique, zig-zags, fret or trellis, saw-teeth or scalloped edge, single strokes parallel forming no design, and dotted patterns. (e) COLOUR.

- I. Drip lines in red and black paint now tend to become regular strokes and fall into patterns—group of parallel strokes, sometimes oblique and alternating. (See TK. Pl. i n.)
- 2. Fret pattern—oblique lines crossing like Basket-work, colour dark reddish brown—the common colouring matter used in various shades. (See TK. Pl. i 1 (Basket).)
 - 3. Zig-zag lines occur but are not yet common.
 - 4. Irregular dabs of paint over the surface.
 - 5. Single rings with or without feathering. (See G. 141, Figs. 5 and 7.)
- 6. Wash—The cream ware vessels (G. Pl. 141) often decorated with only dark brownish-red colour, either as a wash all over inside and out, or as a pattern on parts. Often a band on rims of bowls.

On cord-eye handle jugs "there are daubs resembling wings emphasizing the handles," and "rings" with varieties of herring-bone pattern round the sides. (See G. 141, 5,7 for 5 and 6.)

- 7. The triangle, saw-tooth or scallop pattern. (See G. 141 1 and 12 Cream ware. Cf. G. 141 5 and 13.)
- G. 141 13 shows an elaboration of this triangle design.
- 8. Horizontal bands in various colours alternating, red, greyish, black, and dull white. Sometimes with zig-zags between.
- G. 140 4 and 6 show these colours. Cf. TK. Pl. I g, h, and r. Horizontal bands.
- G. 140 2. Here different shades of the same colour alternate.

G. 146 1. Background is fat white slip, broad bands and zig-zags in black, narrow lines in red. (G. 146 2.)

Background brown, broad zig-zags in black, with red band outside each black band. (G. 146 3.)

Zig-zags black on light brown ground.

Broad bands black, background otherwise red. This decoration continued in the next period 2000-1600 B.C., but ultimately gave place to Mycenaean and other foreign designs.

- 9. Dotted pattern—dots between lines.
- G. 149 24—parallel lines enclosing rows of dots, uncommon in either this period or next. IV. Sources.

The chief sources from which specimens have been taken are: Gezer Vol. III, Plates of I Semitic pottery: Gezer tombs 42,56: Caves 2 I, 3 III (part): II II: 15 I: 27 I: 28 II: 30 IIA: and Stratum II.

Jérusalem Sous Terre (Vincent) Plates VIII-IX,

Tericho.

Gerar and Bethpelet.

V. DATES.

The Early Bronze Age ware includes Amorite and Hyksos pottery dating prior to 2000 B.C. On the plates it is usually marked E.B. or E.B. XV, *i.e.*, XV dynasty. Much of it dates probably as early as 4000 B.C.

IIND BRONZE AGE—2000-1600 B.C. Dynasties XIV and XVII Egypt:

XVI PALESTINE (Hyksos).

CHARACTERISTICS:

I. FOREIGN IMPORTED WARE.

This period is characterised by the appearance of foreign ware dating from the 20th century B.C. downwards, indicating active commercial contact with other civilisations in the eastern end of the Mediterranean. Hyksos ware is an outstanding feature.

II. PALESTINIAN WARE: MAKING.

The native ware of this period is little distinguishable from the I Bronze Age.

The pottery is all wheel-made. The vessels show that the wheel was driven sometimes clock-wise and sometimes counter-clock-wise (G. II 157), indicating that the wheel was now driven by foot (probably an imported improvement) and that the potter at first drove the wheel "using either foot indifferently." In the end "the counter-clock-wise direction became again stereotyped."

The surface of the vessel is now much more finely finished, and the ware generally is thinner in section.

The clay used is much more carefully refined and the grit, which constantly occurs, is more finely crushed, indicating that quartz or white flint was purposely ground to a rough powder and mixed with the clay to give the baked vessel hardness. The surface appears mottled red and white owing to the presence of this quartz or flint powder. The upper and lower halves of large jars especially, and of most small jugs, were separately made and afterwards joined together. (G. II 157.)

The ware is all fire-baked, and baked hard. The thinness of the ware, the presence of the white powder, and the hard baking make it very sharp and crisp.

Generally, the surface is drab, yellowish-red and red, while the core is dark, almost black. Airbubbles occasionally found in the structure, causing swelling inside or outside, indicate carelessness in the mixture and modelling of the clay.

The burnished ware of this period is much less carefully finished. The fine unbroken glossy surface of the previous age occurs less frequently (if at all), and the lines of burnishing, though not far apart, are easily distinguishable.

Generally speaking, however, apart from these points enumerated, there is no very clear line of demarcation between the native pottery of this period and that of the age preceding. While there is improvement in wheel-finish and baking, the general tone is degeneration and mixture of foreign influence.

III. MATERIALS.

The clay used seems to be the same and the difference in result is due to the difference of treatment, chiefly a matter of colour, due to the baking.

Cream slips are usual.

Macalister (Gezer II 158) speaks of a very fine thin species of ware, almost as thin as the shell of an ostrich egg, which he assigns to the second Semitic Age (1800-1400 B.C.).

These, if correctly dated, would fall within the II Bronze Age but did not occur on Ophel, nor elsewhere as far as my knowledge goes of that period.

Thin egg-shell ware was found on Ophel in great quantity, but there everything pointed to a date later than this period. Similar ware was found in 1926-27 at Gerar by Sir Flinders Petrie who has decided that what he found was Assyrian ware imported by an Assyrian governor stationed there, and dating 700 B.C.

IV. FORMS.

- I. Large Jars:
 - (a) No handles.
 - (b) Amphorae, 2 loop-handles or cord-eye handles.
- II. Loop-Handle Jugs:
 - (a) Pointed bases, dippers and piriform.
 - (b) Round bases.
 - (c) Button bases.
 - (d) Flat bases, no ring.
 - (e) Ring and disc bases.
 - (f) Squat cylindrical jugs, bases flat and convex. (Hyksos.)
 - (g) Suspension handles.
 - (h) Handleless jugs.
 - (k) ,, and trumpet bases.
- III. Pottery ring stands.
- IV. Bowls.
- V. Handles.
- VI. Stoppers and filters.
- VII. Lamps and lamp-stands.
- VIII. Spouts.
 - IX. Decorated ware:
 - (a) Combing.
 - (b) Burnishing.
 - (c) Moulding: Rope pattern.

Herring-bone pattern.

- Knobs.
- Plain bands.
- (d) Incision: Rows of notches.
 - Grooves.
 - Scallop pattern.
 - Scanop patte
- (e) Painted ornament.

CHARACTERISTIC FEATURES.

One of the outstanding types of this period is the Piriform jug with button base. This type is Hyksos and first appears in the Early Bronze Age. The vessels are found both plain and decorated.

Another outstanding type is the squat cylindrical jug with usually a double-strand handle, and base either flat or convex. This is also Hyksos ware.

The pointed-base dippers of the Early Bronze period continue in much the same elegance of form.

Pottery ring stands and spouted saucer lamps become common in this period, though they are probably of Hyksos origin, and were in use also in the Early Bronze Age prior to 2000 B.C.

The bowls of the period are of much the same types as in the Early Bronze Age. "Trumpet-base"

or stand bowls begin to appear, and bowls with handles; bowls also are frequently found with three feet which are really loops.

Ledge handles have practically disappeared, and cord-eye handles are rare or degenerate in form.

Jar-stoppers and filters occur, but the so-called lamp-stands are really the stems of pedestal bowls. Decorated Ware.

- (a) Though Combing appears, it is of a much inferior type to that of the preceding period.
- (b) Burnishing is also used, but the same care in producing a perfectly close, smooth surface is no longer traceable. The lines or pebble-marks are quite evident and burnishing seems to have become more a matter of decoration, probably because potters had learned more fully the art of proper firing and producing a non-porous vessel with quite a smooth surface.

Wheel-burnishing: At Tell Fara (1928-29) bowls were found on which the burnishing was a series of concentric circles made by applying a pebble or tool to the vessel on the wheel. These vessels are regarded by Sir Flinders Petrie as Hyksos. Hitherto, this type of regular burnishing on the wheel has been regarded as dating about the 11th Century, B.C., but these vessels from Tell Fara put it back to the Early II Bronze Age. Many specimens of this burnishing were found on Ophel (1924-25).

- (c) In moulding rope-pattern bands, plain bands and knobs are the chief designs used. Moulded forms of animals occur.
- (d) Incised ornament is much the same as in the previous period. Punched ornament has practically disappeared.
- (e) On painted ware the chief designs are rings round the vessel, on rim, neck or sides, groups of parallel lines, ladder pattern, fret or trellis pattern, basket pattern, frieze and metope with figures of bird or fish or other animals, separated by zig-zag lines, broad bands, chain, shell and Nub patterns, and mixed designs.

Human figures are very rare, but tree designs occur more frequently.

V. Sources:

The examples shown are taken from the following volumes:—

Ain Shemsh (1912-13, P.E.F.), Tell el Hesy (Petrie).

Mound of Many Cities (Bliss). Gerar. Bethpelet. Megiddo.

Ta'anach:

P.E.F. Annual IV.

Jericho:

Excavations in Palestine.

Gezer Tomb I plates, 60-63. Tomb 56 Plates, 79, 80 and 100. Tomb 42, Plate 79. Cave 15 I. Cave 28 II, &c.

Naqada:

Hyksos and Israelite Cities. Gizeh and Rifeh.

At Gezer, Tombs 1, 7 and 9, 30, 84 and Cave 28 II contained a considerable quantity of Hyksos pottery, especially bowls. Tombs 31, 56, 252 and Cave 15 IV also contained bowls of Hyksos ware.

No. 60 H-M button-base jugs (6 examples) are all from G, Tomb I.

No. 59 V is from G. Tomb 31.

LATE BRONZE AGE-1600-1200 B.C.

DYNASTY XVIII-XIX.

I. FOREIGN IMPORTED WARE.

Cretan ware of the late Minoan period, Aegean or Mycenaean ware, Egyptian pottery and Faience and towards the end of the period (C. 1200 B.C.) Cypriote ware mixed with the native Palestinian ware, showing contact with Egypt, Cyprus, Crete and the Islands of the Grecian Archipelago, and with these also the local imitations of these distinctive types, are outstanding features of this period.

Mycenaean pyxes with suspension handles both imported and local are very common, and in the local ware the suspension handles occur on jugs and juglets.

Mycenaean jars with similar handles, two or three on each vessel, and with ogee-shaped bases and the local imitations of them are also of frequent occurrence.

The so-called trumpet-base bowls with wide expanding rim, which are of Cypriote or Cretan origin, first appear in this period. These are probably the prototypes of the pedestal bowls or so-called incense burners so common in this period and next.

At 1300 B.C. Philistine ware begins to show itself. Bethshemesh and Bethshan have both

yielded specimens, but the largest collection comes from the Philistine Tombs of Tell Fara (Bethpelet).*

In local imitations, the ware is rough in comparison, the finish inferior and the patterns in decoration are not correct transcripts of the original. The Palestinian never was able to reproduce the finely finished surface of Mycenaean or Cypriote ware, nor the glaze of the Egyptian. II. MAKING.

In pottery of this period, the wheel is used throughout, and tools begin to be used for trimming.

It should be noted that in this period, as in the two preceding periods, though the wheel is constantly used, many examples of hand-made ware continue to be found. In the III Bronze Age hand-made saucers are so frequently found as to suggest that they did not use the wheel for these small vessels.

III. MATERIAL.

The clay used is the same as in previous periods, but carefully refined and cleaned. Quartz, white flint or sandstone, ground to a powder much finer than in the previous periods, was mixed with the clay, so that the section and usually the two surfaces have a mottled white and red, or white and drab, or white and yellow aspect—due to the specks of this white powder shining through the surface colour.

BAKING.

The ware is fire-baked, through and through, so carefully that the core shows practically the same colour as the exterior, and the dish is absolutely crisp and hard.

All suggestions of lumpiness or "half-baked material" has vanished, and the ware resembles our own modern ware in its crisp finish.

In this and in thinness, it excels the ware of the previous periods. Air-bubbles, causing swelling inside and out, are of frequent occurrence, but the condition in which such jars or fragments were found shows that they had not been used, but were thrown away as defective.

The chief distinguishing features between the ware of this period and that of preceding periods are the mixture of white powder much more finely ground, and more regularly distributed, and the absolute crispness of the firing.

SLIPS.

Slips are of usual occurrence, but doubtless

these slips have in many cases entirely disappeared, as in many specimens only parts remained.

So far, the Canaanites had not yet discovered the secret of glazing or enamelling the surface of their ware, although they must have been quite familiar with Egyptian glazing in this period.*

It seems that the baked slip is the nearest to a glazed surface that they had attained to, and that it was not perfect is shown by the amount of ware found on which only traces of a slip remain, or on which the slip has become so soft as to rub off with one's fingers. The finest slip used was probably composed of limewash or other white colouring matter mixed perhaps with the white of an egg.

In many cases, a simple limewash was used. Burnishing.

The only other attempt made to produce a perfectly smooth surface that would not harbour dirt, was by pebble-burnishing.

In the III Bronze Age, the burnishing has degenerated so much that it seems to have been used as a mere ornamental finish. In hand-burnishing, the lines are not so close and there are unburnished gaps between them. The lines also are irregular and crooked. In the best specimens, burnished on the wheel, the lines are very regular, and only slight ridges left between them.

It is possible that the excellence of mixture and refinement of material, together with their skill in baking, made burnishing less necessary for the production of a non-porous vessel. This may explain why the burnishing of this period is so imperfect as compared with the I and II Bronze Ages.

IV. FORMS AND NOTABLE FEATURES.

All the types enumerated under the II Bronze Age occur in this period. Lamps are found in great numbers. The hollow ring with lamps attached is perhaps a new feature.

The cup and saucer, which puzzled some excavators at first, is really the cup and bowl lamp and is of Egyptian origin.

The burnished bowl with bar and knob handle; the bowls with dwarf loop-handles found at Gerar and Bethpelet are common. The pedestal bowls often described as incense-burners, which are perhaps really chafing-dishes, or braziers, and the small black burnished juglets are both characteristic

^{*} The so-called Philistine Tombs at Gezer with their contents are really Greek of the 8th century B.C., as is definitely proved by the discovery of the same silver work at Bethpelet in a late tomb. Petrie regards this work as Phœnicio-Assyrian Art.

^{*} When we consider how quickly the glaze wears off our own pottery in damp soil, it is quite conceivable that any glaze finish used may have worn off this early ware—though when the glaze goes, the soft body of the vessel soon drops to pieces.

features of the closing century of this period. They date not earlier than 1200 B.C., and are most common at 1050-900 B.C. Decoration.

The outstanding feature of III Bronze Age ware, however, is the advance in decoration of pottery. Burnishing has been almost dropped, but painted designs are manifold and numerous. The paint colours used are mainly varieties of brown, red-brown, red, black, and white.

Of the designs, the spiral in one or other of its forms is of by far most frequent occurrence. We find spirals alone, single or double, spirals with rhomboids or with birds, spirals centre-filled or in double lines shaded, spirals centre-filled and with the checker pattern and other designs. Concentric circles and semi-circles, and allied to them the Nub pattern with dots, are also very common. Other geometrical designs are triangles, "Double-axe" pattern or triangles with apices joined, the checker, trellis and ladder patterns. The scale pattern, resembling chain-armour, is probably taken from the scales of a fish. Zig-zag patterns, in single crude lines, double or triple triangular form or shaded zig-zags, are perhaps as common as any design mentioned, and are frequently used to fill in space along with more elaborate designs. tree-designs, trees with birds or other animals arranged in panels, are quaint and usual.

Among animal figures used, the deer, gazelle, buffalo and swan occur; the swan design frequently has the bird's head turned to preen the wing, and is by far the most popular. Figures of men, negroes some of them, crudely drawn also occur.

Perhaps the most interesting is the octopus design, which is of rare occurrence, and seems to be of Cretan origin. The few examples that occur are indisputable. What has been described as the radiating lines pattern is probably a variation of the octopus design, unless it be a crude representation of the date-palm tree.

EARLY IRON AGE—1200-930 B.C.

DYNASTIES XX-XXI EGYPTIAN.

Though this is the period of Hebrew Conquest and of the Judges, there is no ware that we can definitely describe as Hebrew. The Canaanite types and methods of the III Bronze Age continue, and it is only in the Middle Iron Age from the time of David and Solomon that we find a class of pottery which we may call distinctively Hebrew.

MIDDLE IRON AND LATE IRON AGES—930-650 B.C., AND 650 DOWNWARDS.

DYNASTIES XXII-XXV.

HEBREW POTTERY.

Hebrew ware of the Pre-exilic period is very easily recognised. It is a totally distinct type and inferior to the Canaanite in workmanship, though the forms of vessels are largely borrowed The ware is lumpy, badly-baked from them. There is none of the fine crispness and clumsy. of III Bronze Age Canaanite ware. It is inferior to it in composition, baking and in form. In place of the finely ground quartz, which gave hardness to the Canaanite ware, Hebrew potters seem to have used ground limestone. The surface of the vessel is therefore covered over with white particles of limestone, which wasted away under the action of water and left the vessel pitted.

It cannot be said that the Hebrews showed any marked originality in introducing new methods or forms. On the contrary, they imitated badly, and such new forms as they introduced show deterioration. There is, for instance, a distinct preference for breaking curved surfaces by the introduction of corners near the base or at the shoulder, what might be described as a multiplication of rings or lines.

The tendency, therefore, is for curves to become straight lines, which give the vessel a stiff and angular appearance, natural forms giving place to geometrical. This is specially marked in the pottery of the later Hebrew period.

The pottery found at Samaria is of special importance, because the date-limits are accurately known. The earlier pottery from Samaria must date between 950 B.C., when it was founded by Omri,* and 722 B.C., when it was destroyed by Sargon.

The pottery found at Gerar is even more valuable, because there the stratification was undisturbed, and the various strata have been dated with remarkable accuracy by Sir Flinders Petrie. We therefore possess accurate information regarding the Hebrew pottery of the period 1000-600 B.C.

In the Late Iron or Post-exilic period, deterioration is even more marked, and here great assistance is afforded in accurate dating by the importation of Greek ware of known date, and the influence of Greek culture. For this reason, the last 400 years at least of the Post-exilic period is described by

the general term Hellenistic. From 160-50 B.C. the Maccabees, leaders of the National Party, held sway and their period is marked to some extent by a strong antagonism to foreign influence in every form. Even in the pottery there is a tendency to resuscitate ancient Hebrew forms, but the marked features still show traces of Greek influence. Many of the vessels of that period are exactly such as are found in the Islands of the Greek Archipelago.

At 50 B.C. Roman influence appears and is very marked.

Thus we have materials for definitely dating all Hebrew pottery for the whole of the last millenium B.C. The only dark period is that between the exile of 597 B.C. and say 350 or 400 B.C.

At Samaria, Reisner has described the pottery of the period 700-300 B.C. as Babylonio-Grecian, thereby implying that the Hebrew ware is in that period influenced both by Babylonian and Greek art, though it is difficult to see why the term is introduced.

There is no longer any doubt that Greek influence was strong in Palestine as early as the 8th century B.C., and it is plainly traceable in the ware assigned to that period by Reisner. It might be disputed, of course, whether he is not assigning that ware to too early a date at Samaria.

The period from 300-50 B.C. is described as Hellenistic, a term which implies that the pottery in that period was not imported Greek ware, but a local imitation of Greek.

Outstanding features in Early Hebrew ware are the pedestal bowls or "incense vases" found in the III Bronze Age and transition period; the cookingpots with rounded base, and the red pebbleburnished water-jugs with loop-handle; store-jars with cylindrical bodies and pointed base, some with necks contracted to the rim and some neckless; ring-stands for setting these pointed jars in, so as to keep them upright; lamps that are imitations of the early Canaanite saucer lamp, but with longer wick-spouts, and some with heavy bases to make them sit solid; heavily moulded rims, sometimes with several ridges, on jars and basins, as well as broad ribbing on the sides; bowls with concentric circle decoration in the interior and three-footed bowls, small bowls of ogee shape; these are some of the distinctive types of Early Hebrew ware. Otherwise the forms are very much the same as the Canaanite.

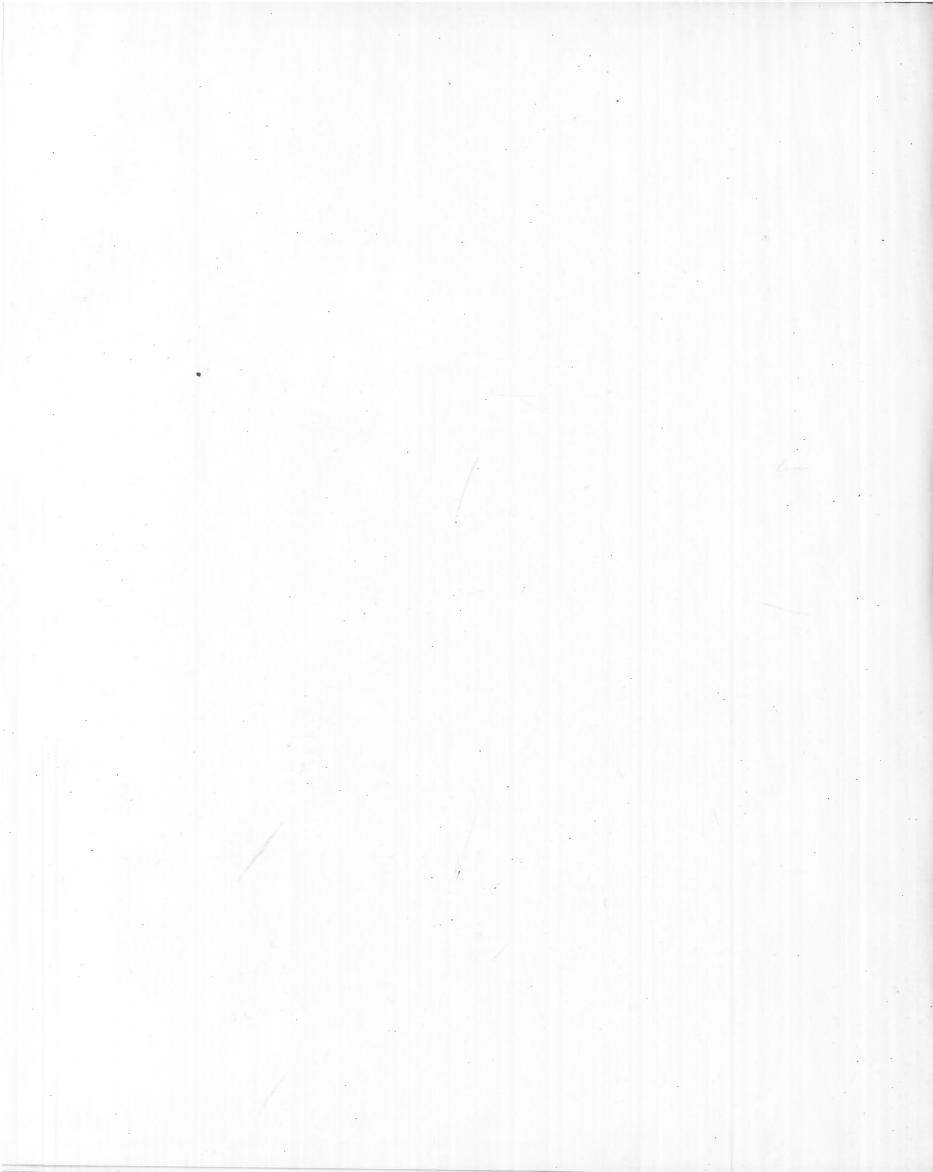
An outstanding feature in decoration is the pebble-burnished ware. The vessels were sometimes first painted brown and then burnished, but the feature of the burnishing is that the vessel had been put on the wheel, and the result is that the burnishing is often a fine series of concentric circles, separated by almost imperceptible ridges made by the pressure of the pebble or tool on the soft vessel as it revolved.

Frequently the interior of a cooking-vessel has this effective burnishing, while on the handle or on the base and handle the potter has rubbed a few lines as nearly parallel as he could. The resulting effect is a great contrast to the interior.

In decoration, combing is used to some extent. The designs in painted ware are largely borrowed from the Canaanite, such as parallel bands, vertical or horizontal, spirals, circles, zig-zags, triangles, checker and trellis patterns, parallel squares with lotus buds, rosettes, trees and occasional animal figures.

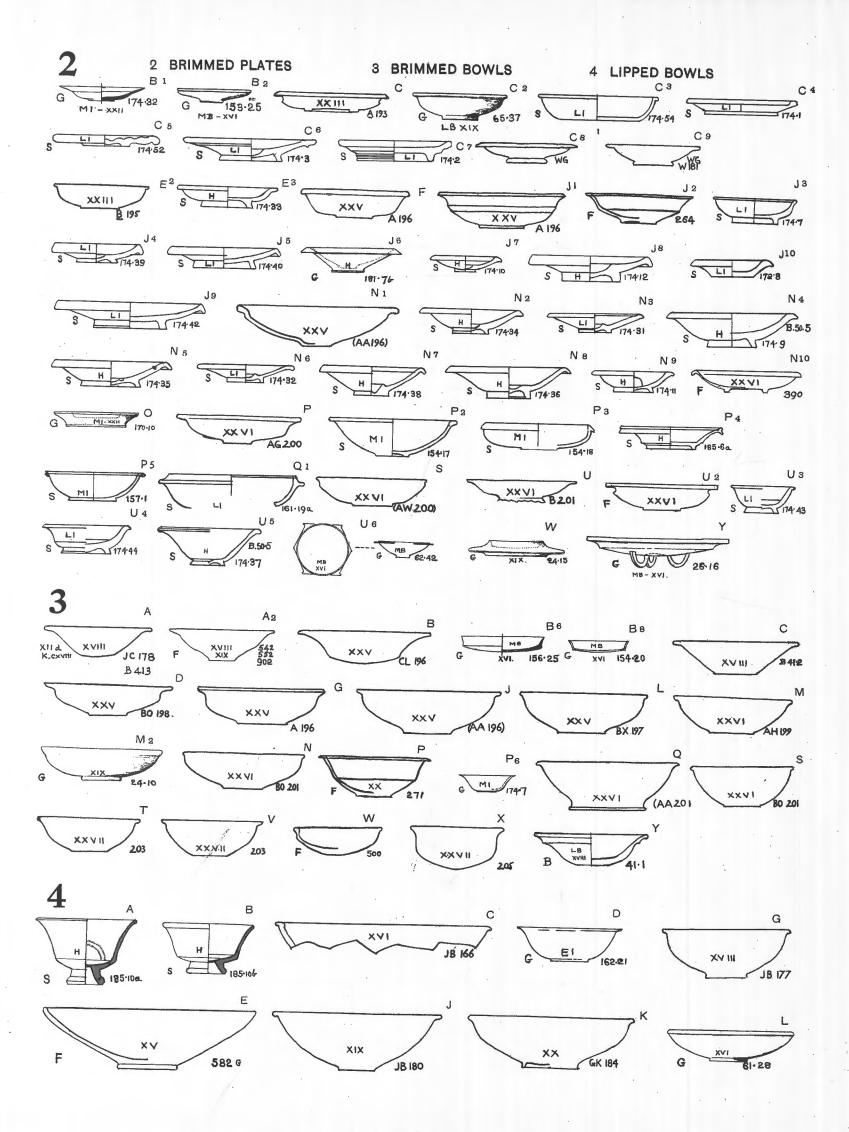
Imitations of Cypriote Bilbils and Pilgrim flasks continue throughout this period. The Philistine jug with its clumsy strainer spout and the black burnished juglets also persist, but the burnishing in the latter class is inferior.

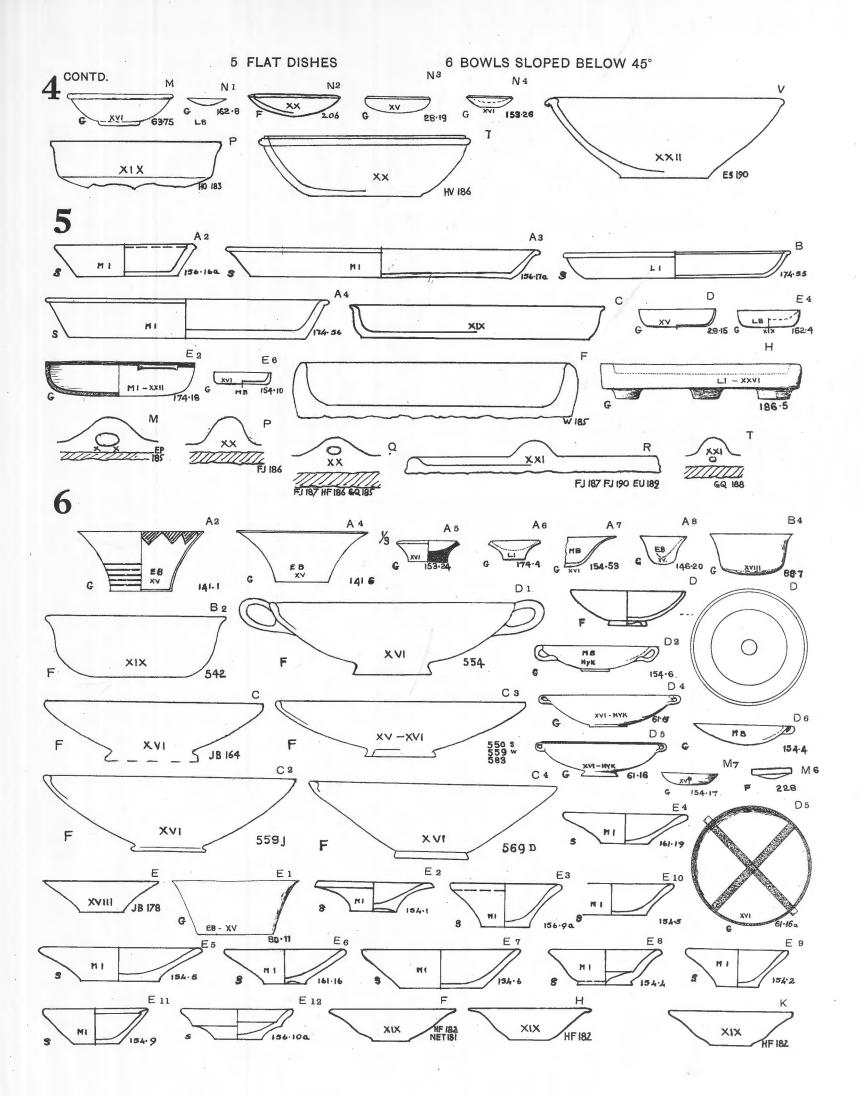
The pottery in itself informs us that from the very outset the Hebrews have been slavish imitators and have shown practically no originality or power of invention even in Ceramic art.

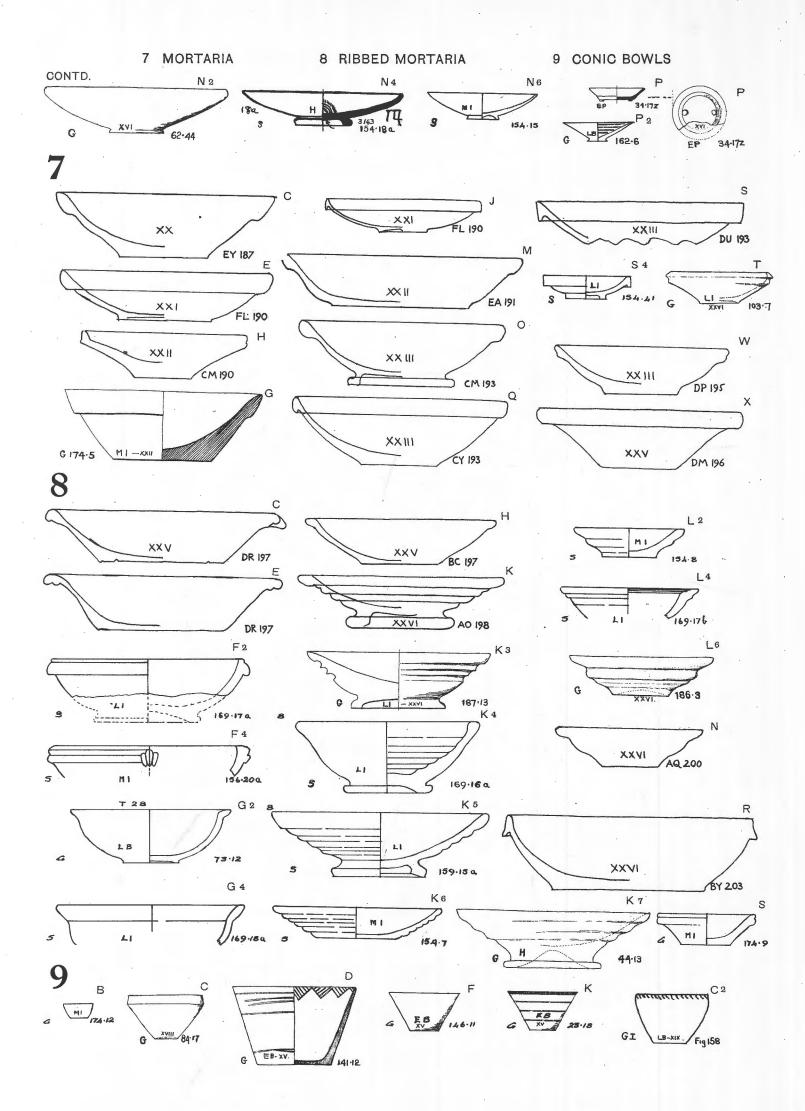


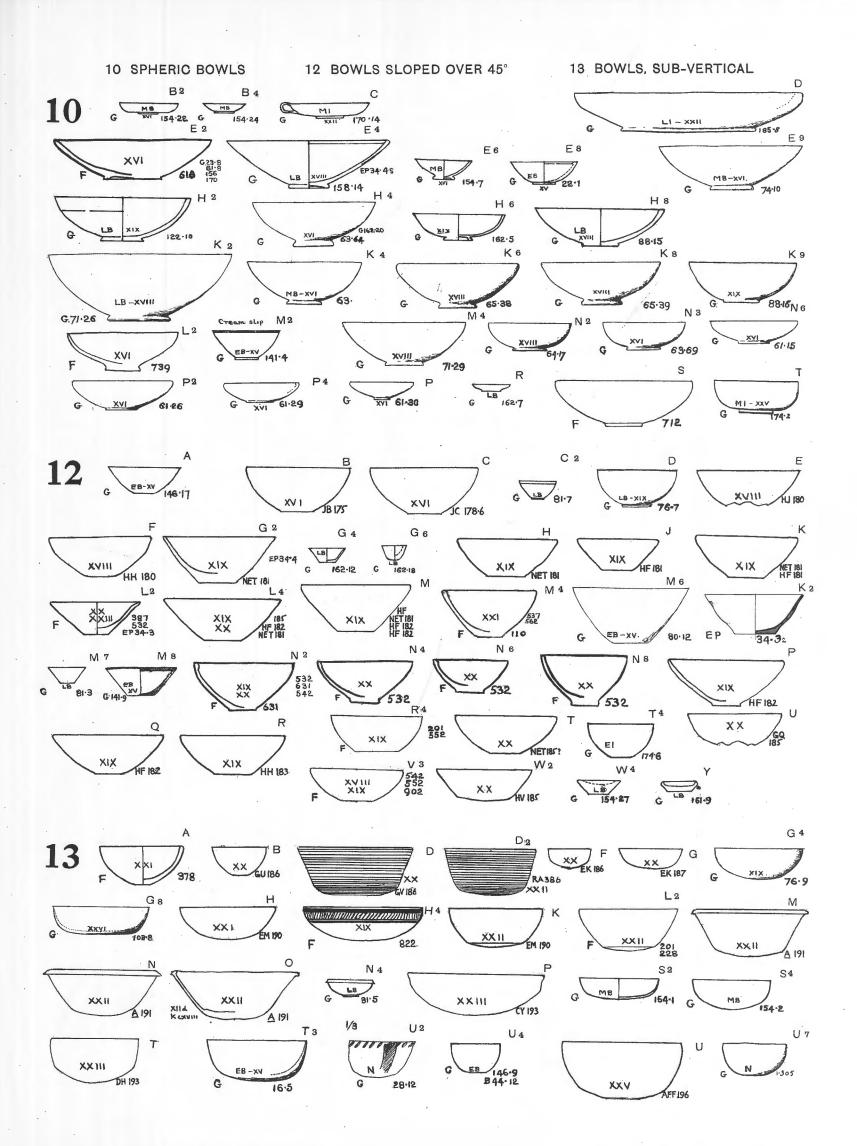
LIST OF PLATES

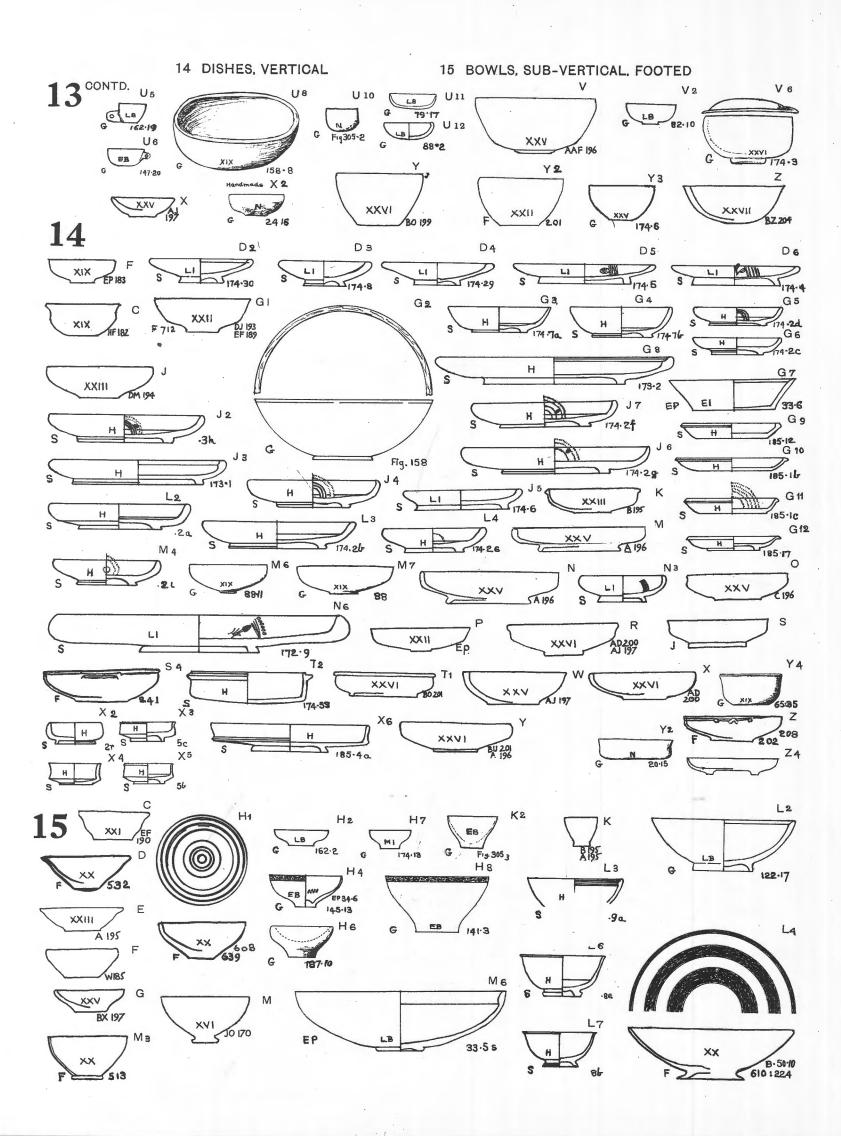
2. Brimmed Plates	42. Store Jars	87. Late Pilgrim Bottles
3. Brimmed Bowls	43. Amphorae (6 plates)	88. Painted Bottles
4. Lipped Bowls	44. Amphorae, Late	89. Decorated Bottles
5. Flat Dishes	45. Amphorae, Rounded	91. Lamps (2 plates)
6. Bowls, sloped below 45°	46. Amphorae, Bulging	96. Ring Stands
7. Mortaria	47. Amphorae, Long	98, 99, 100 and 101
8. Ribbed Mortaria	48. Late Amphorae (2 plates)	90, 99, 100 and 101
9. Conic Bowls	49. Various	Byblos
10. Spheric Bowls	50. Round Juglets	Byblos Pottery of XIIth dynas
 Bowls, sloped over 45° 	51. Pointed Juglets	Byblos Pottery, Neolithic ar
13. Bowls, sub-vertical	52. Long-necked Juglets	Dynastic Dynastic
14. Dishes, vertical	53, 54. Long-necked Juglets	Dynastic
15. Bowls, sub-vertical, footed	55. Pyxis Family	DECORATED FRAGMENTS
16. Footed Bowls	56: Globular Pots	I, 2. Combed
17. Braziers	57. Globular Bottles	3. Incised
18. Vertical Bowls with handles	58. Ribbed Necks	4. Rope Pattern
(2 plates)	59. Handled Bottles	5. Paint Lines
19. Fork-handled Bowls	60. Incised Flasks	6. Spirals
20. Vertical Bowls	61. Globular Flasks	7. Circles
21. In-lipped Bowls	62. Tall Flasks	8. Semi-circles
22. Bowls, turning in	63. Narrow-necked Flasks	9. Squares
23. Carinate Bowls	64. Spouted Vases	10. Basket Work
24. Lipped Bowls, knobbed	65. Late Flasks	II. Ladder Pattern
25, 26. Lipped Carinate Bowls	66. Tall Flasks	12. Rhomboid
27. Handled Bowls	67. Strainer Jars	13, 14. Triangles
28. Deep Bowls, Lipped	68. Narrow-necked Jars	15. Wavy Lines
29. Deep Bowls	69. Squat Jugs	16. Trees
30. Ledge-handled Jars	71. Early Sprinklers	17. Quadrupeds
31. Vertical Jars (2 plates)	72. Two-Eared Flasks	18. Birds, and Human
32. Cooking Pots, Rounded	73. One-Eared Flasks	19. Scales
33. Cooking Pots, Footed	74. Oil Flasks	19. Scales
34. Jugs (2 plates)	75. Small Flasks	PLATES OF BEADS
35, 36. Jugs	76, 77. Little Bottles	A. B. C. D.
37. Mugs	78. Bes	E. F. G. H. J.
38. Monophorae (2 plates)	82, 83, 84. Cypriote Oil Flasks	K. L. M. N.
39. Monophorae	85. Pilgrim Bottles	P.
40. Pedestal Vases	85. Pilgrim Bottles (2 plates)	R. S. T. U.
41. Store Pots. Addenda	86. Barrels	V. W. X. Y. Z.
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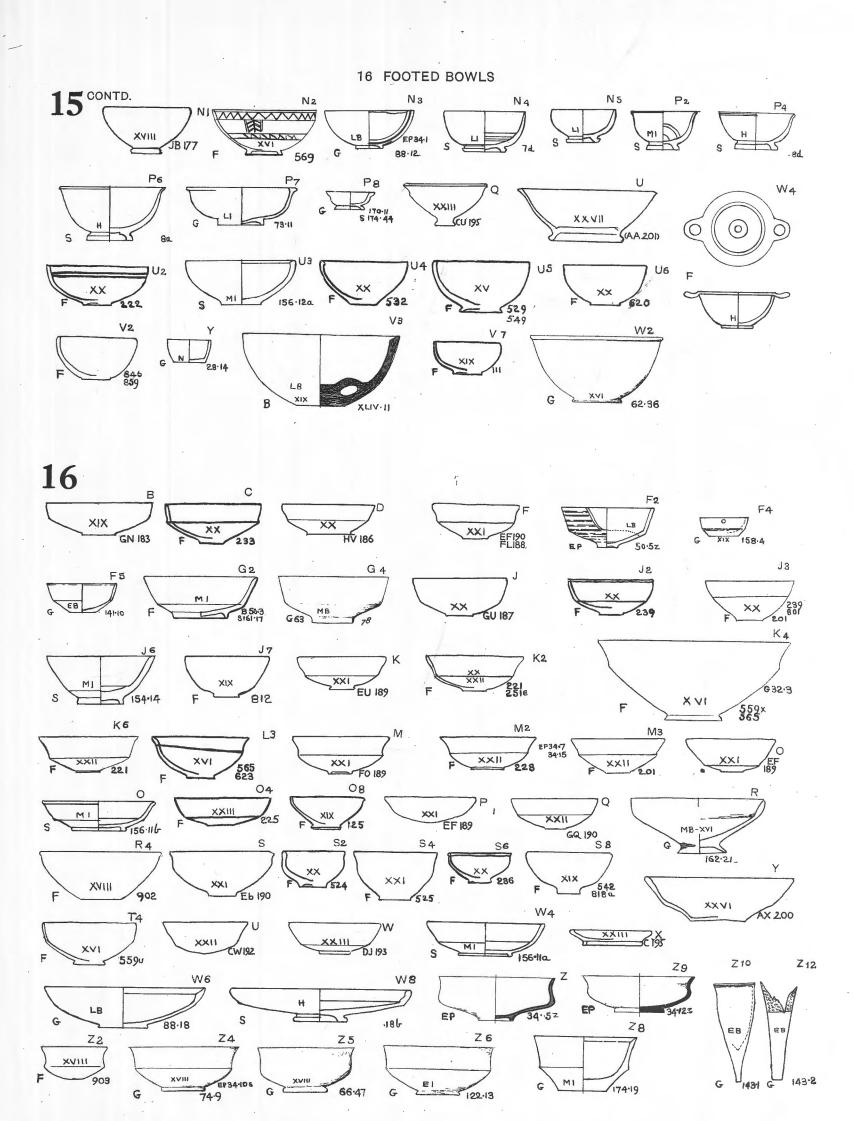


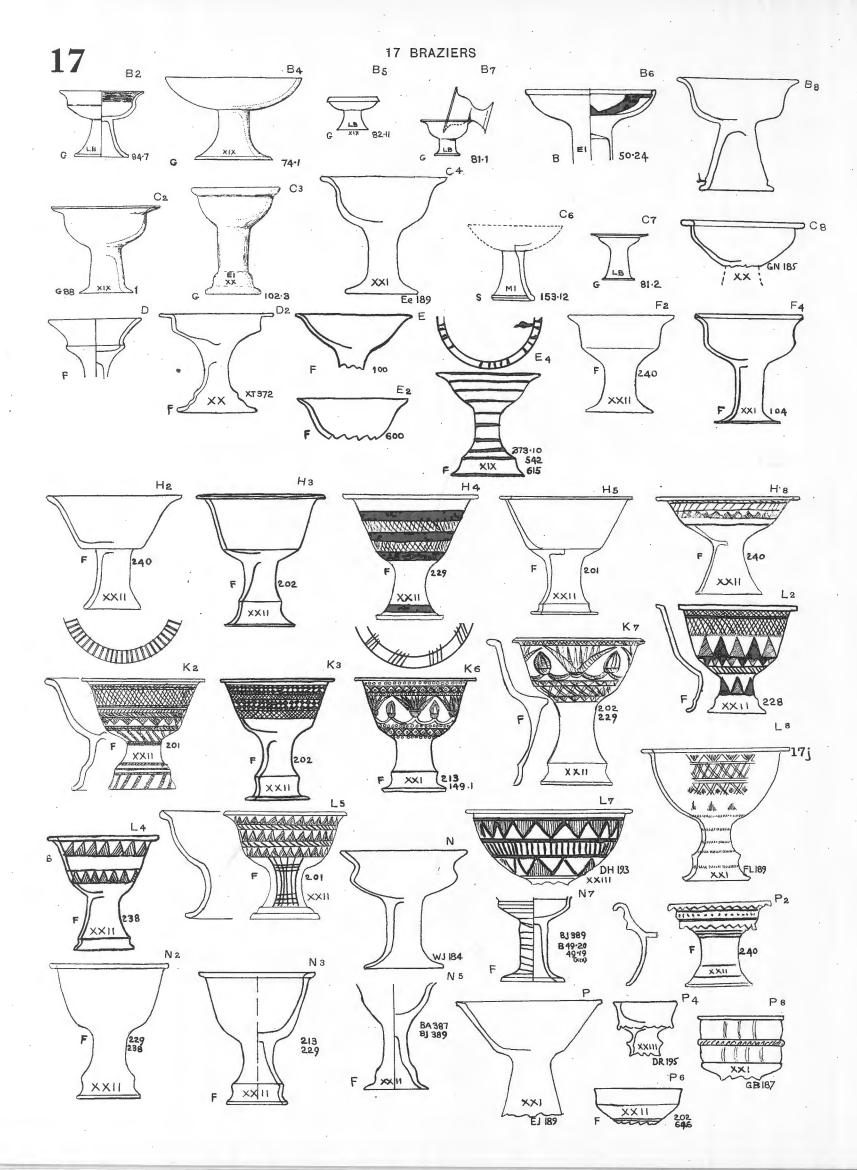


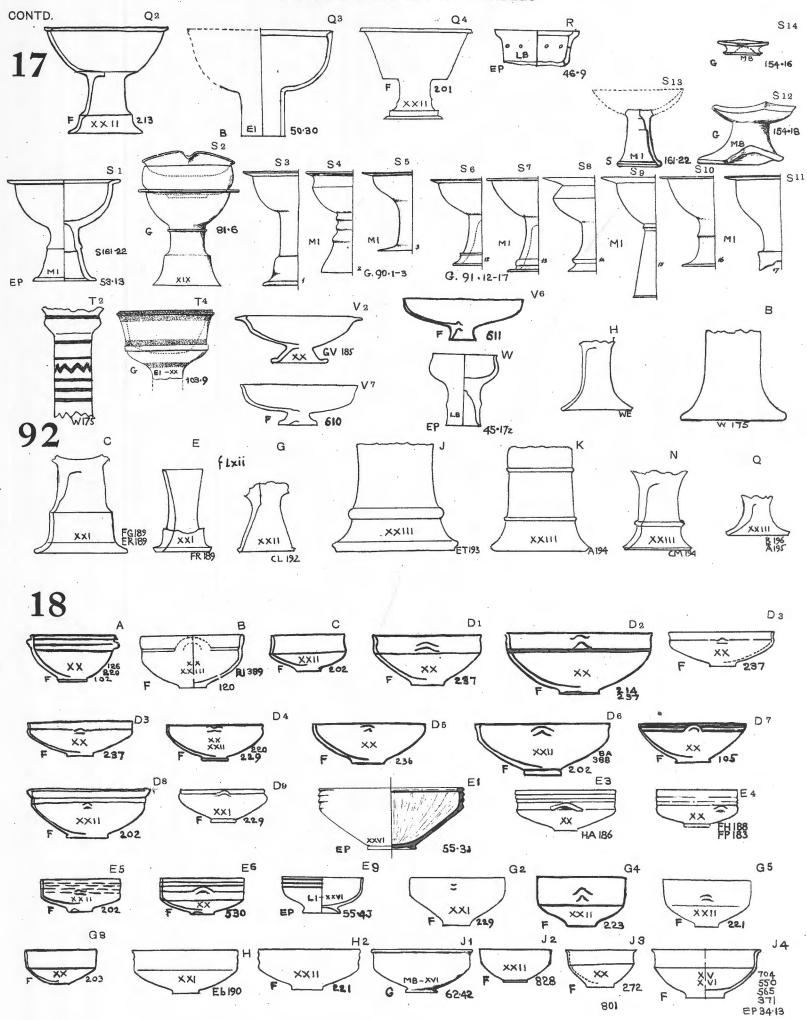


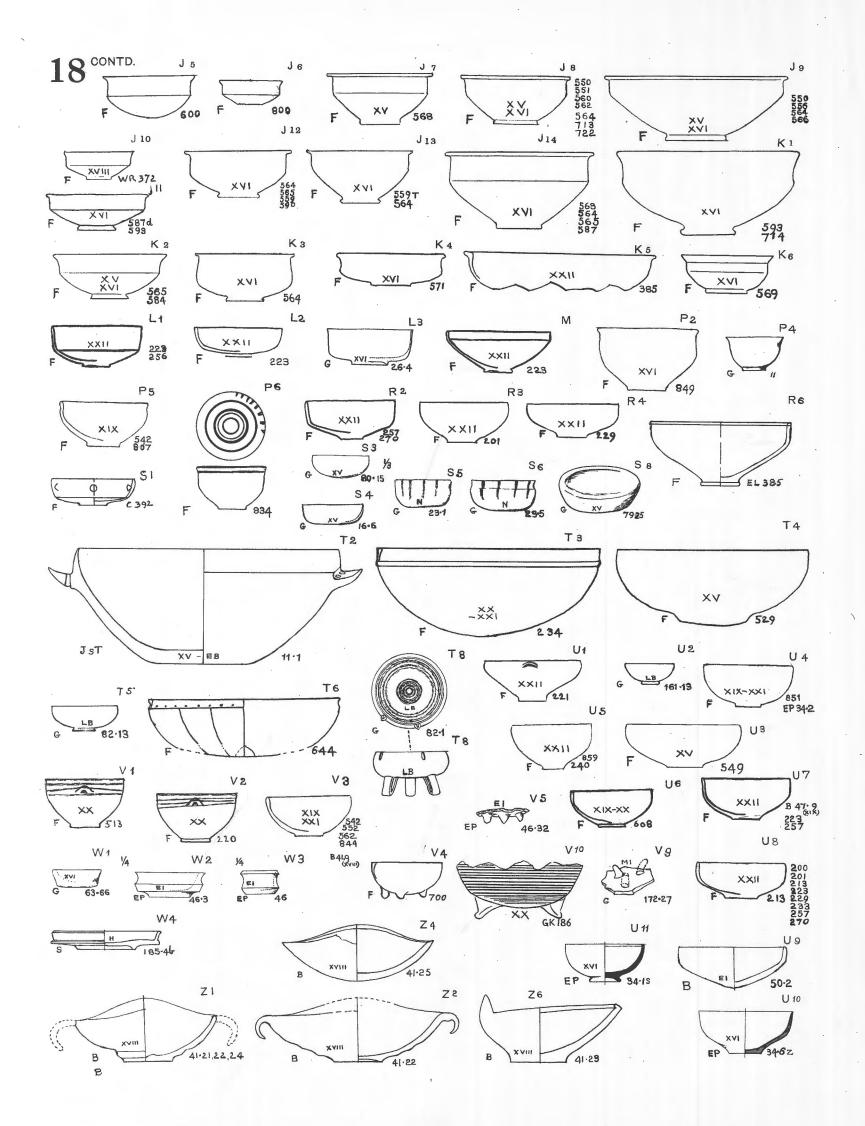


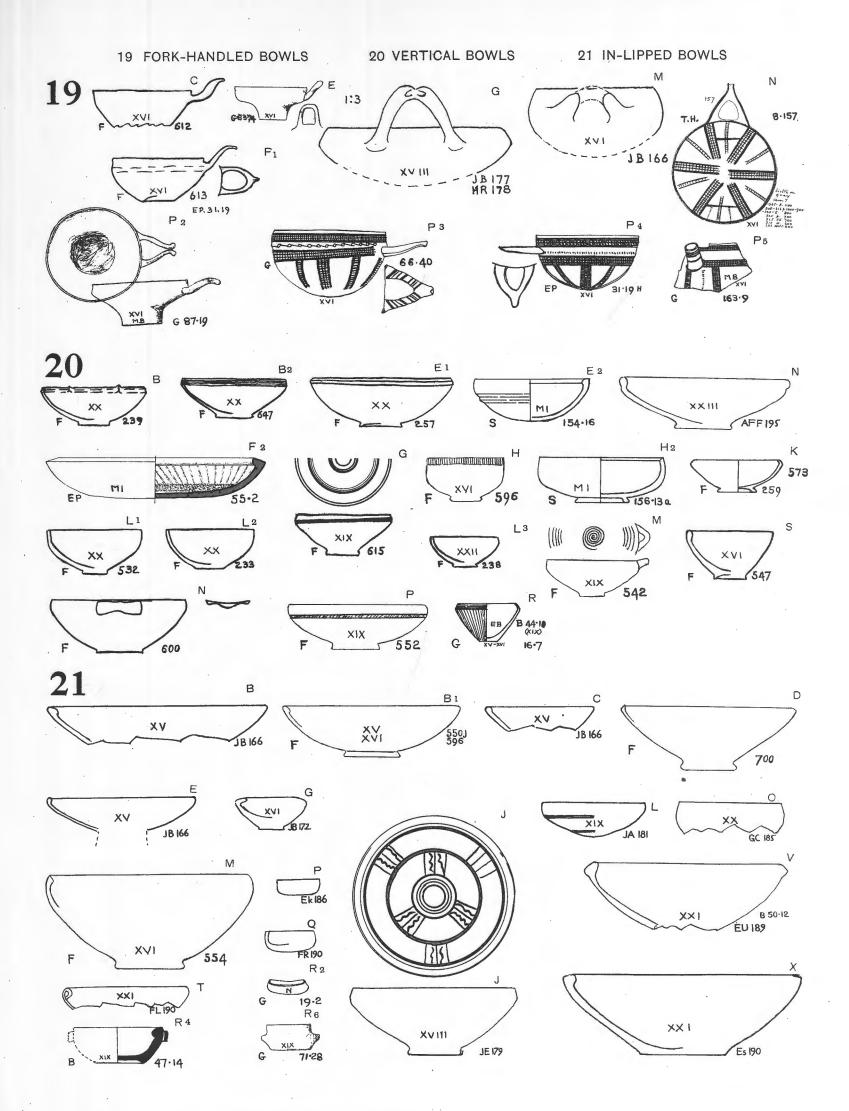


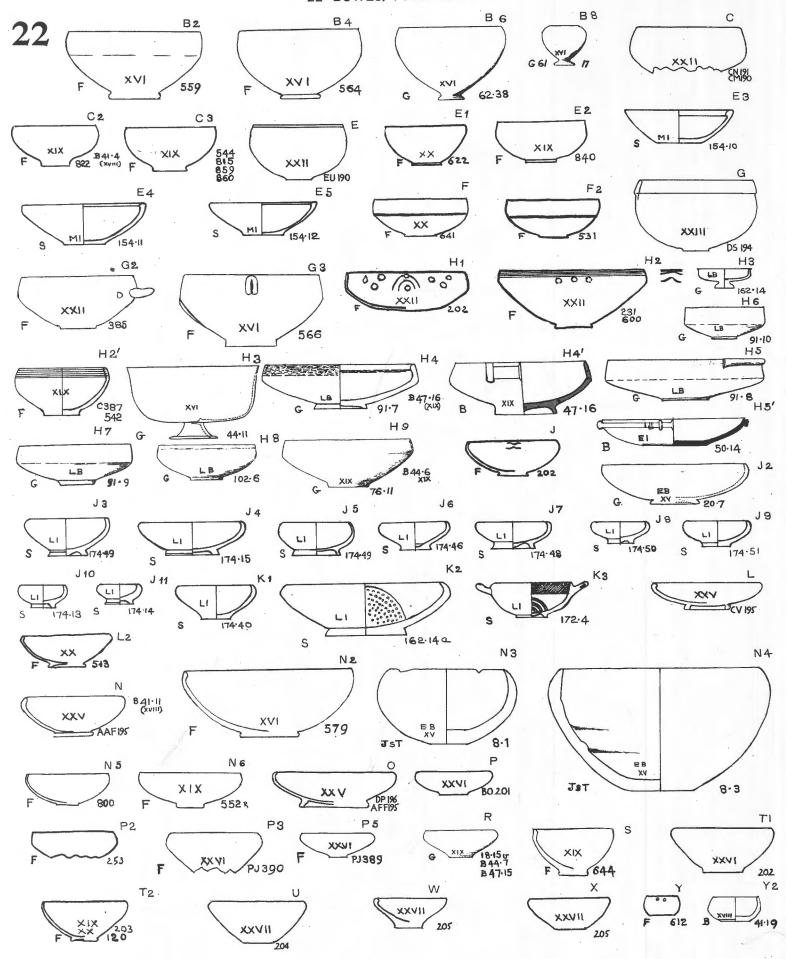


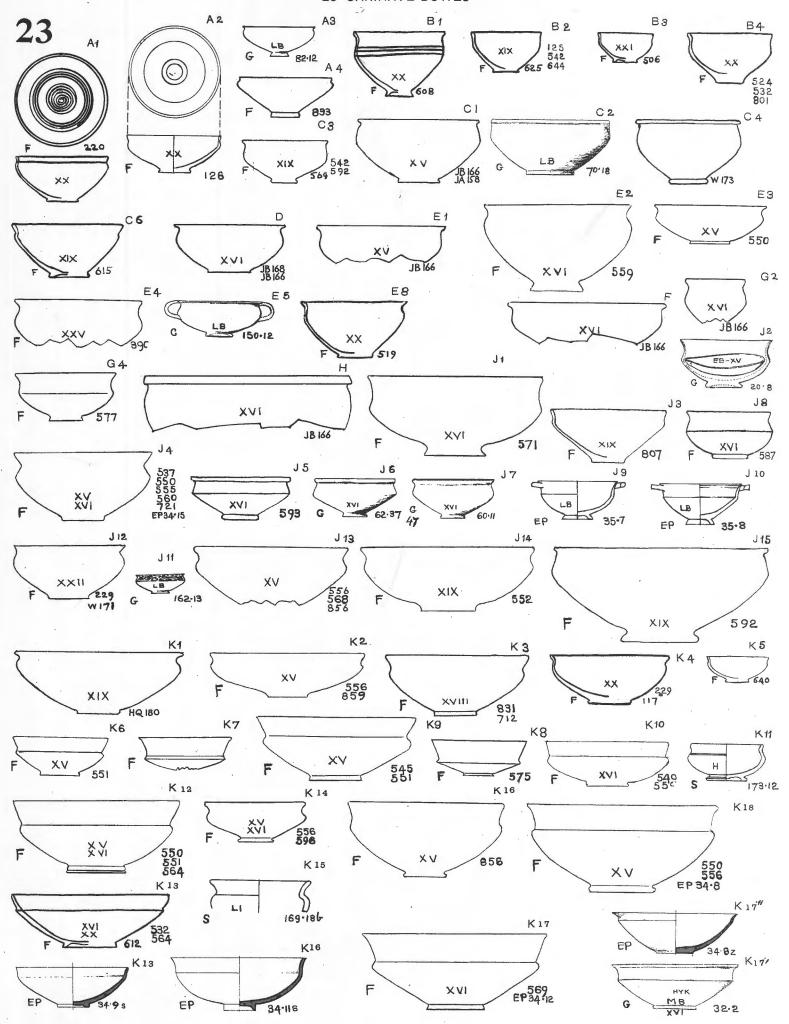


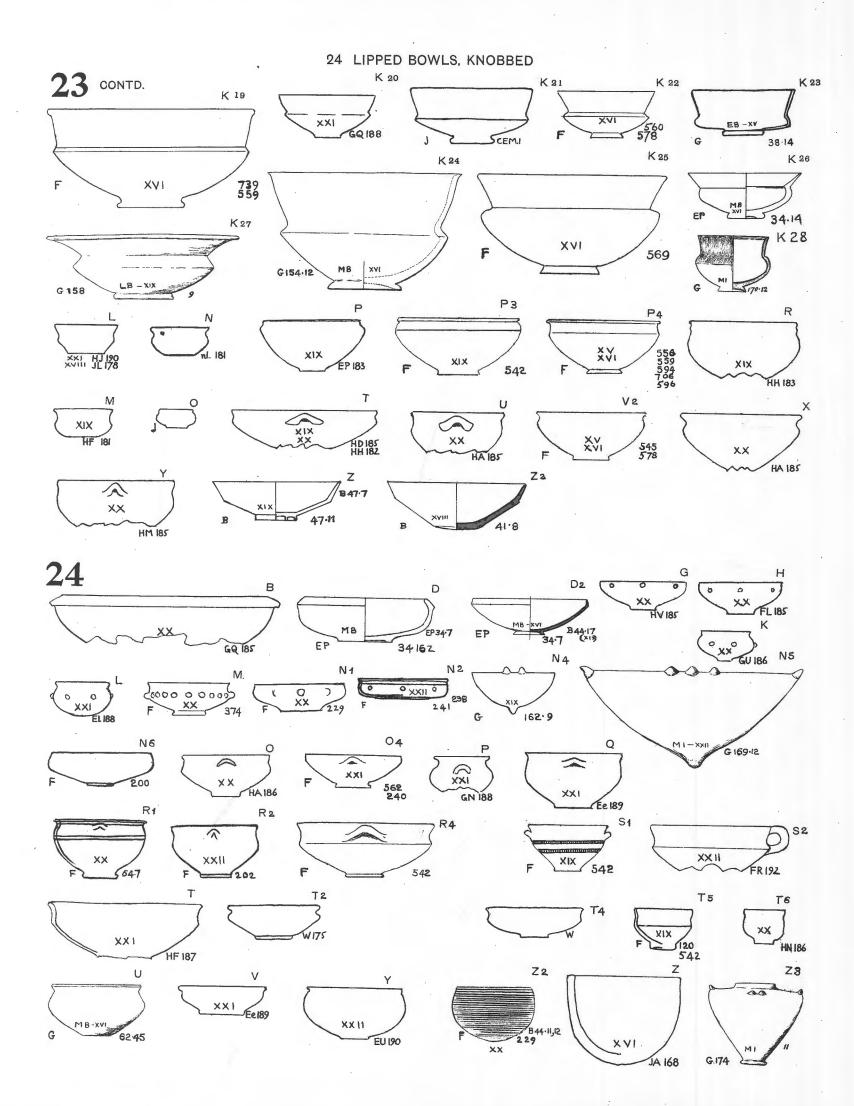




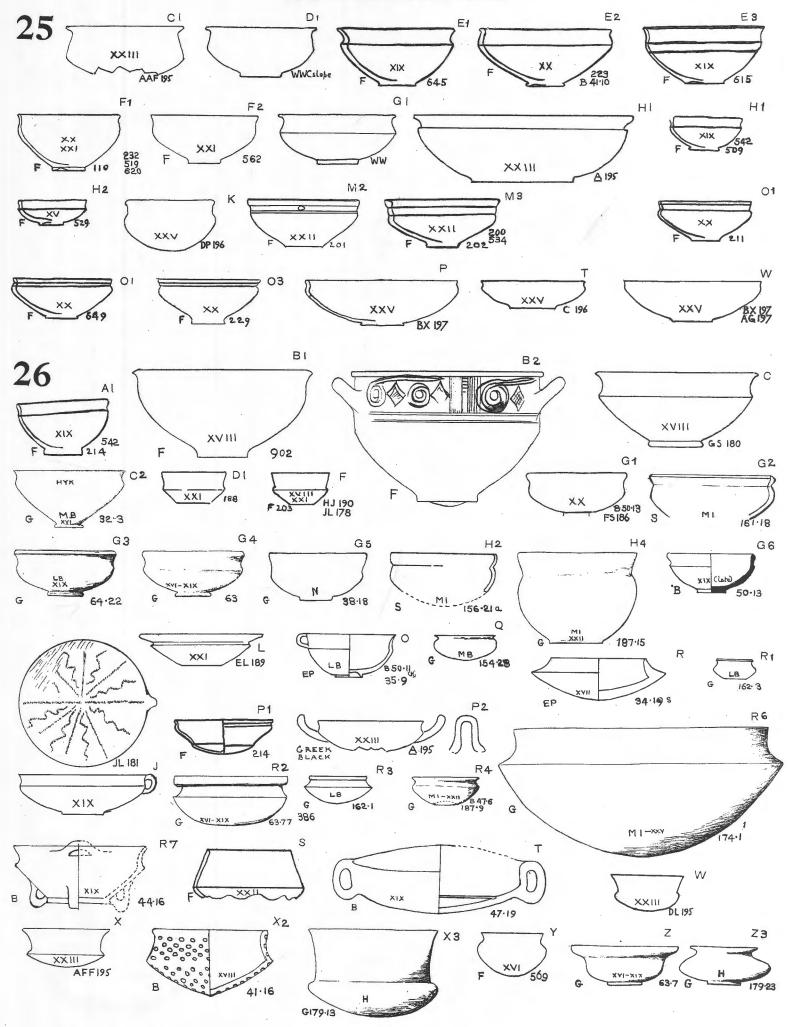


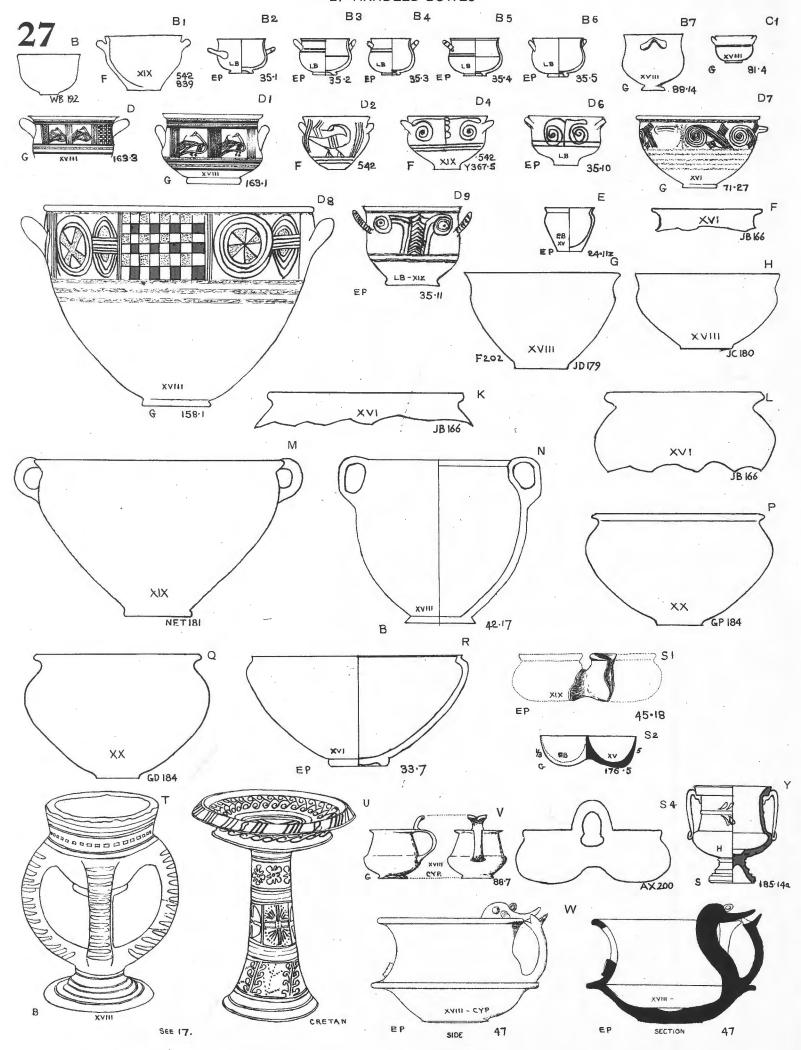


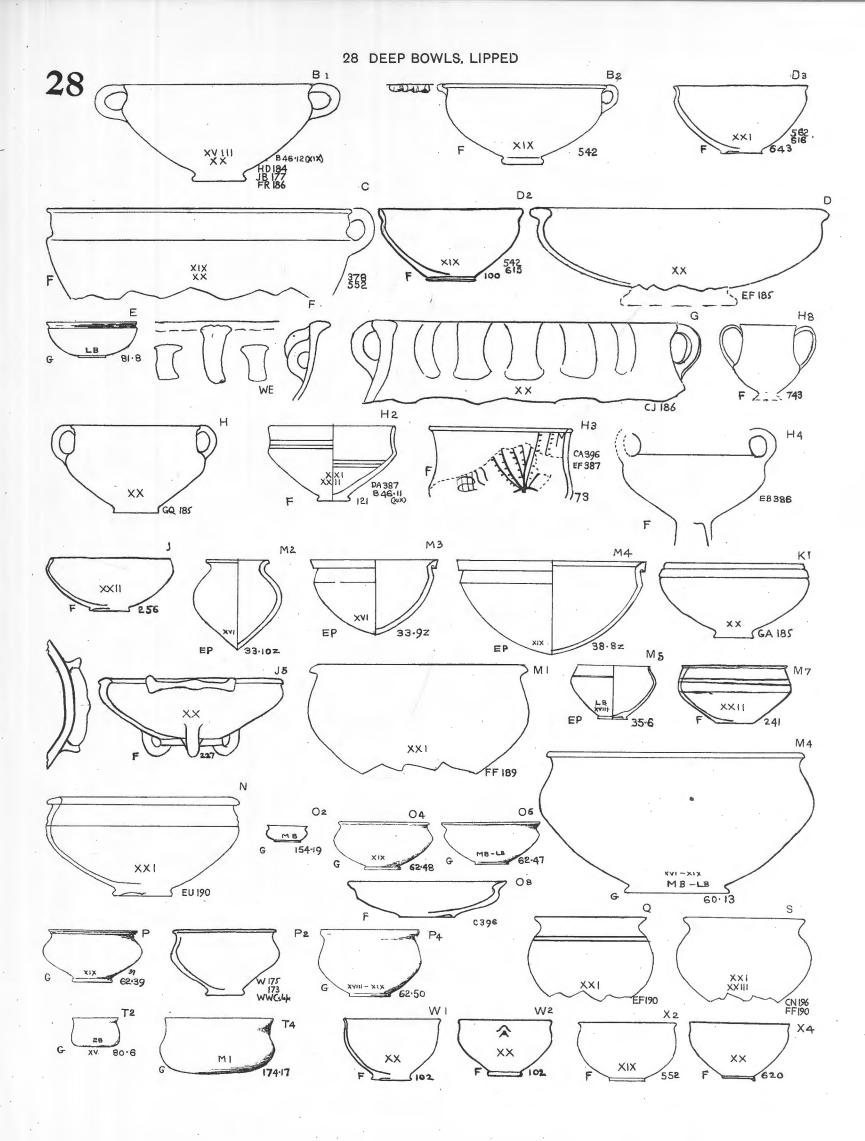


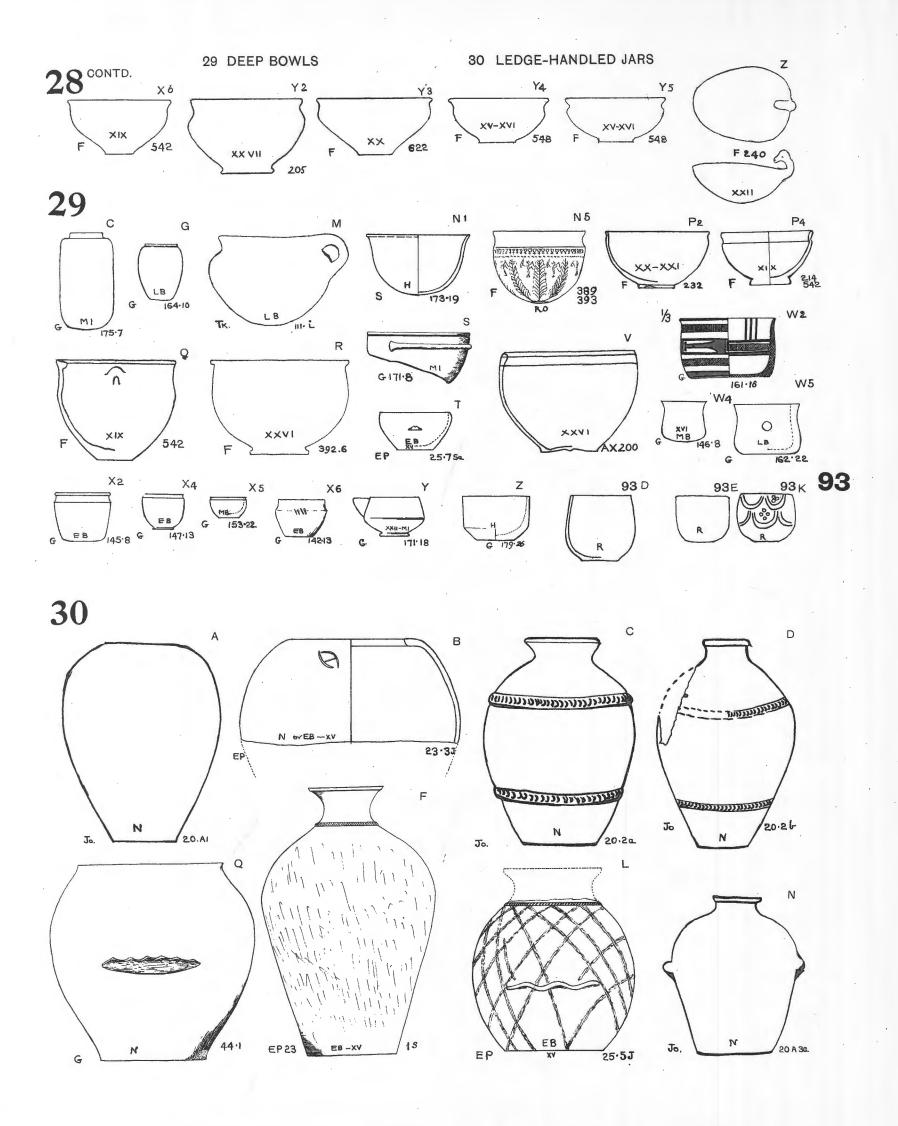


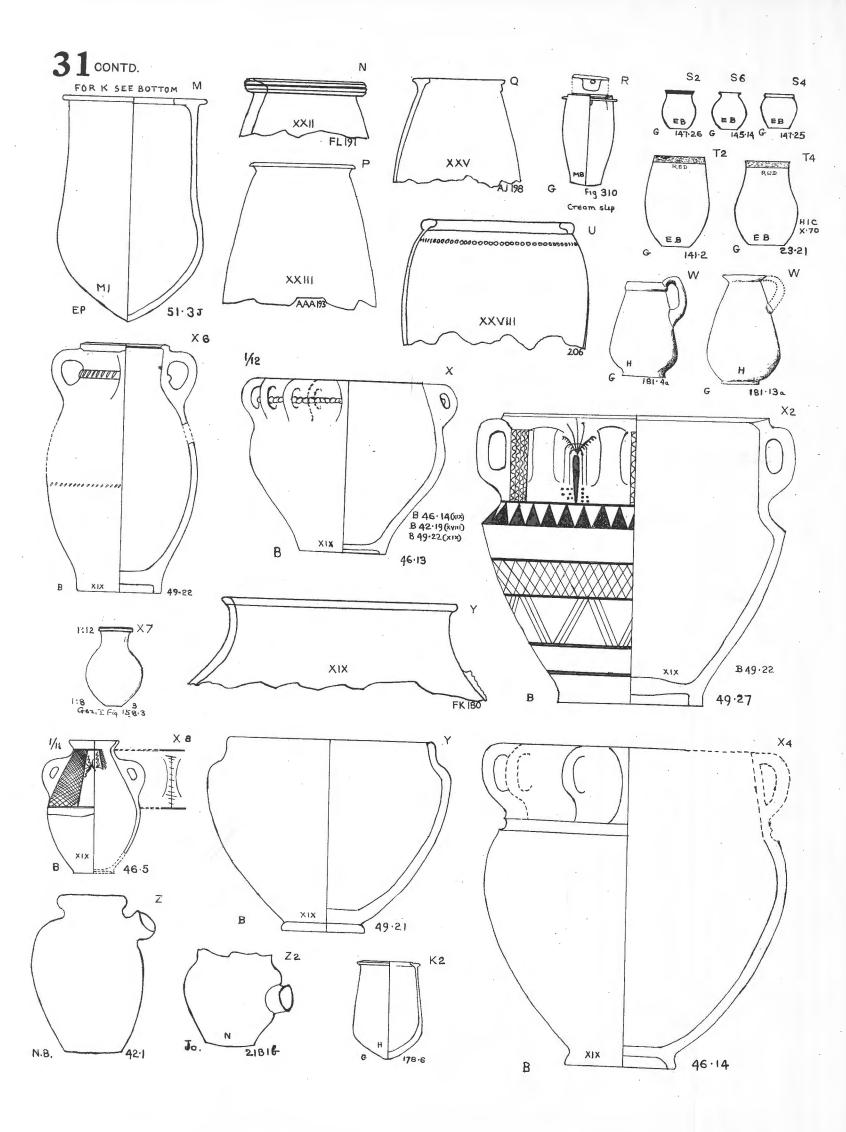
25,26 LIPPED CARINATE BOWLS

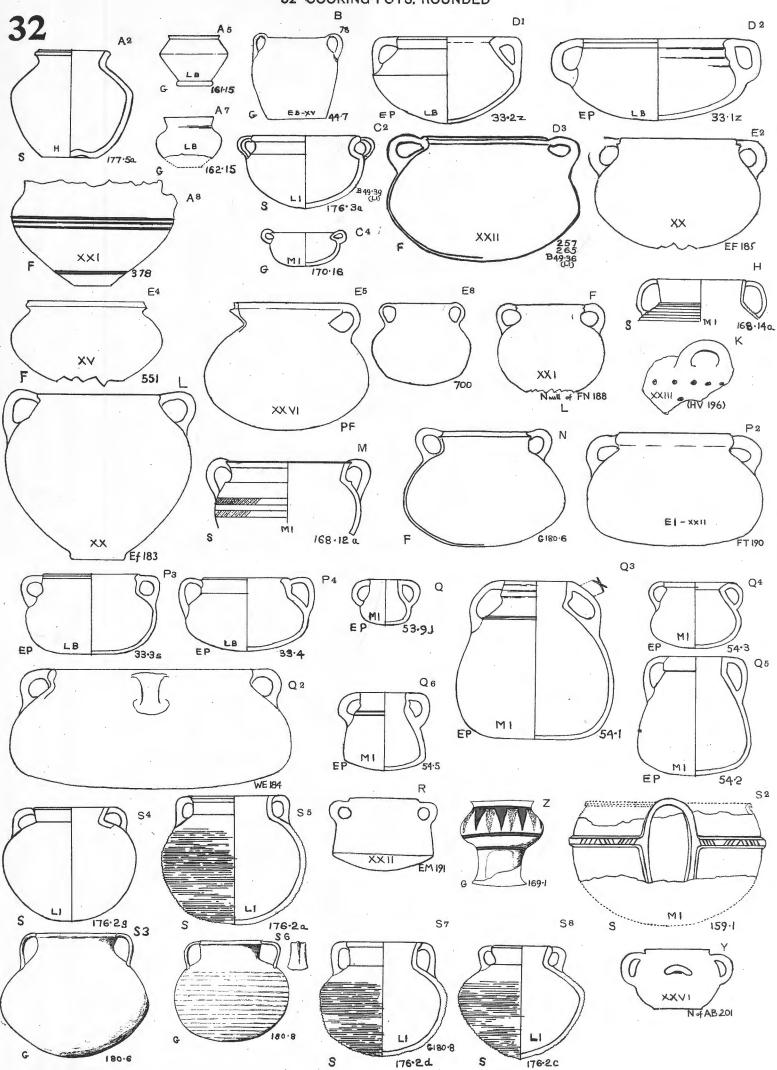


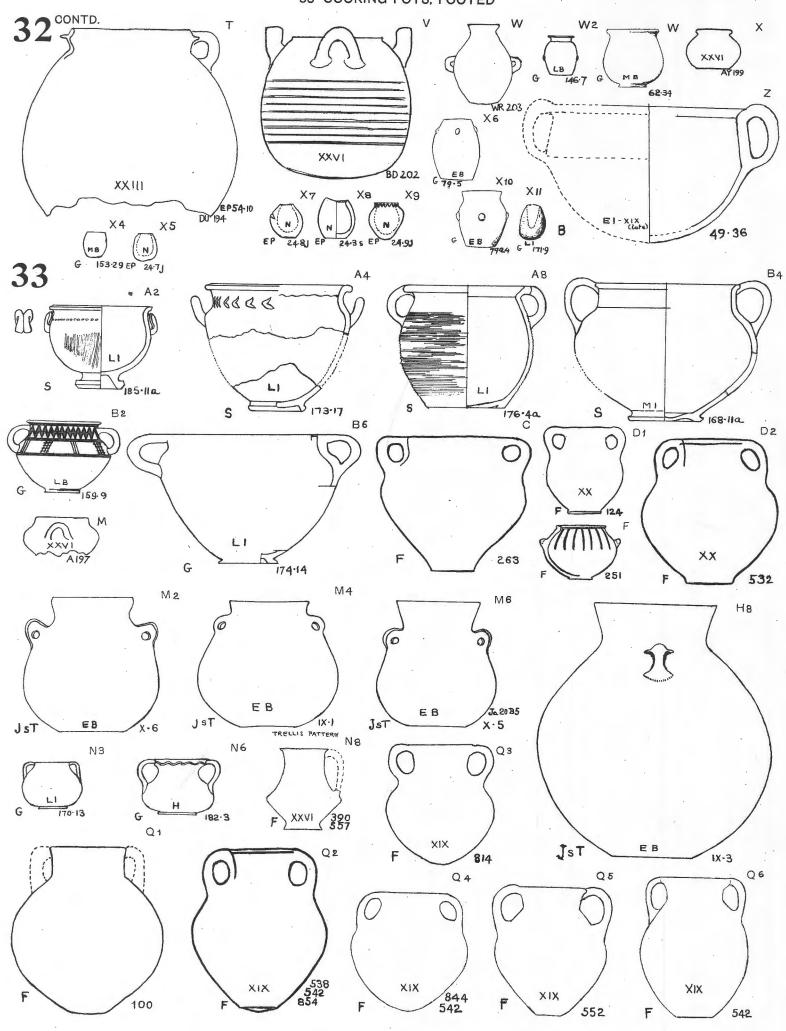


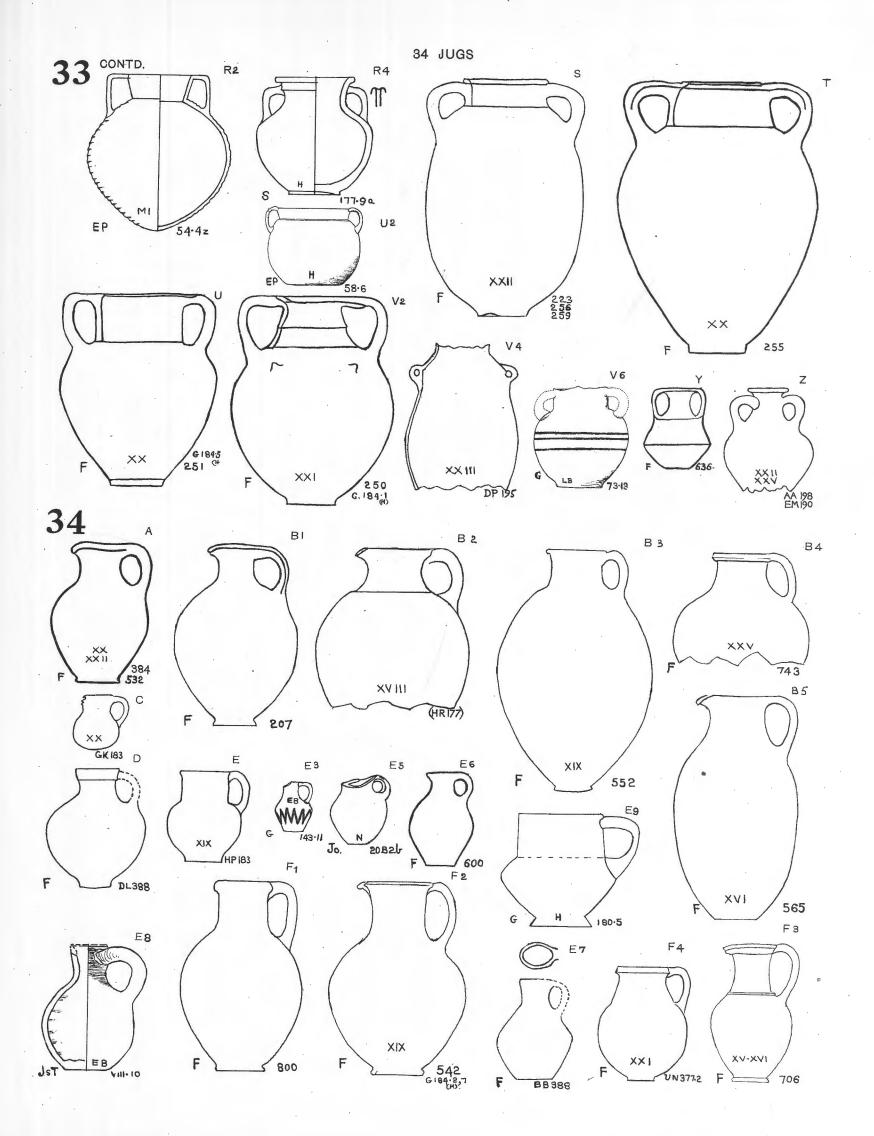


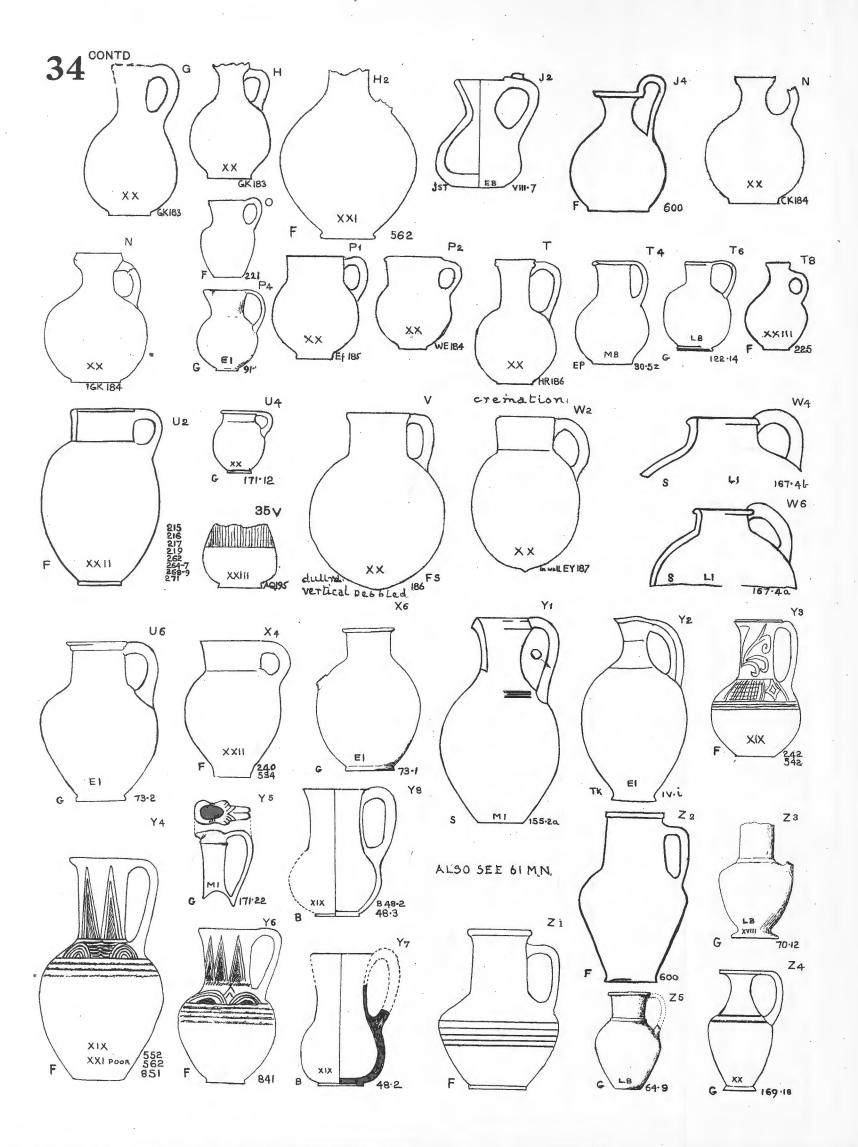


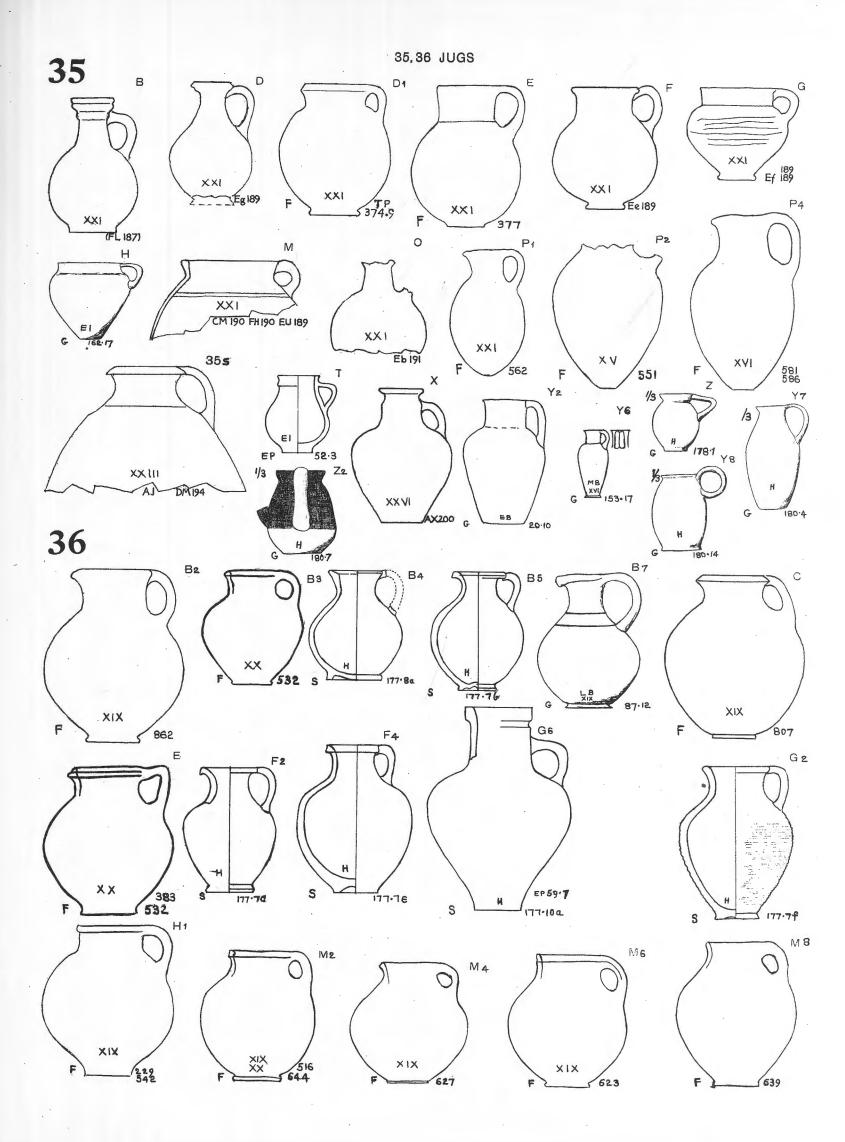


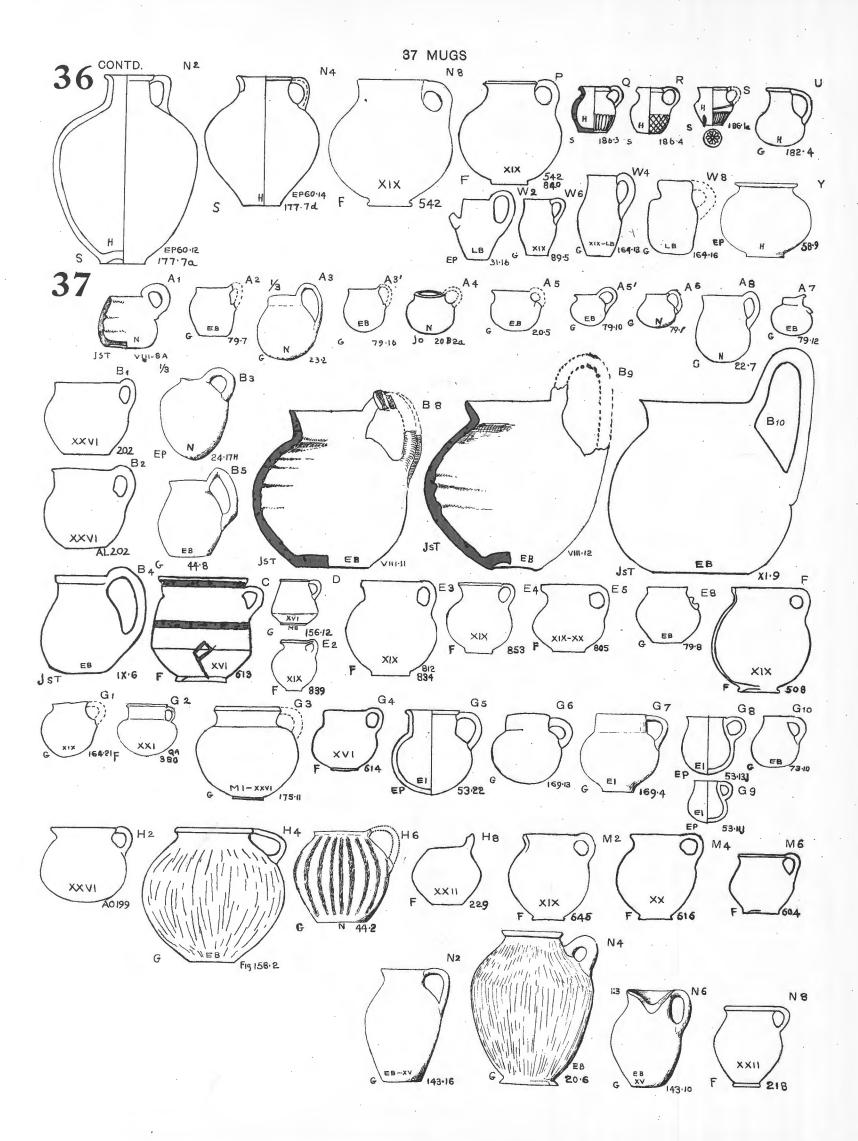


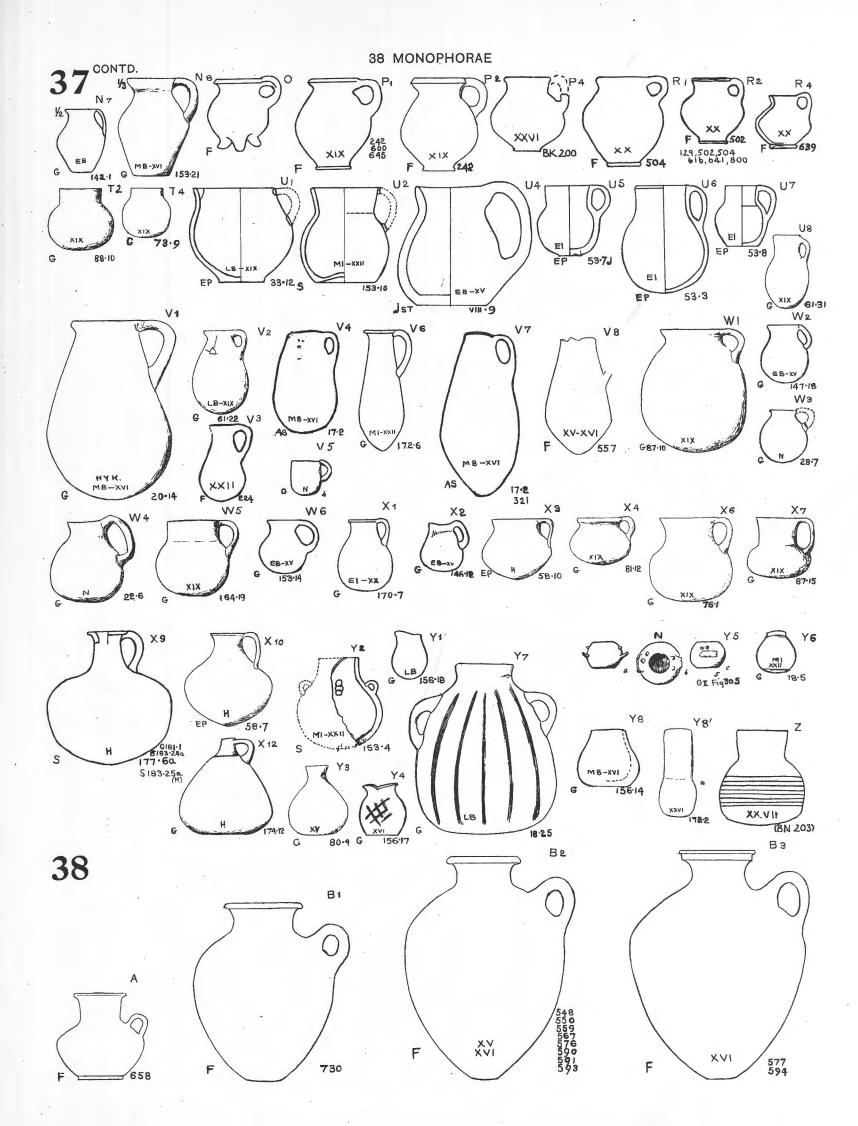


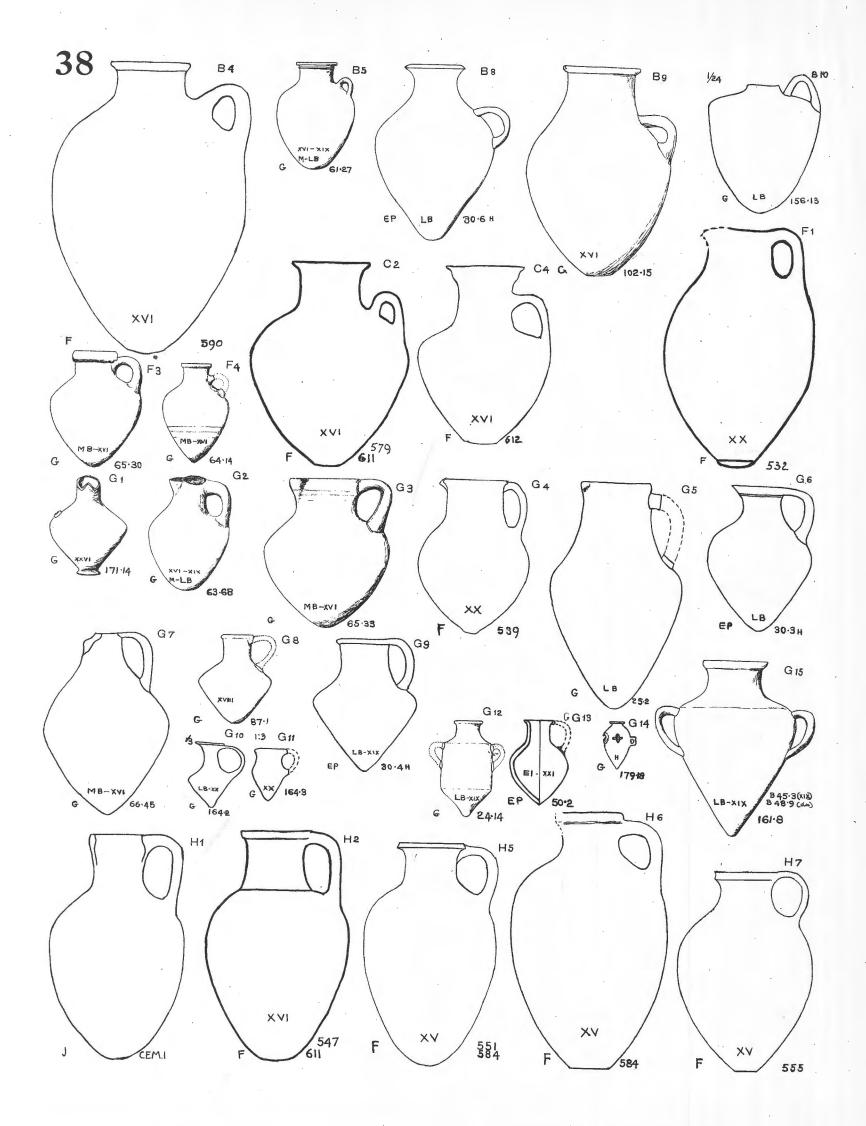


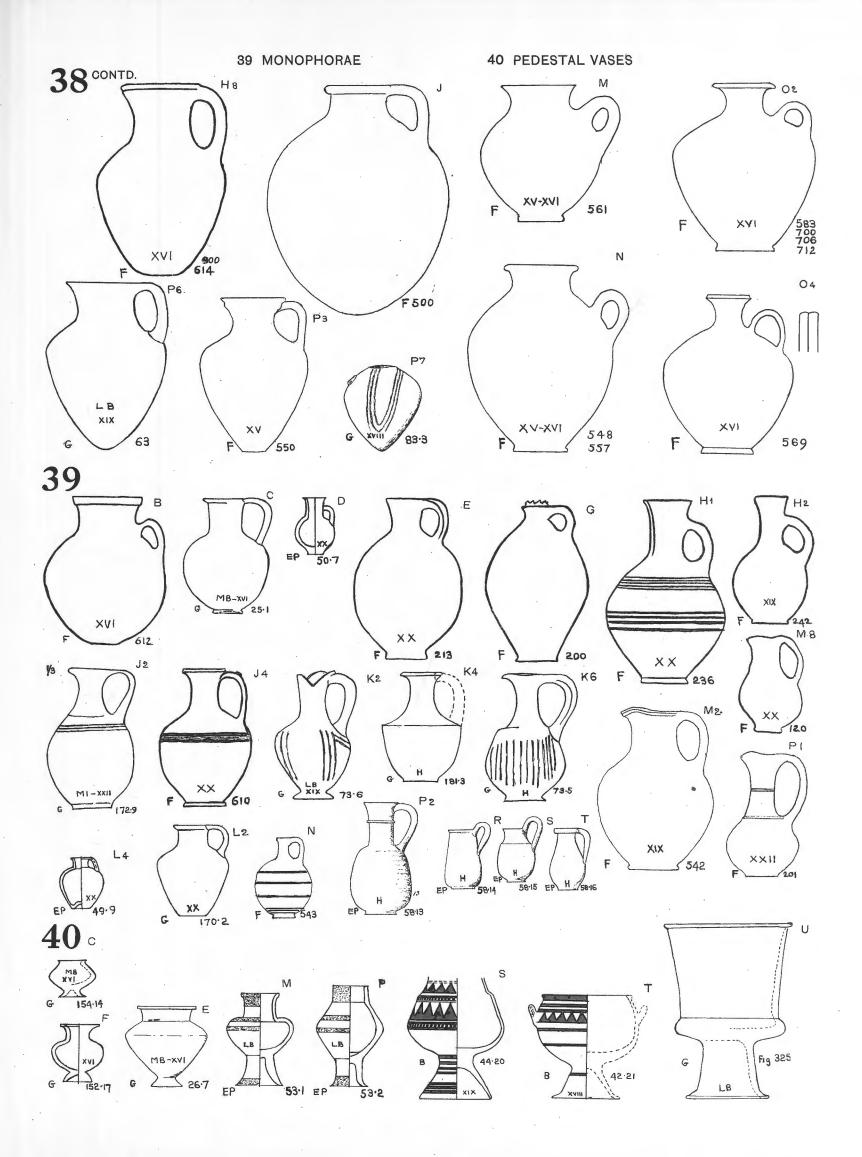


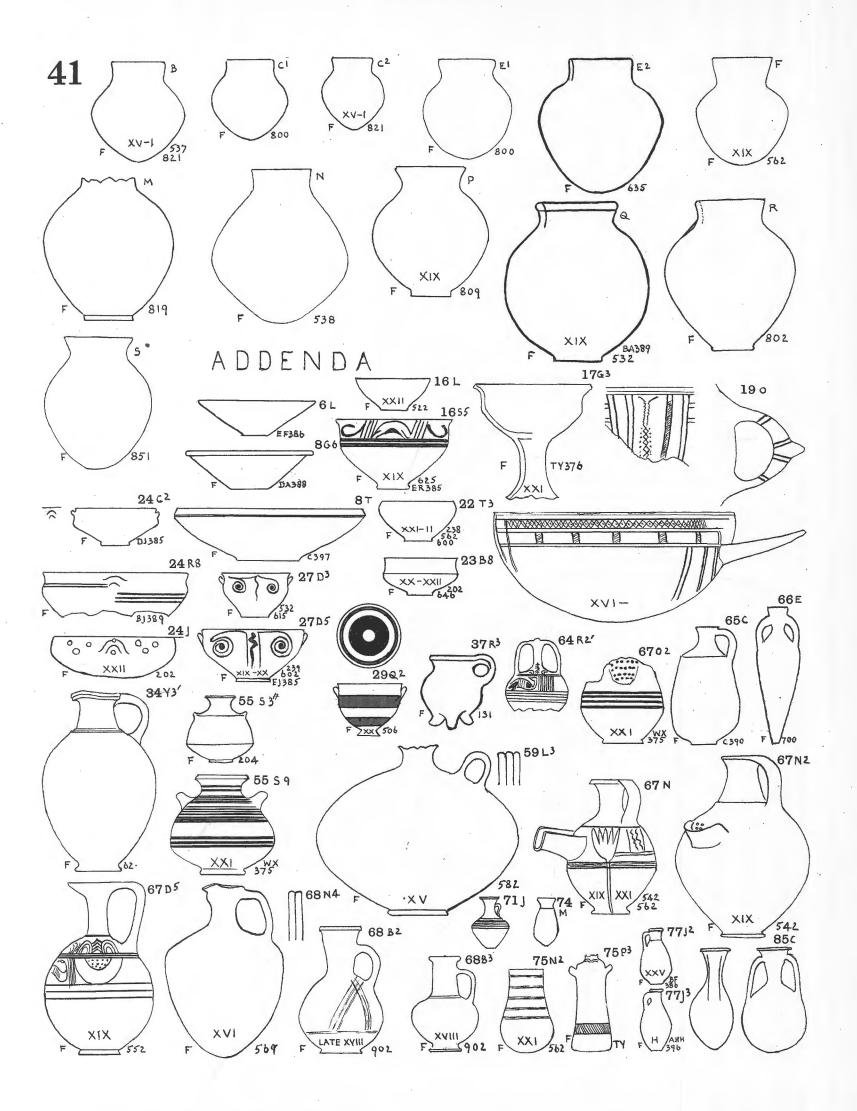


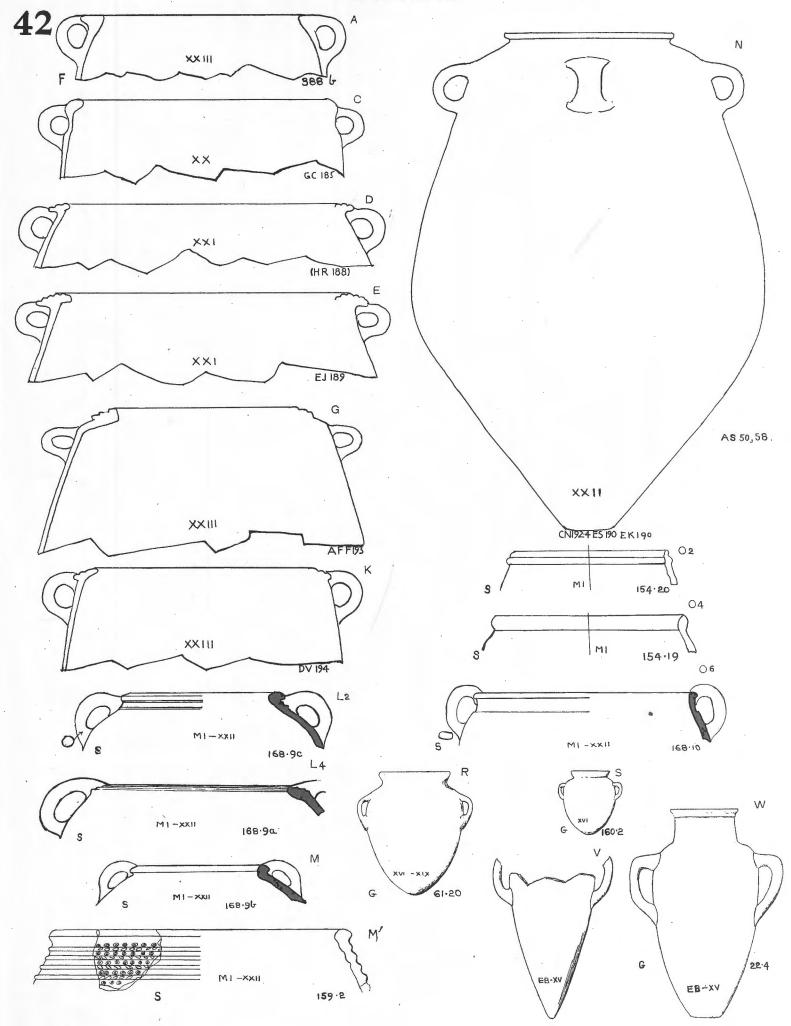


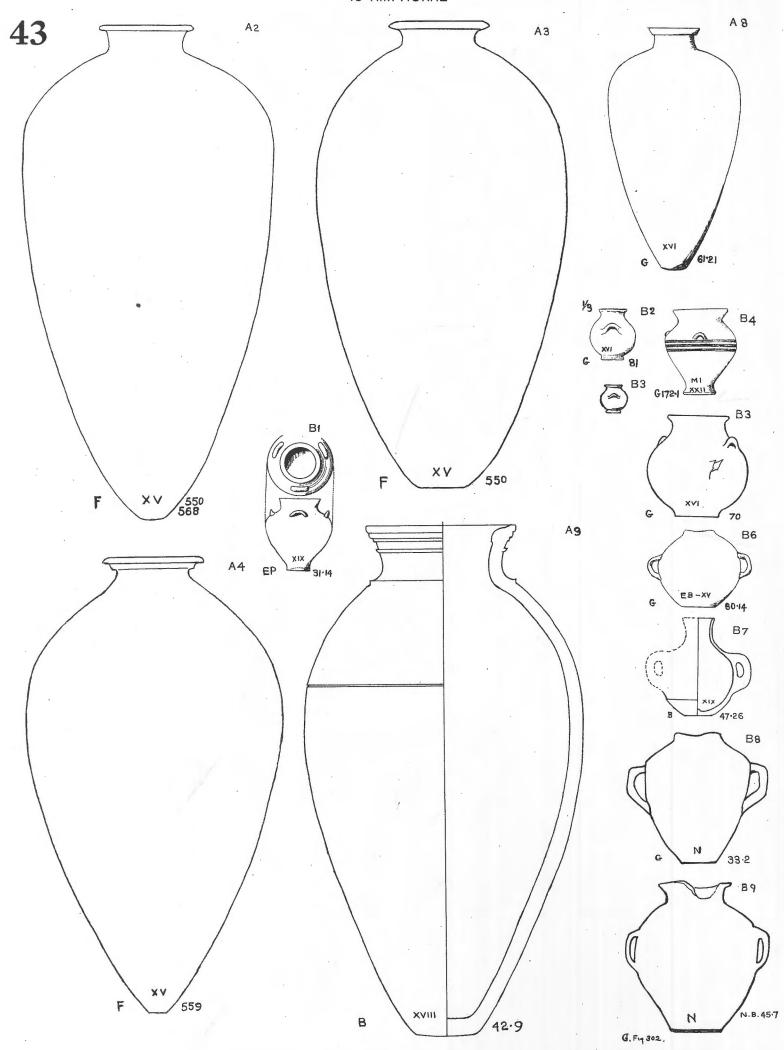


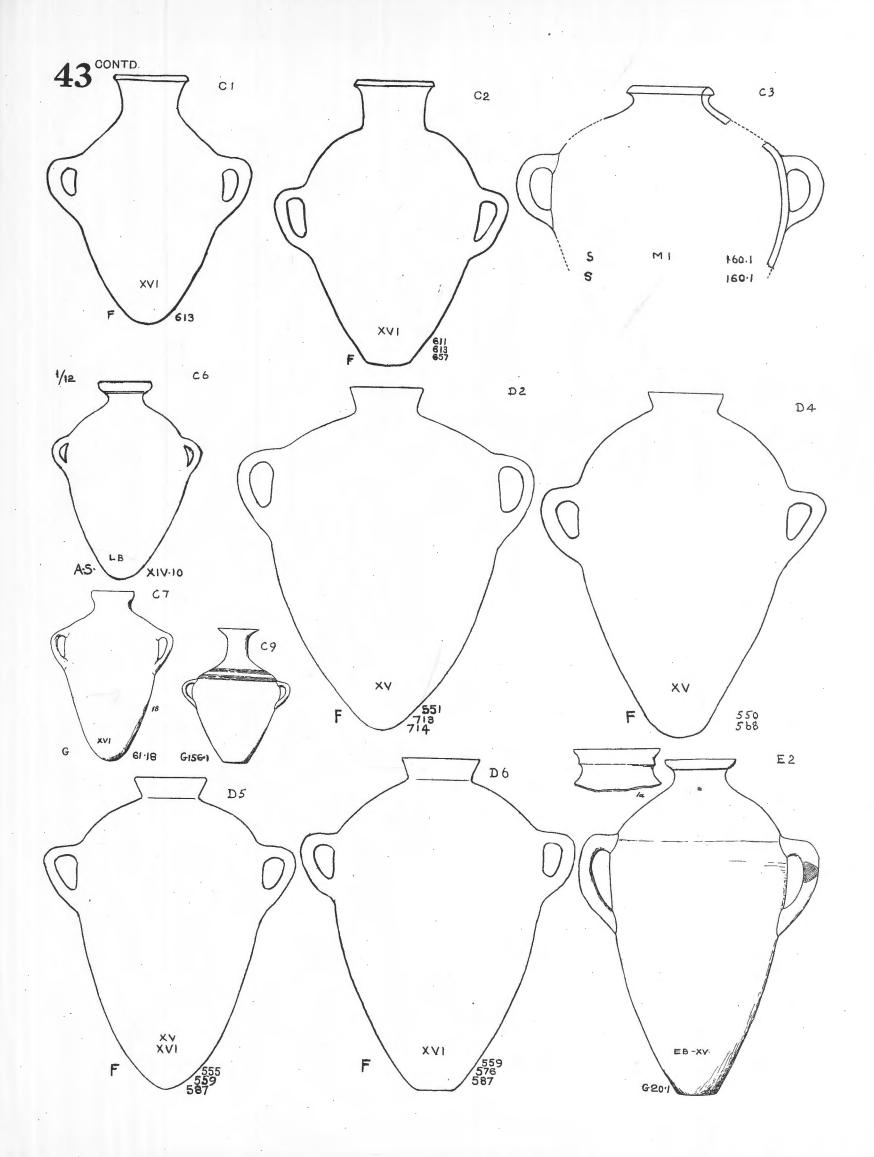


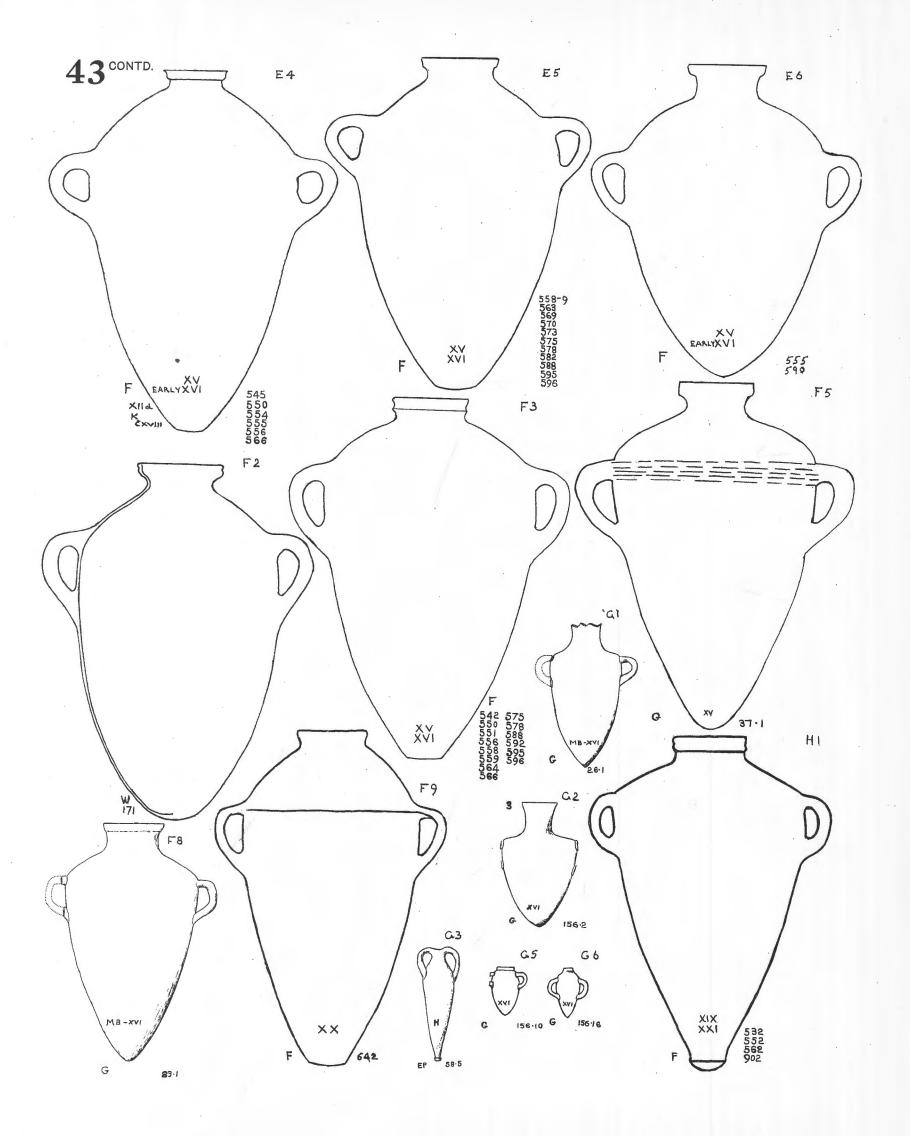


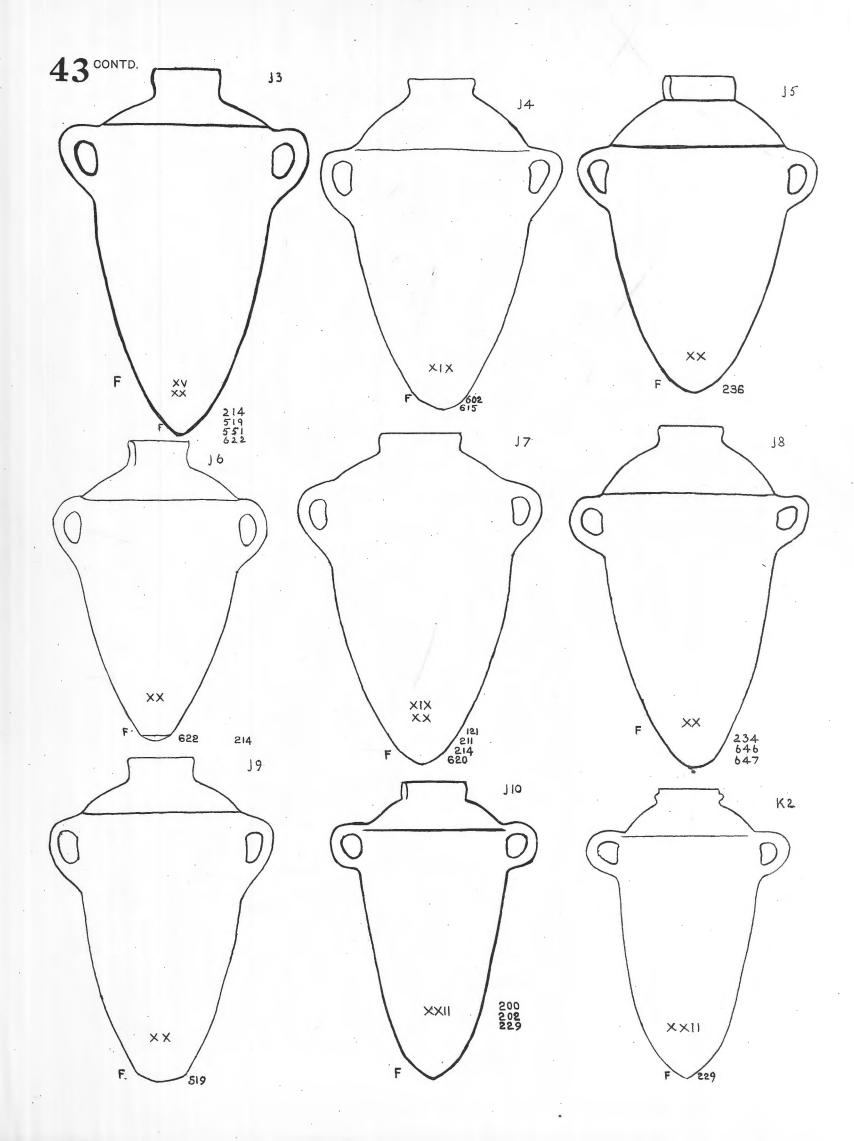


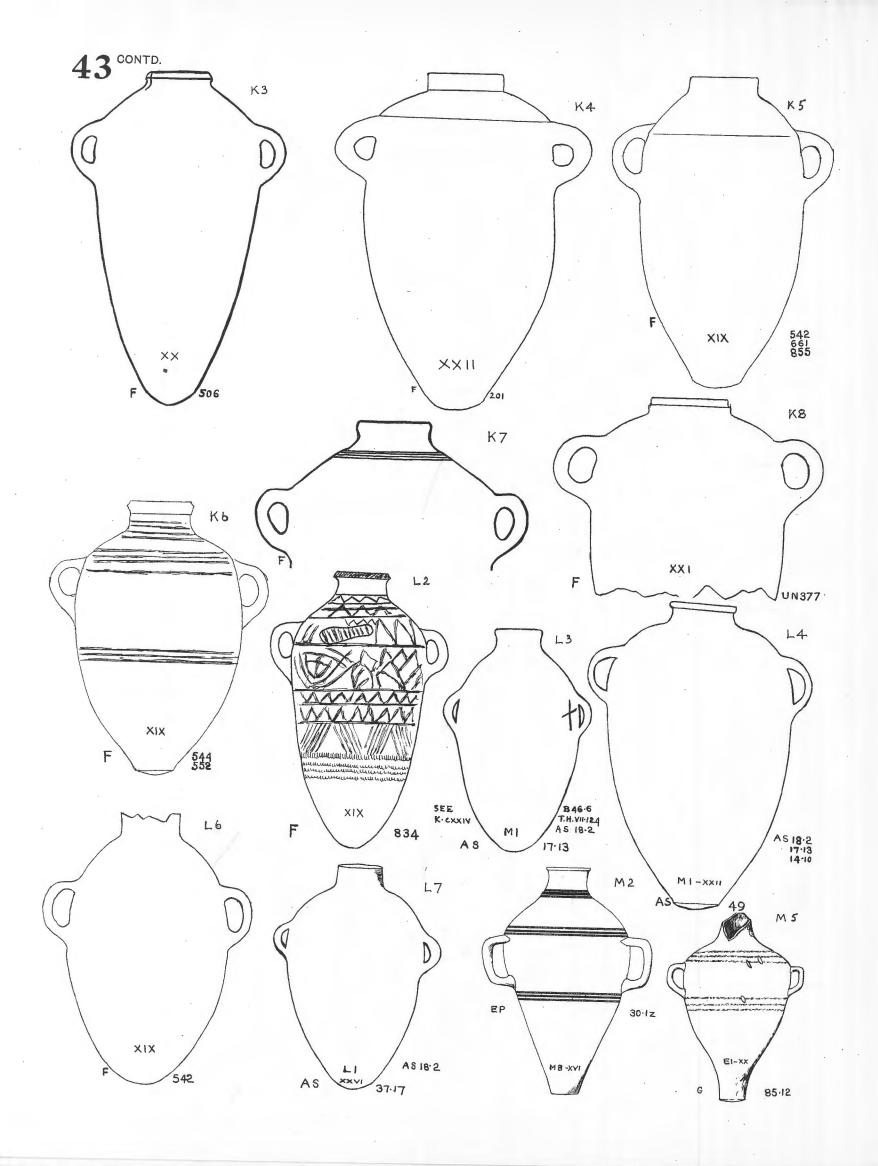


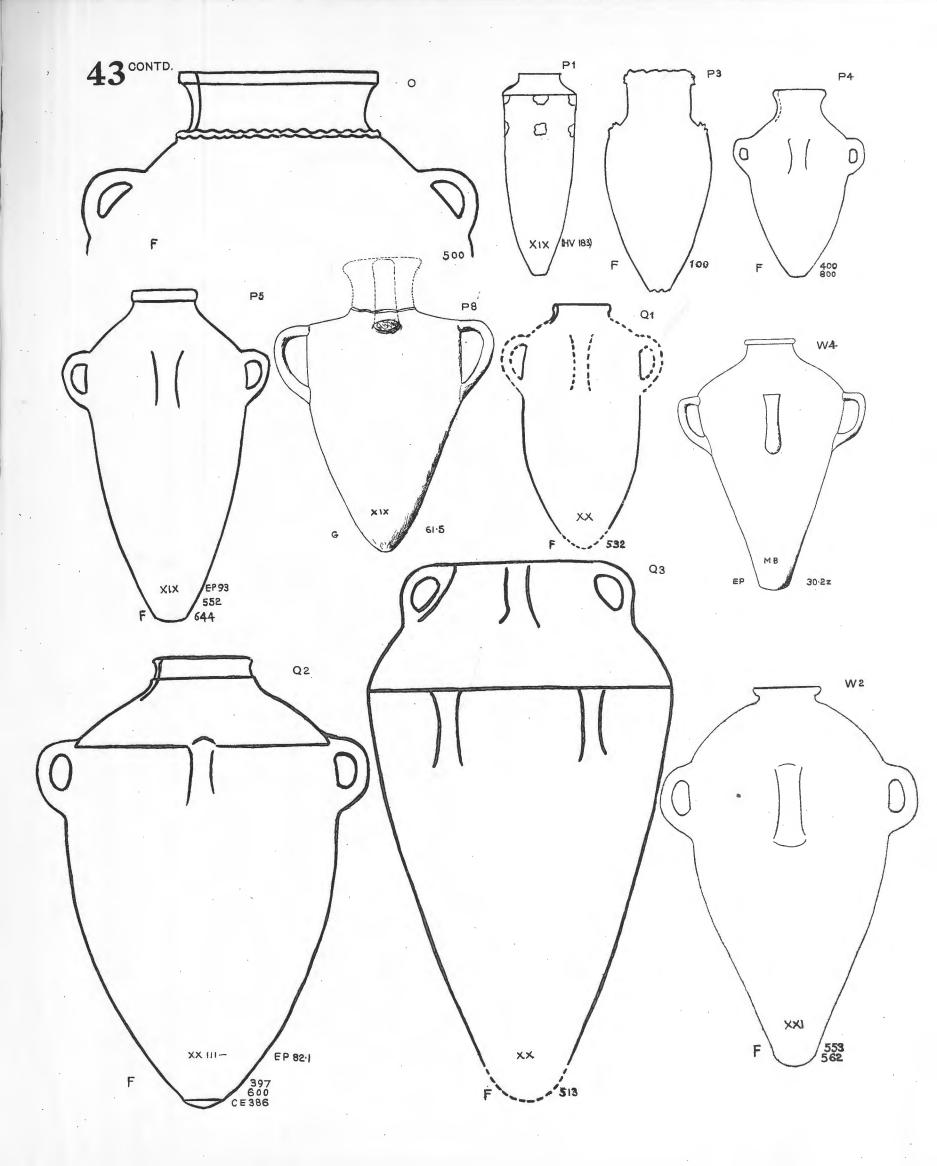


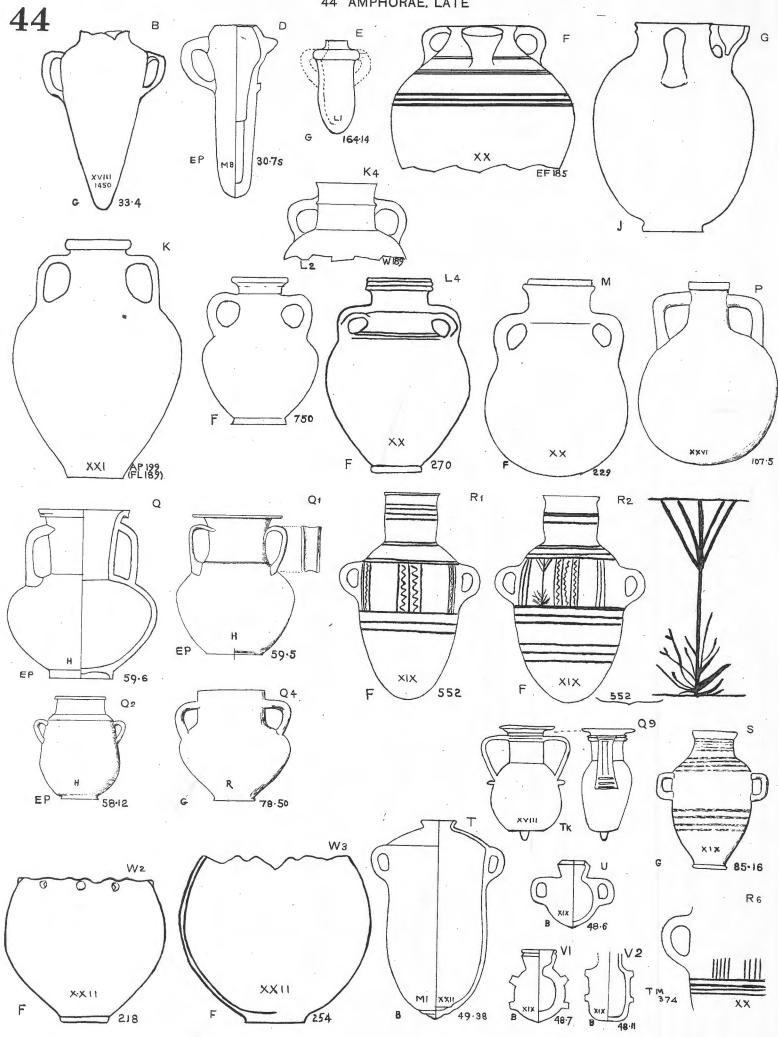


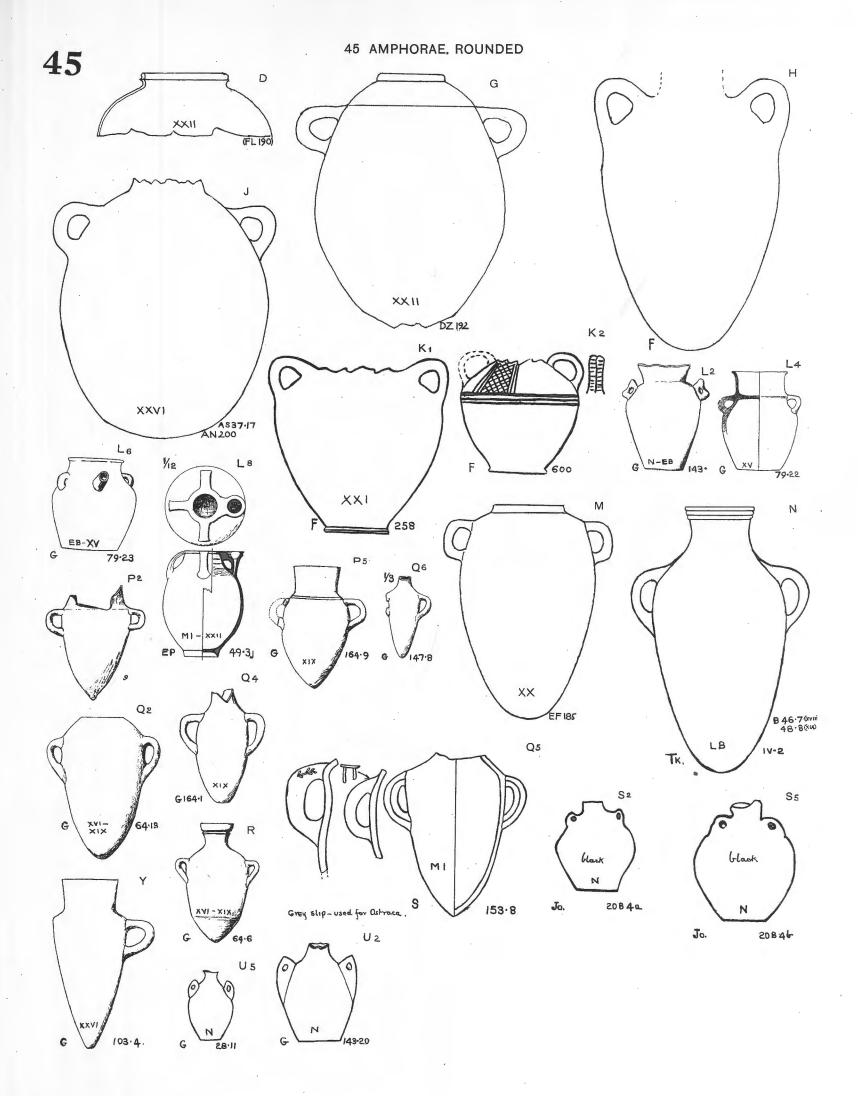


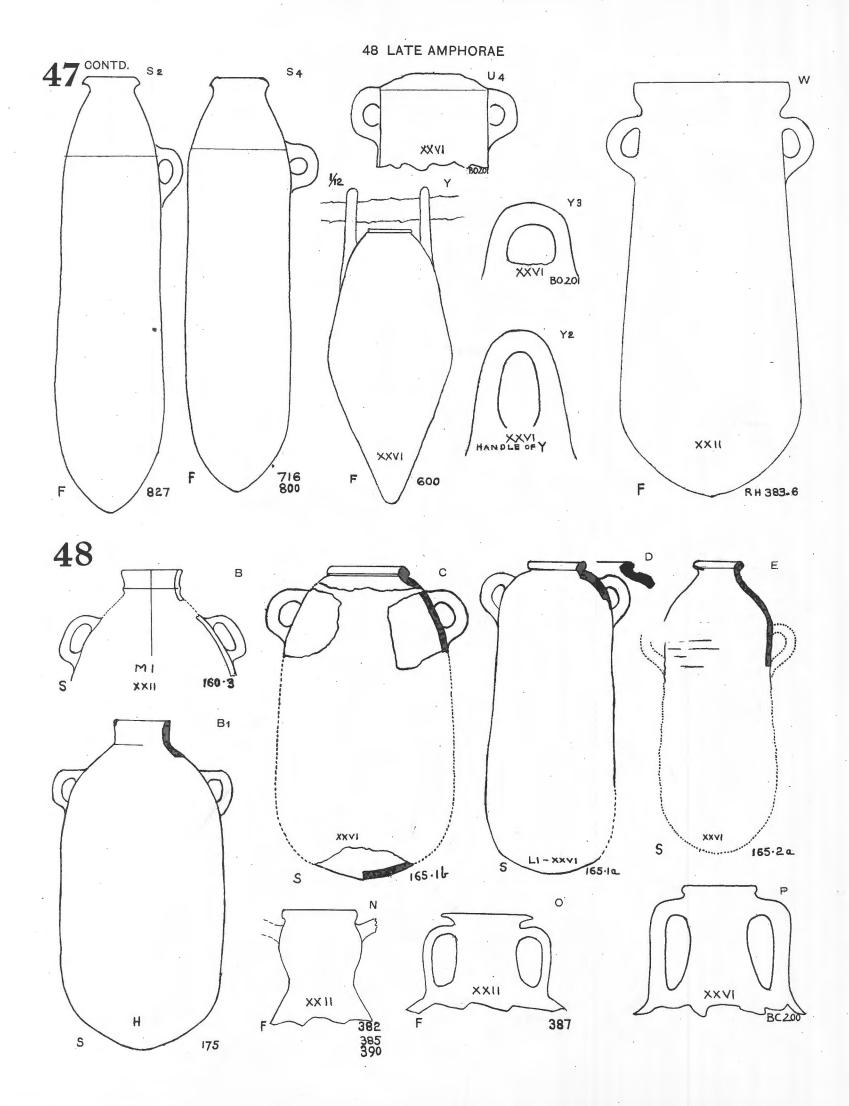


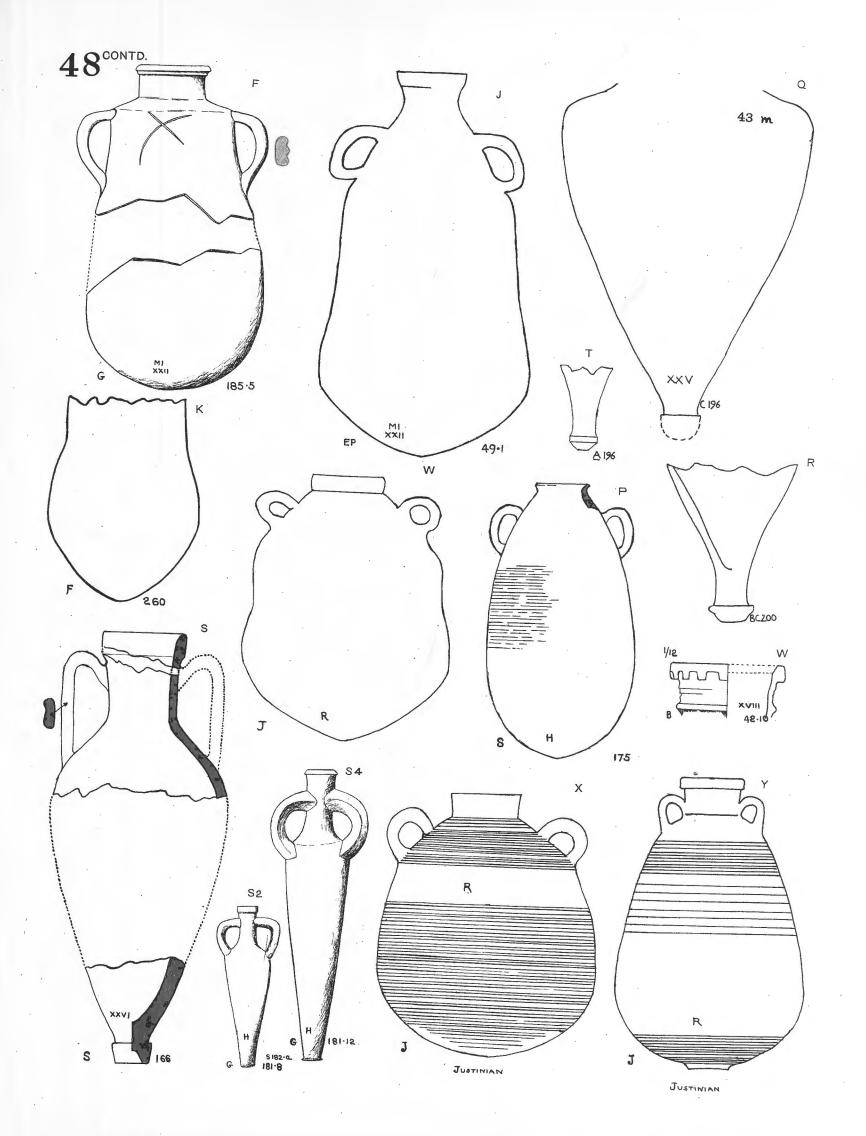


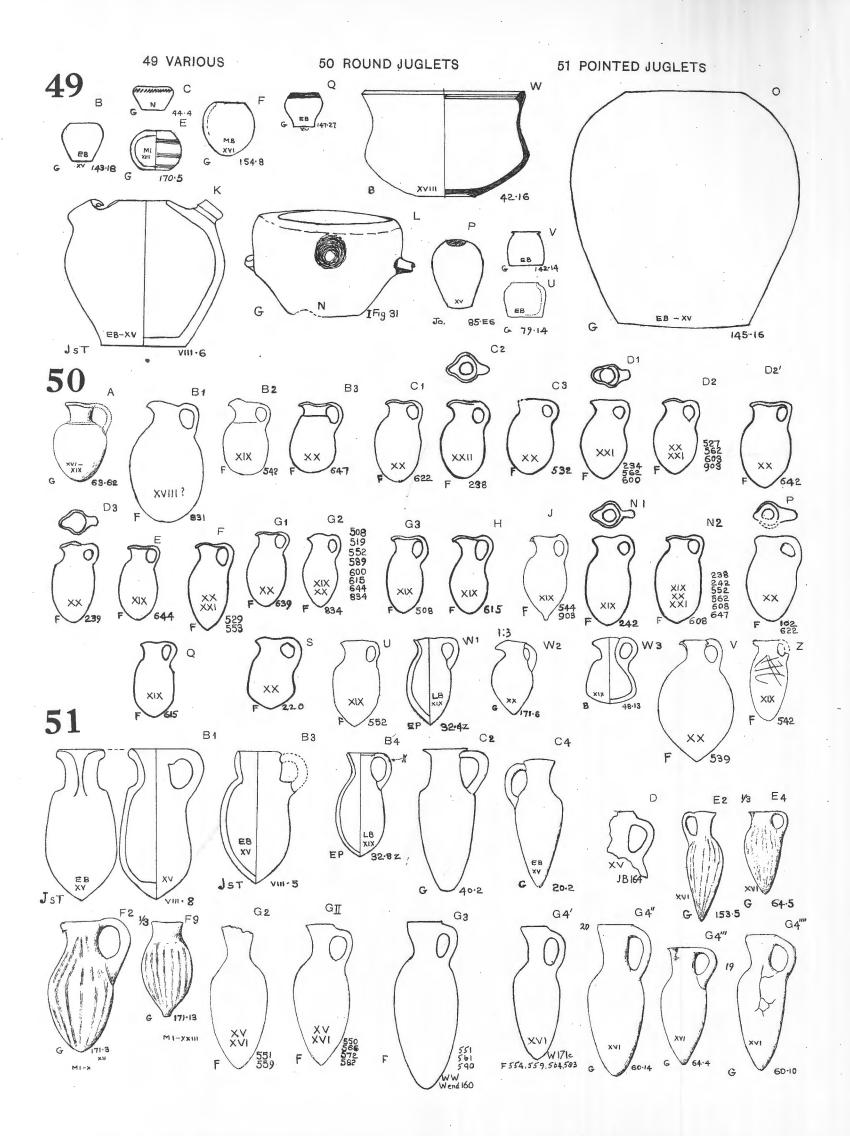


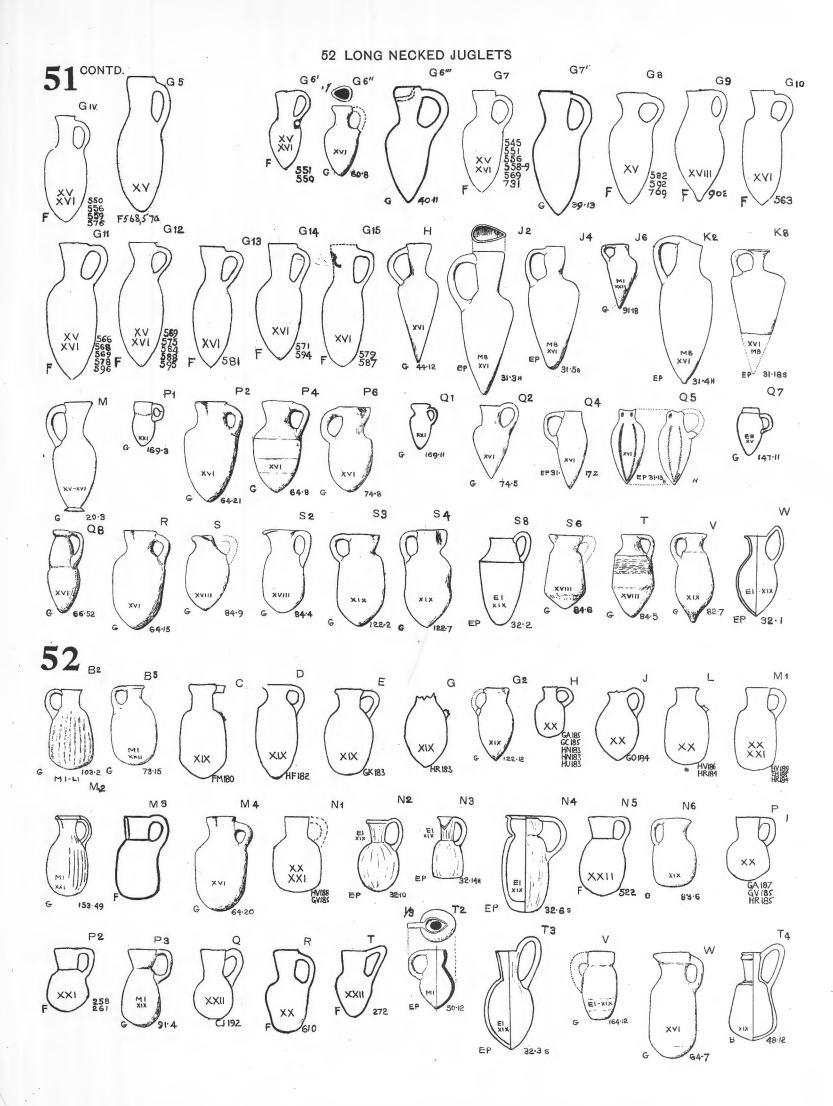


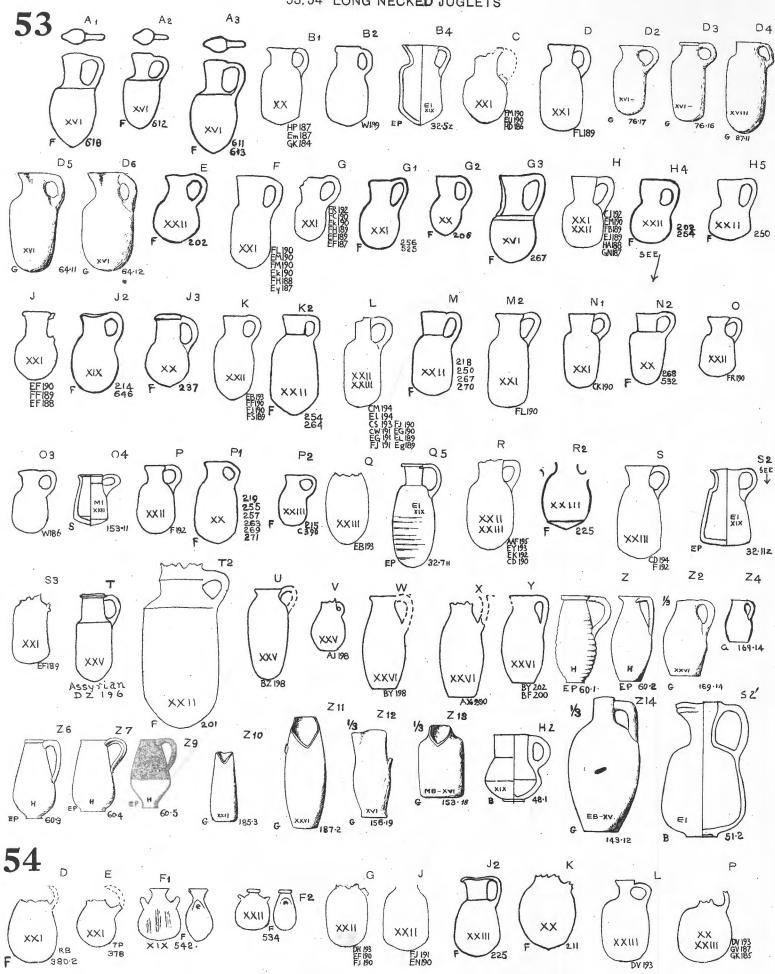


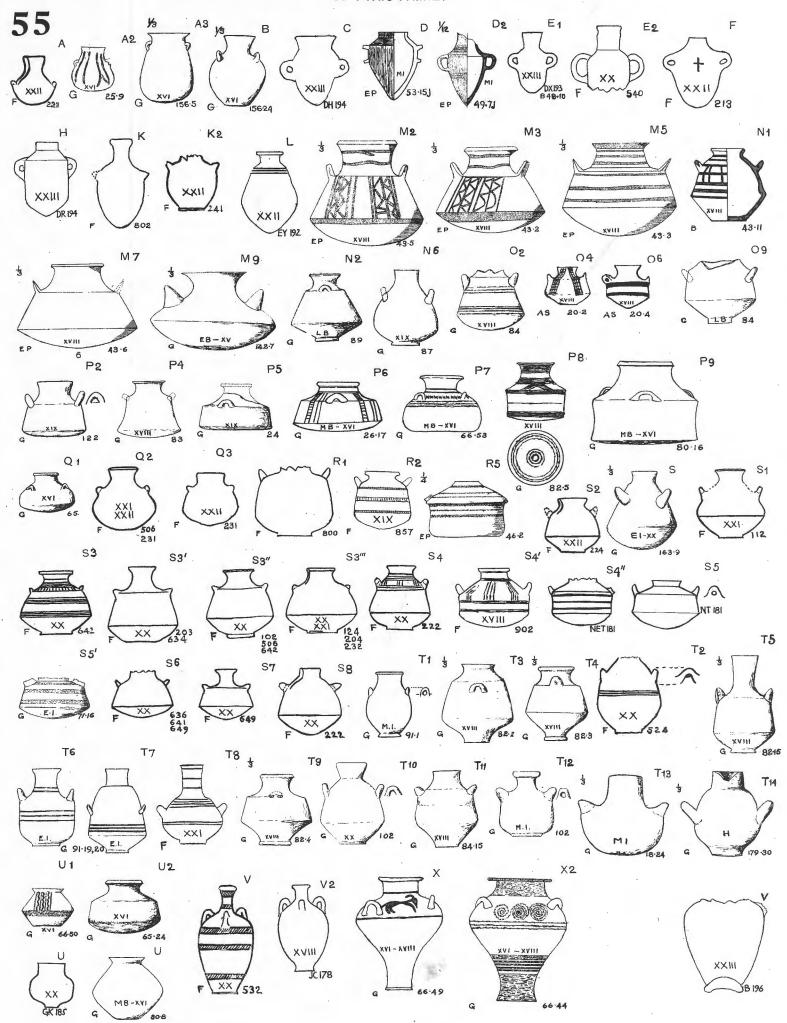


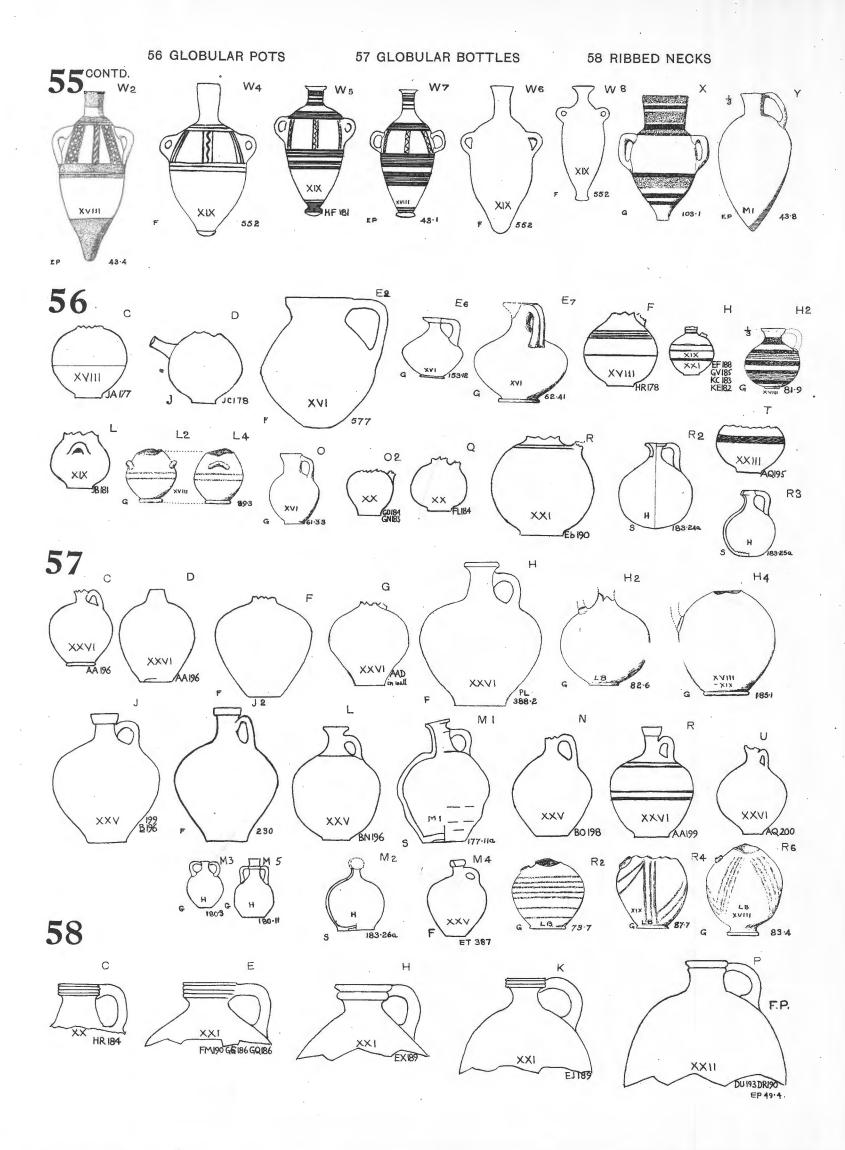


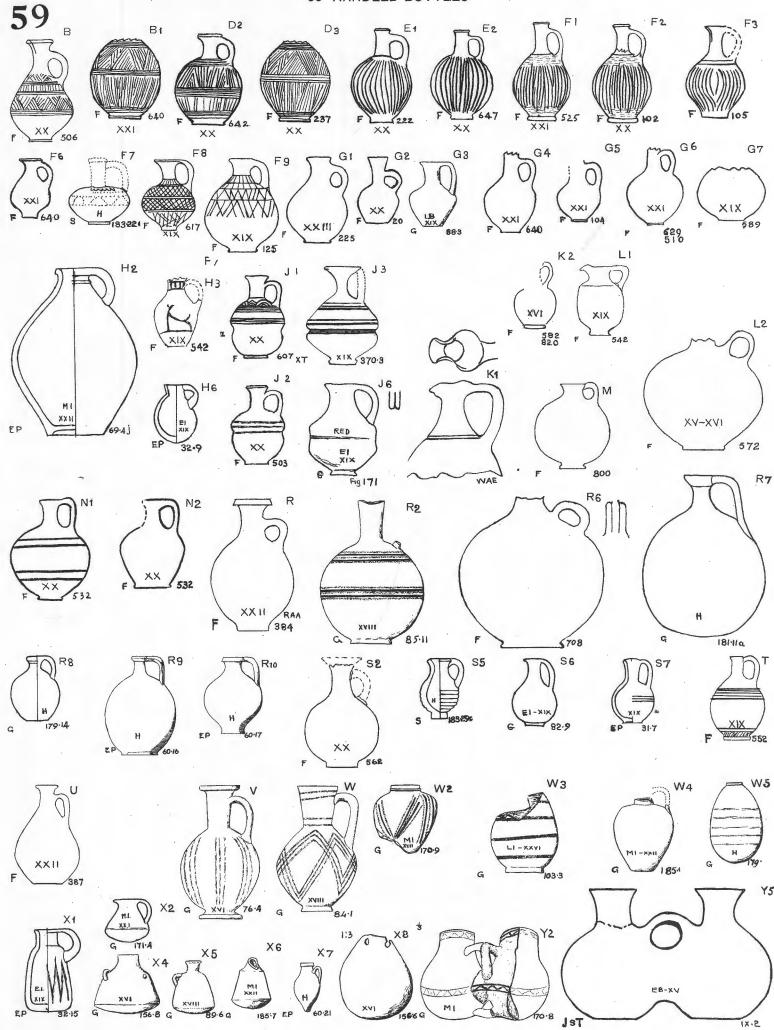


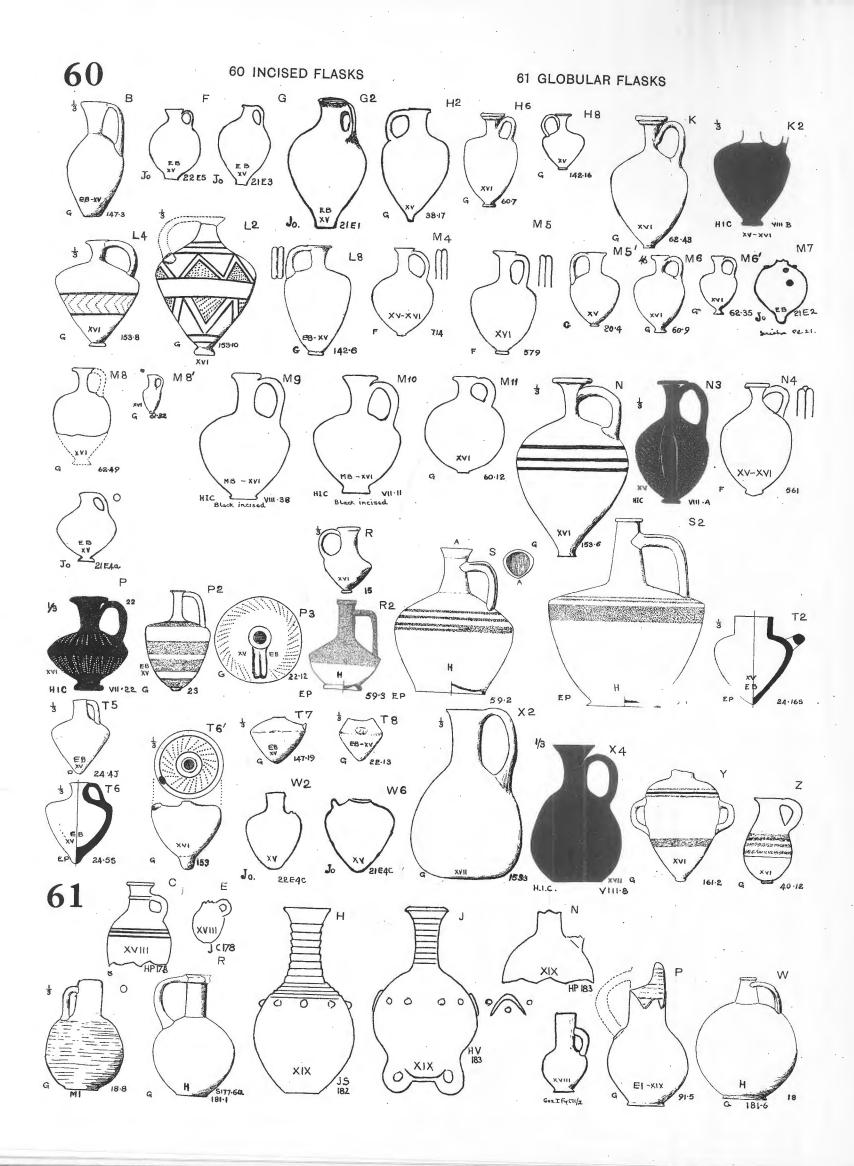


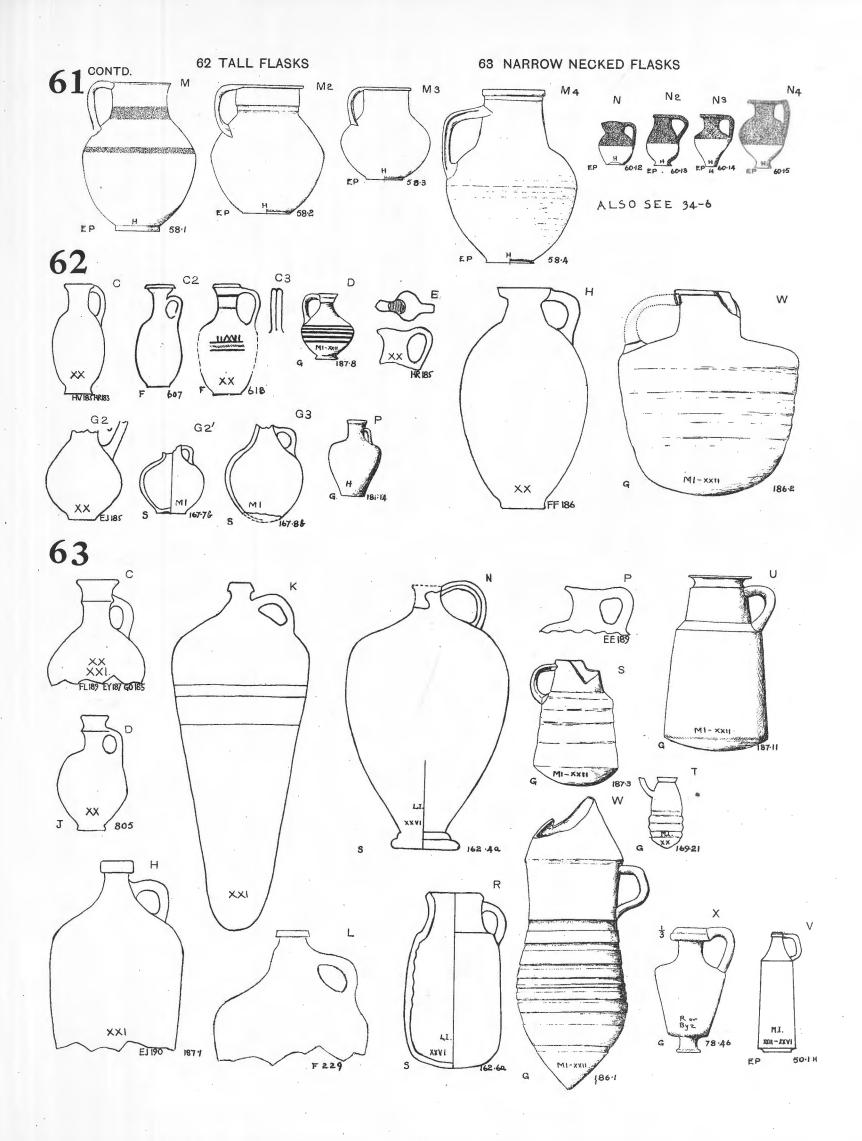


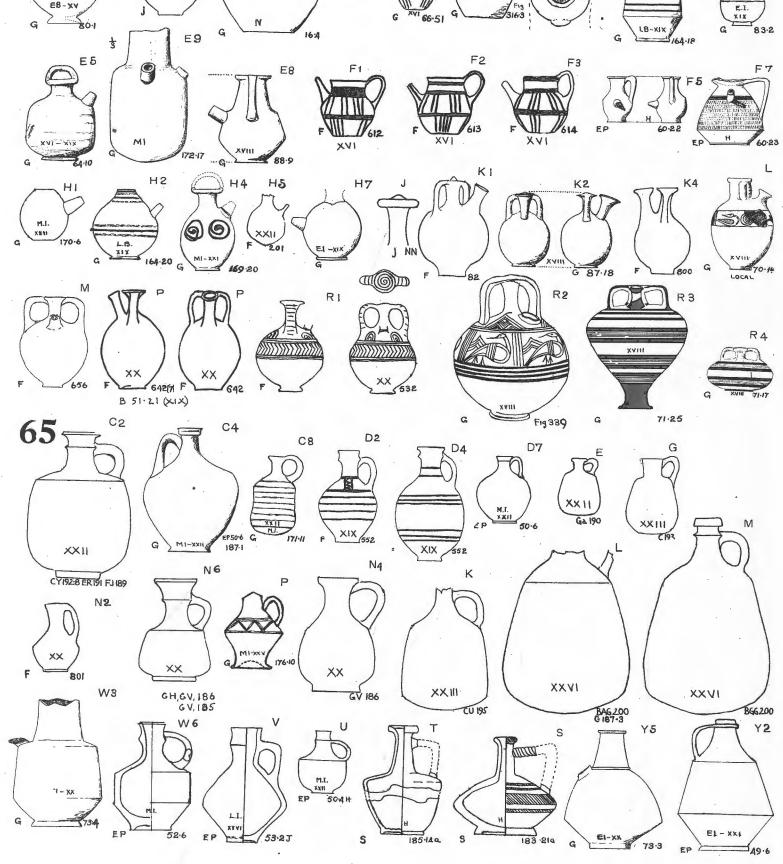


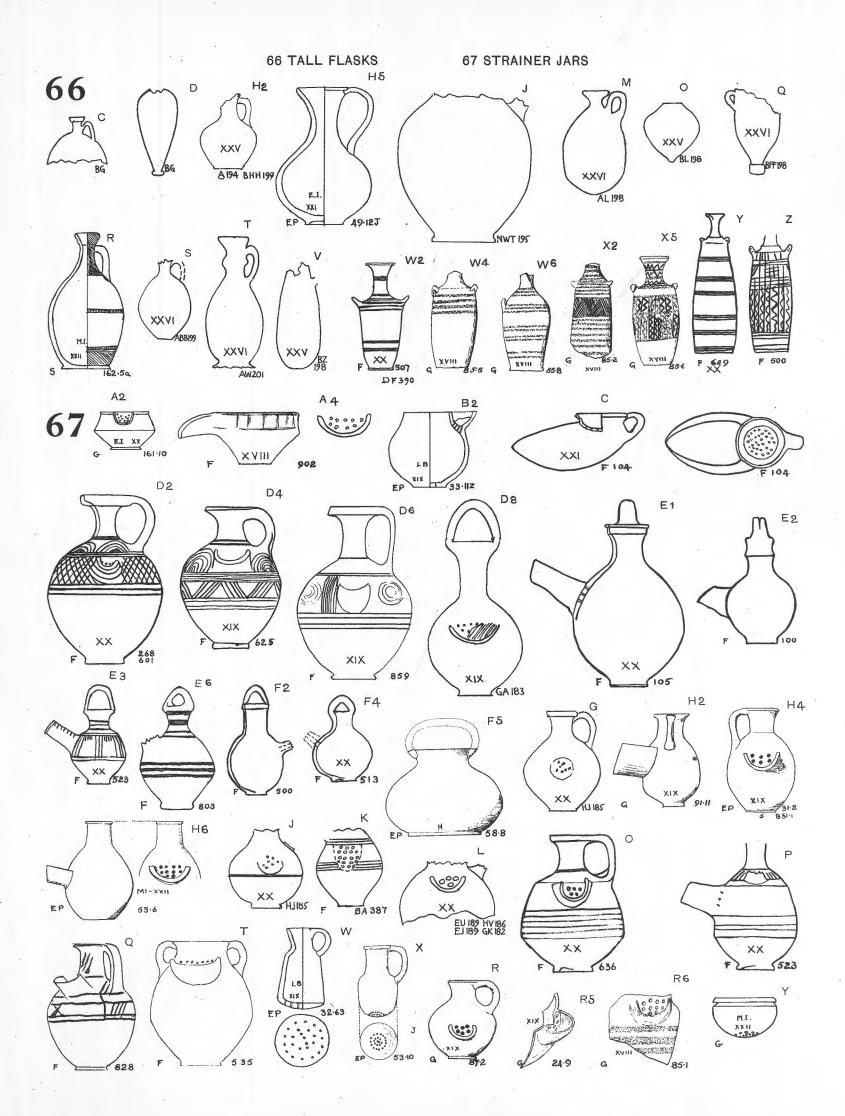


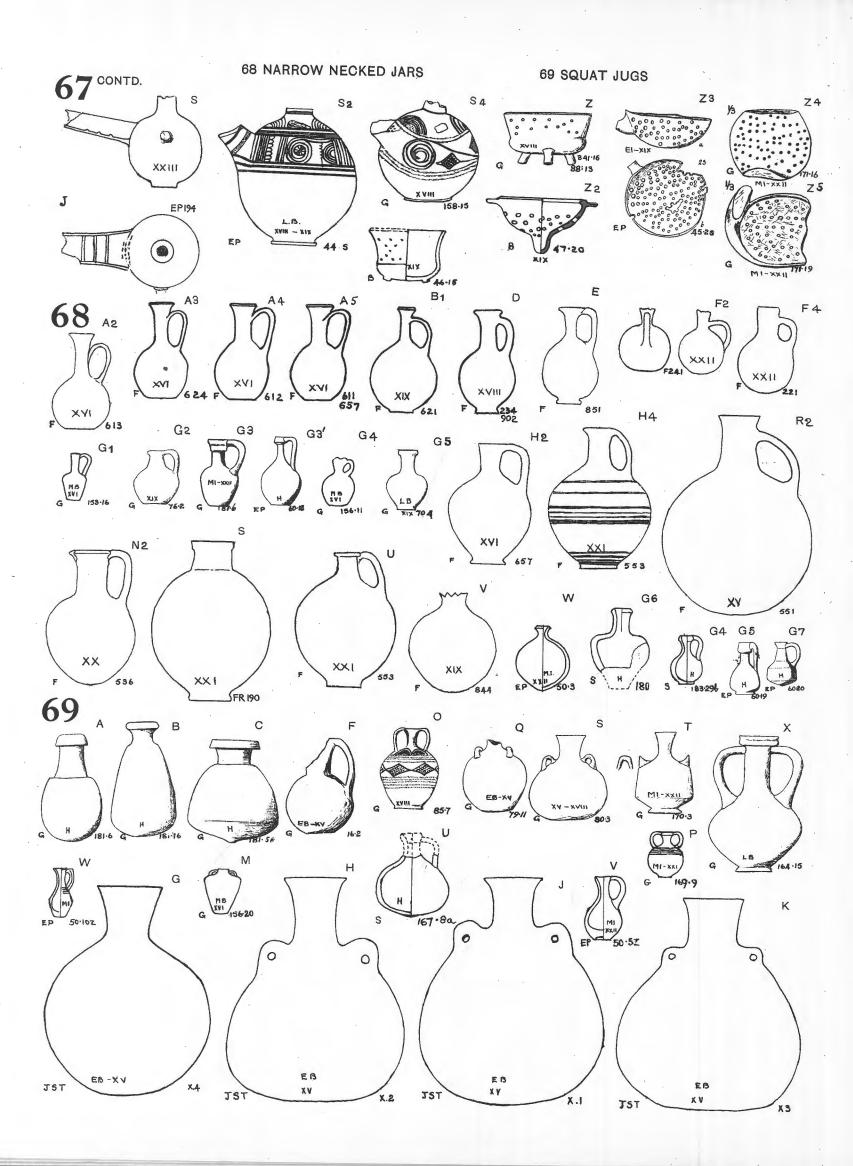




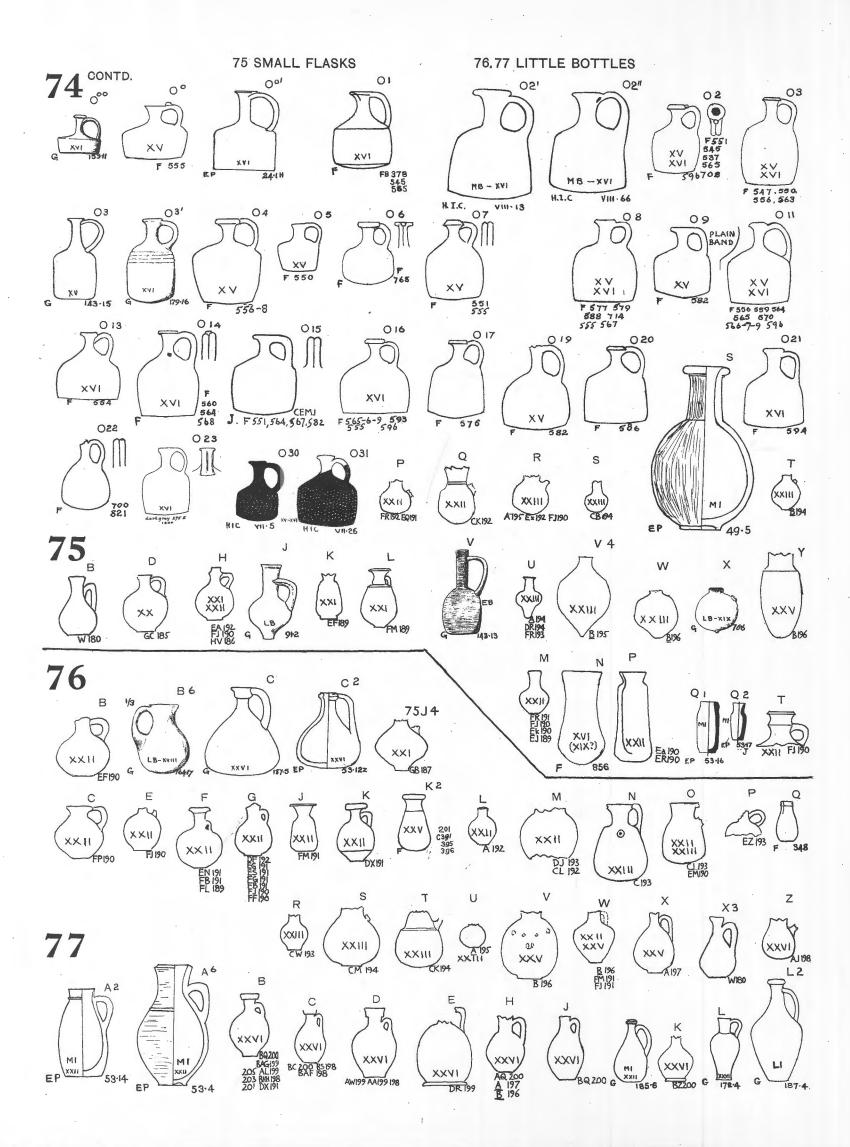


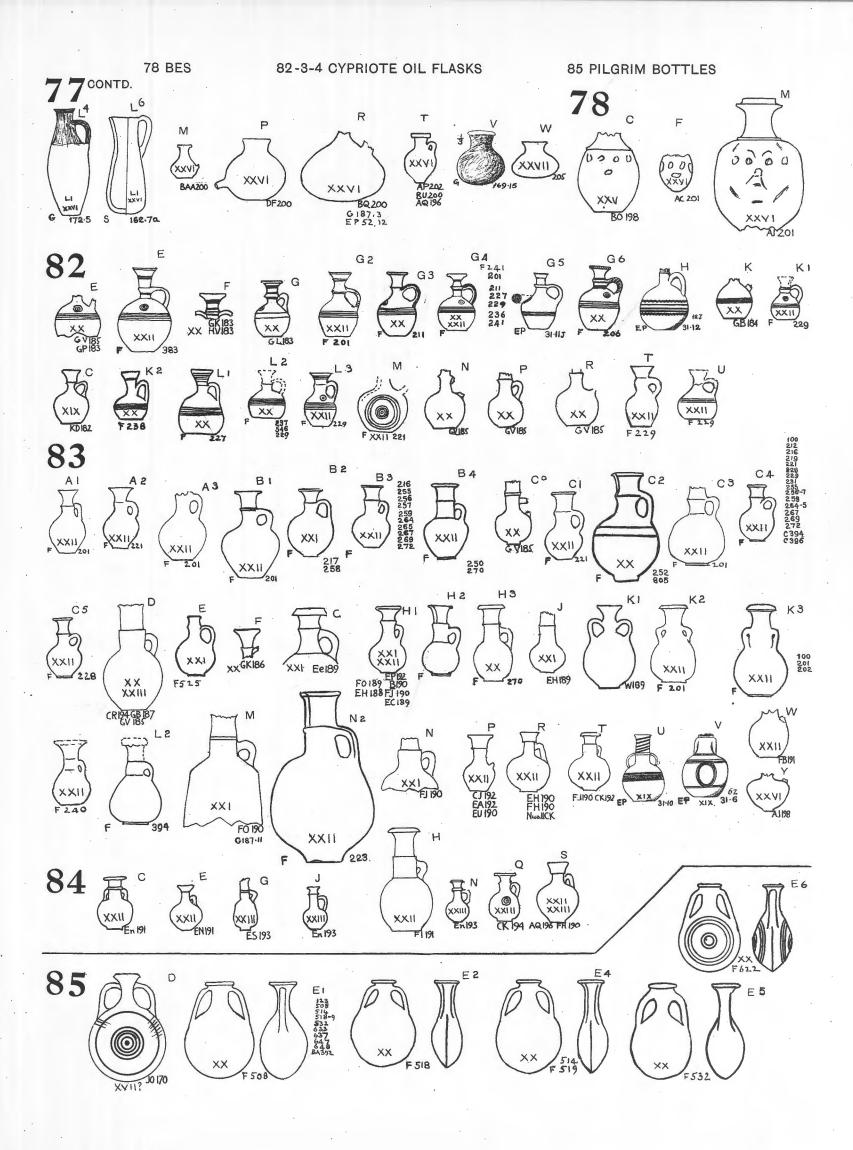


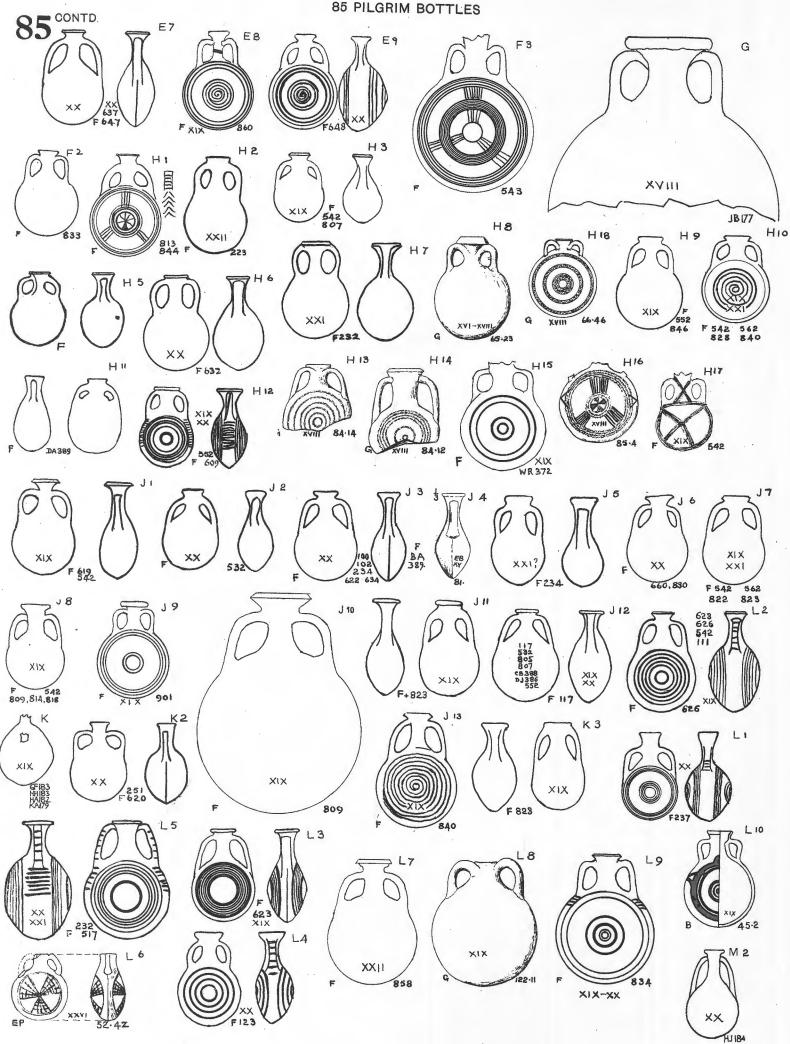


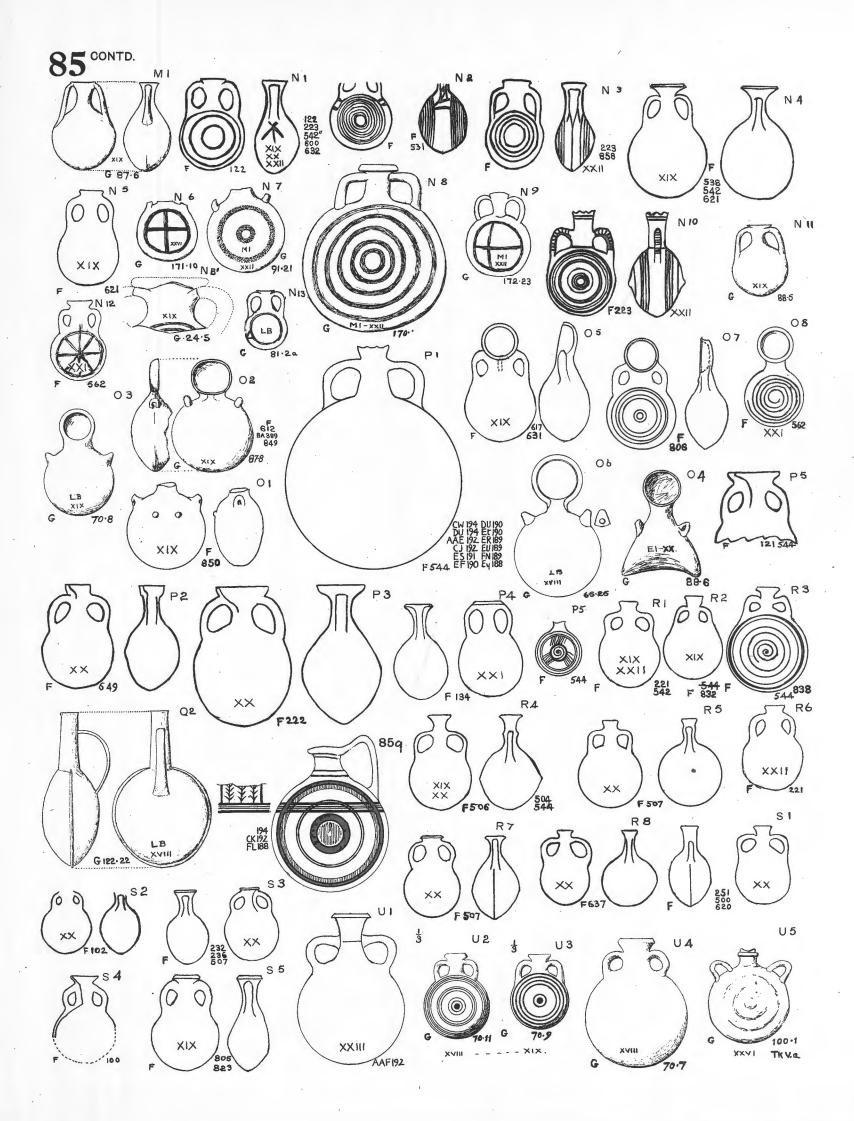


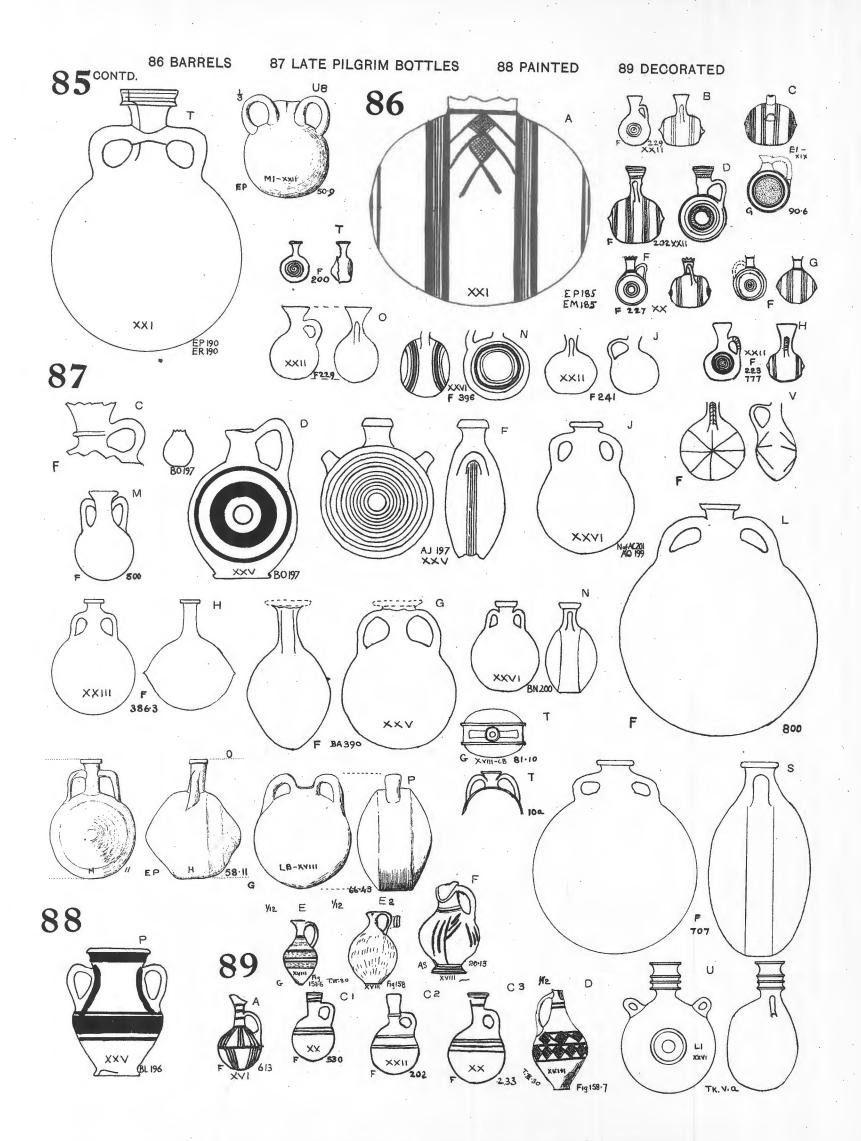


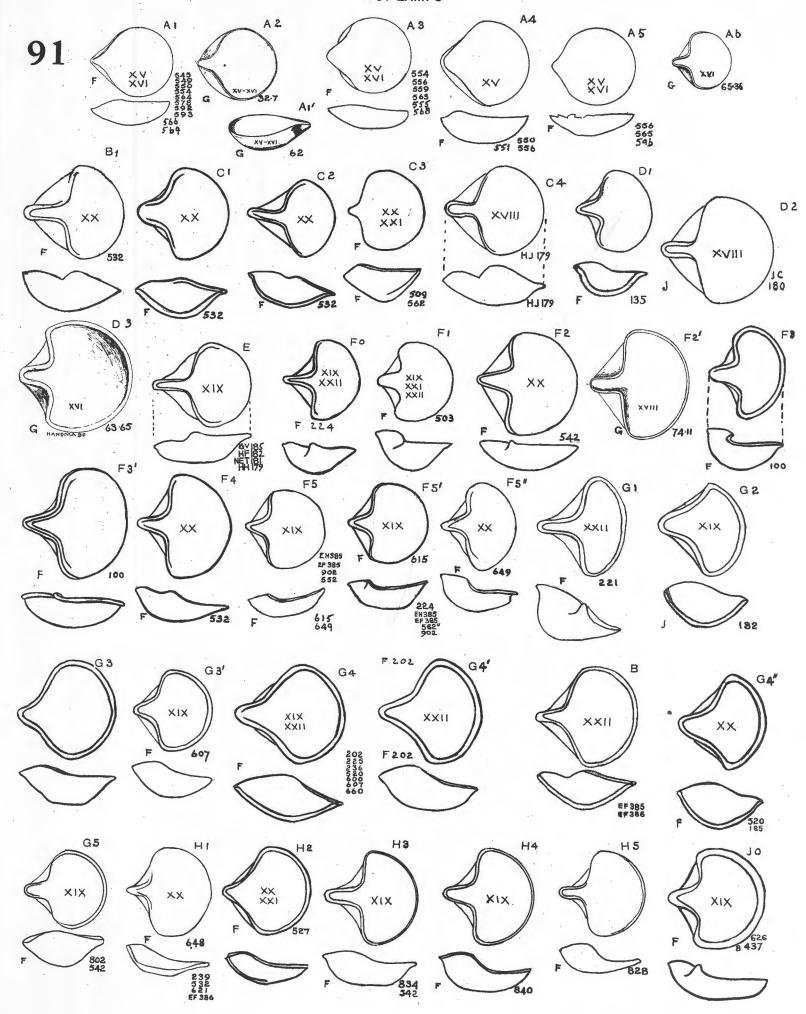


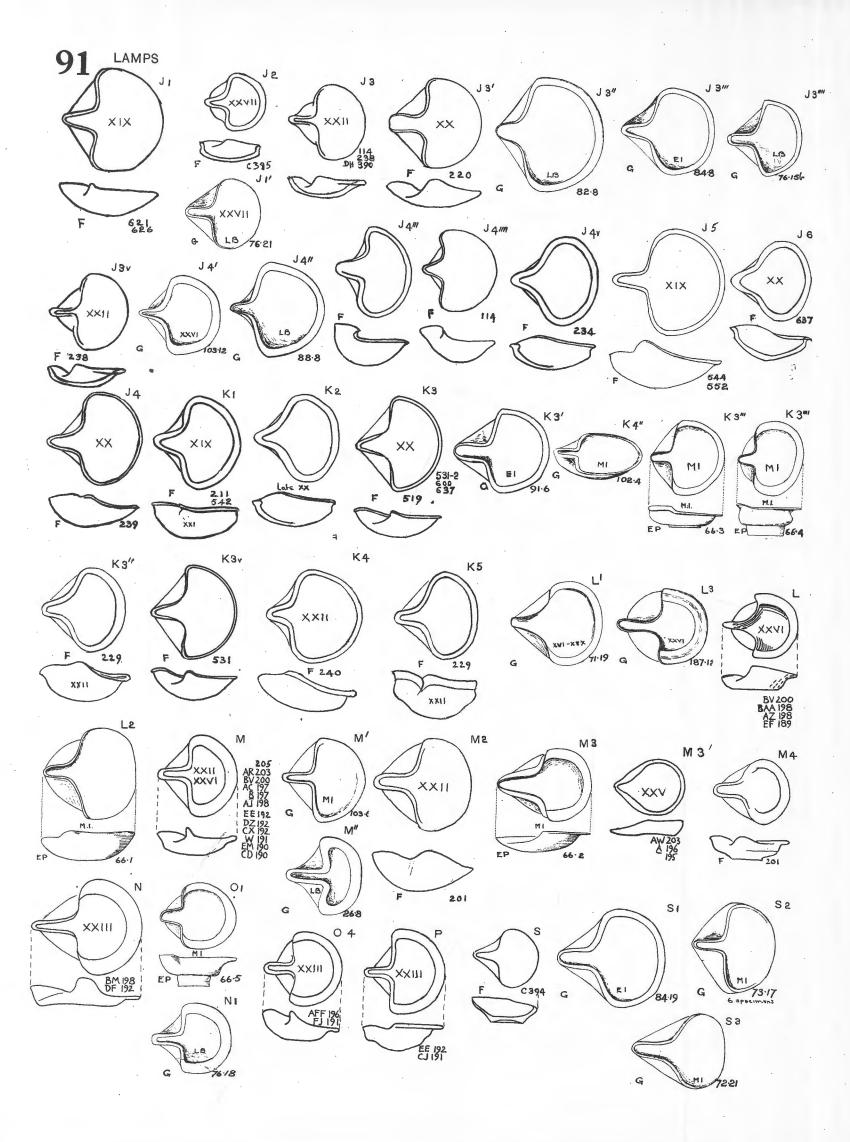


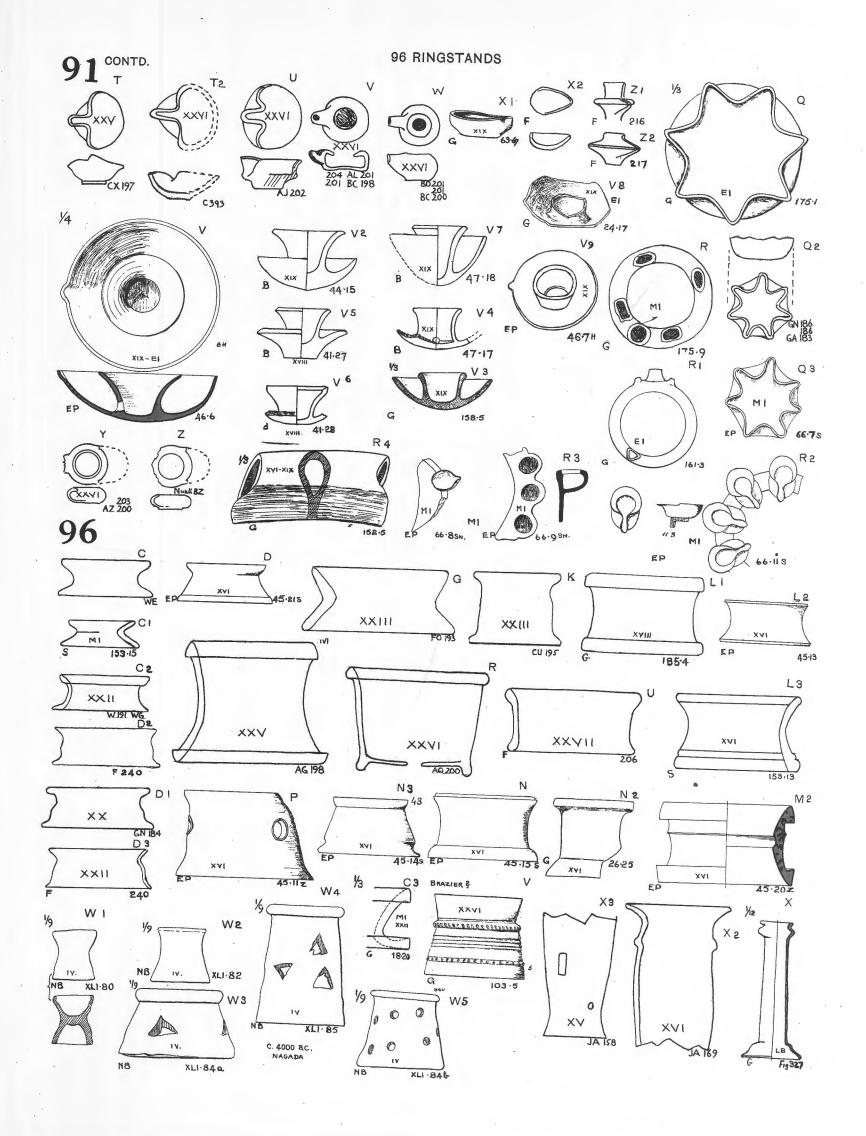


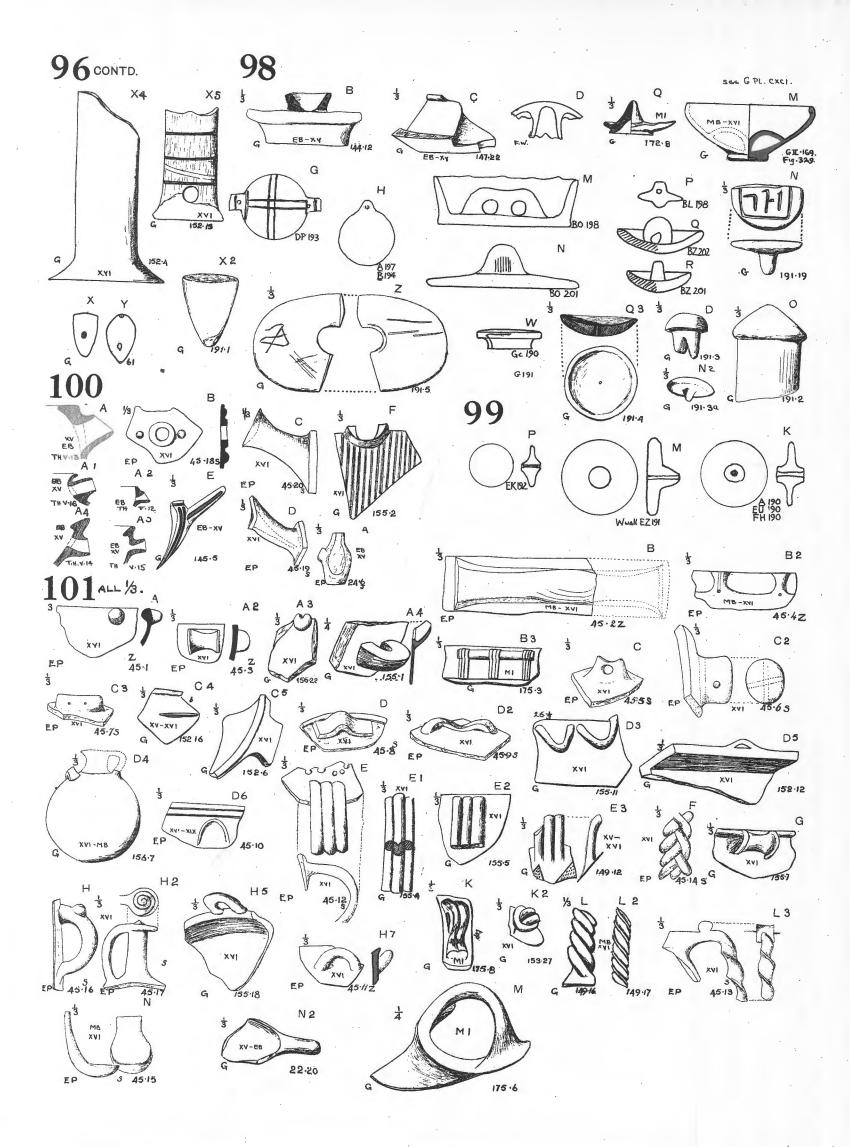


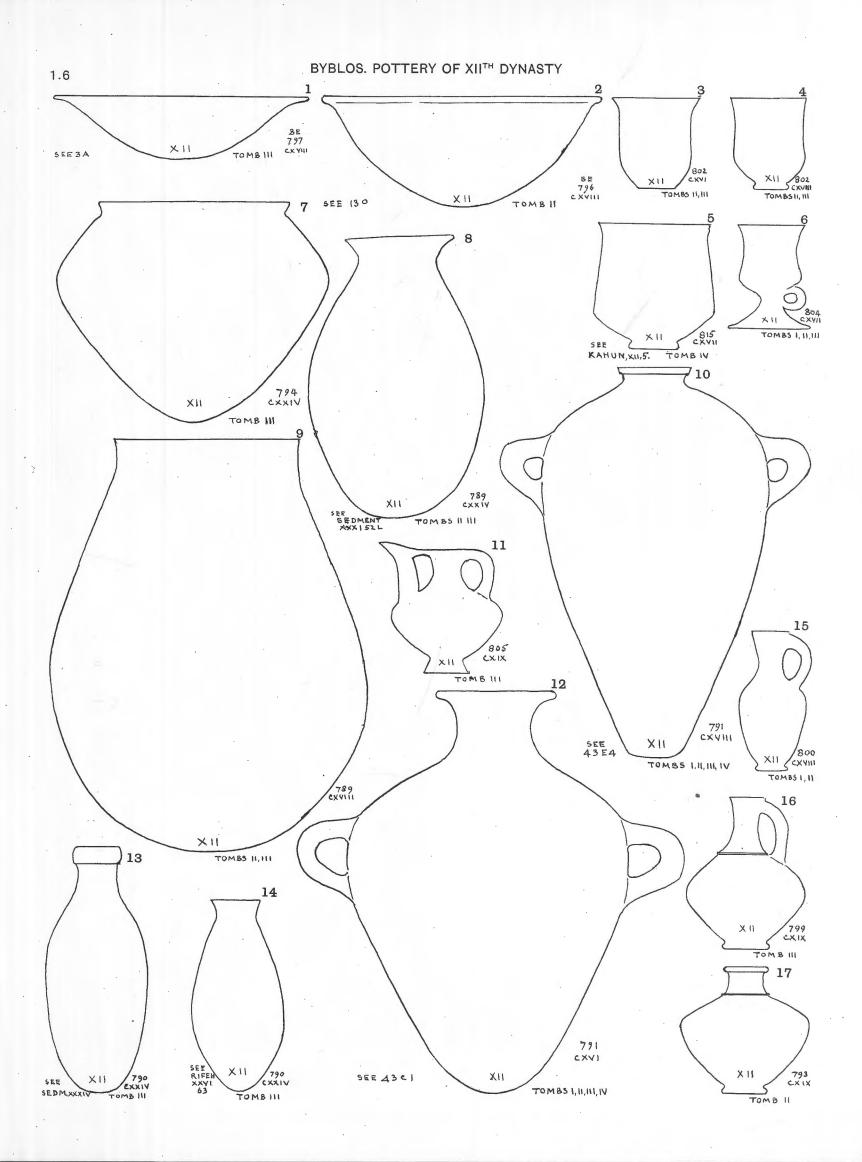


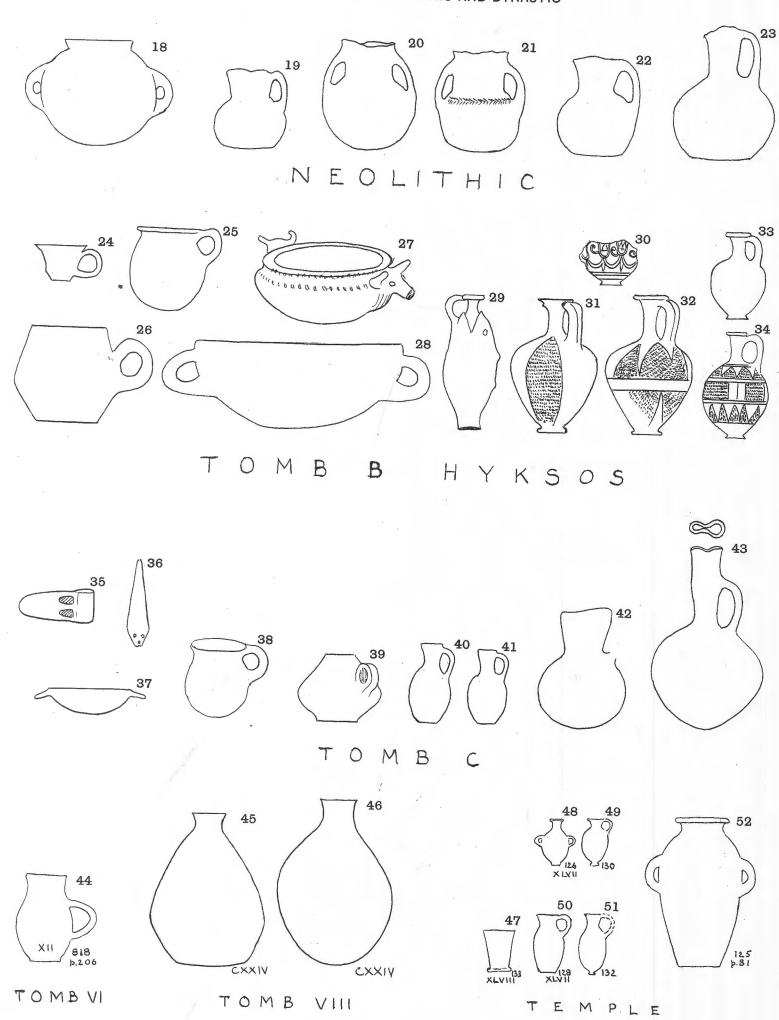


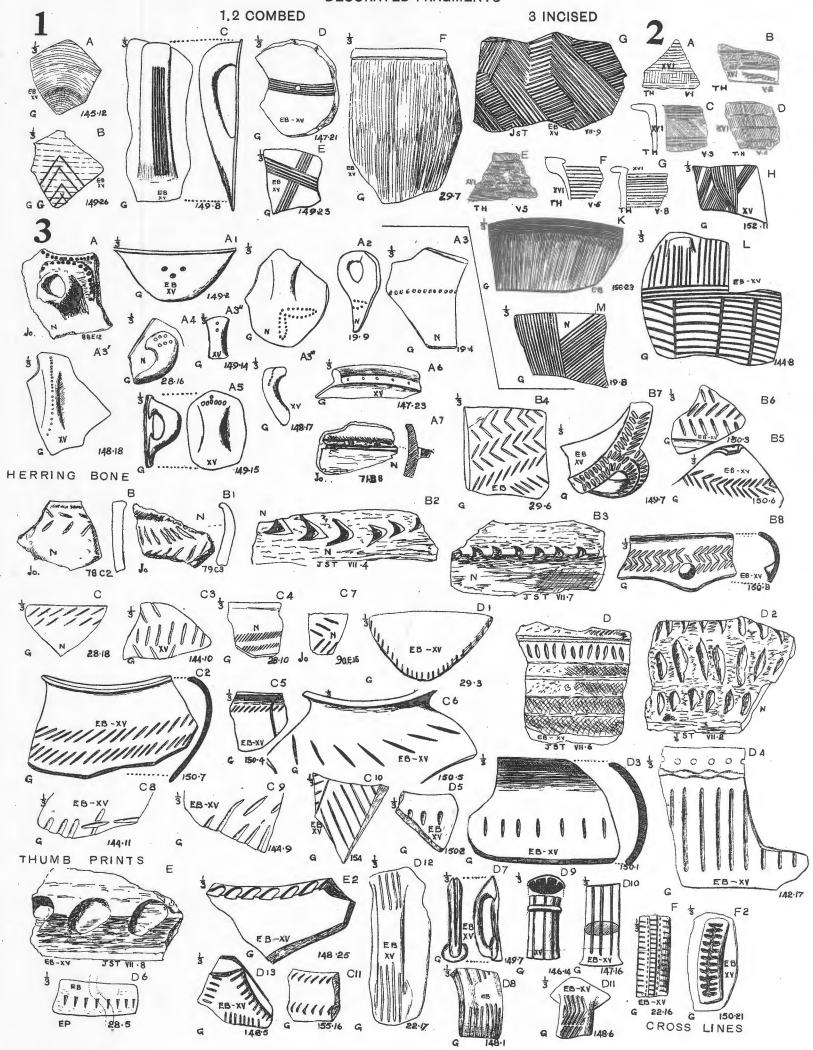


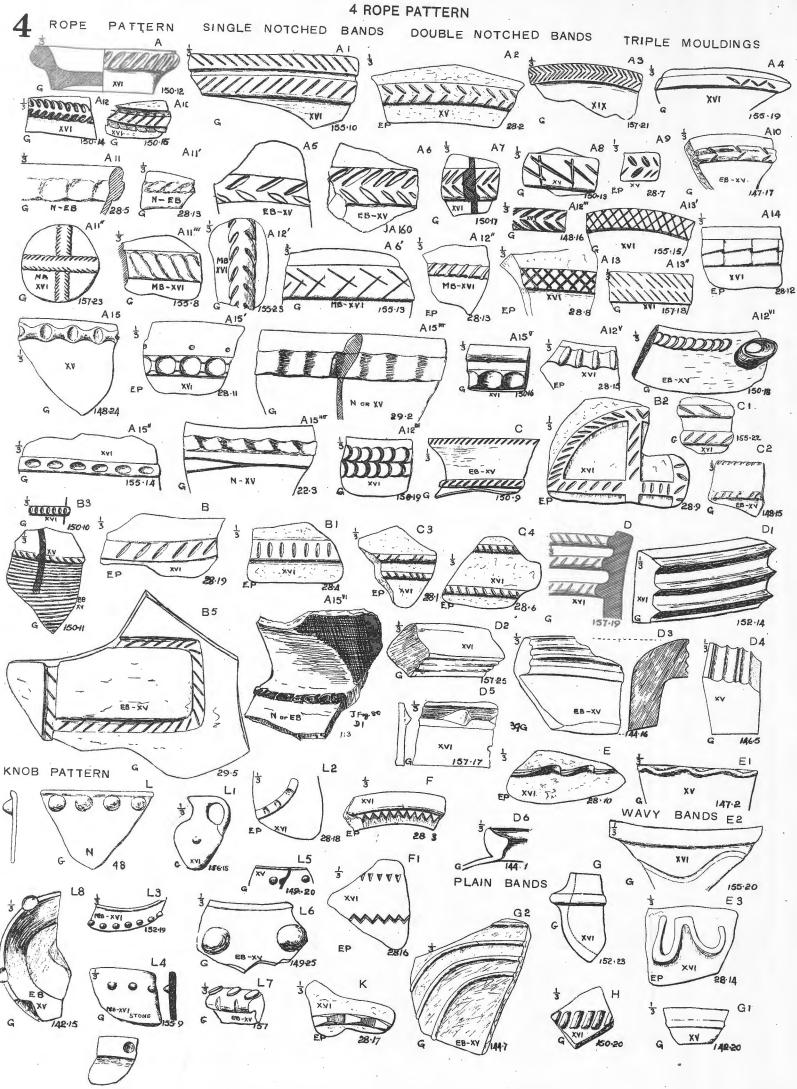




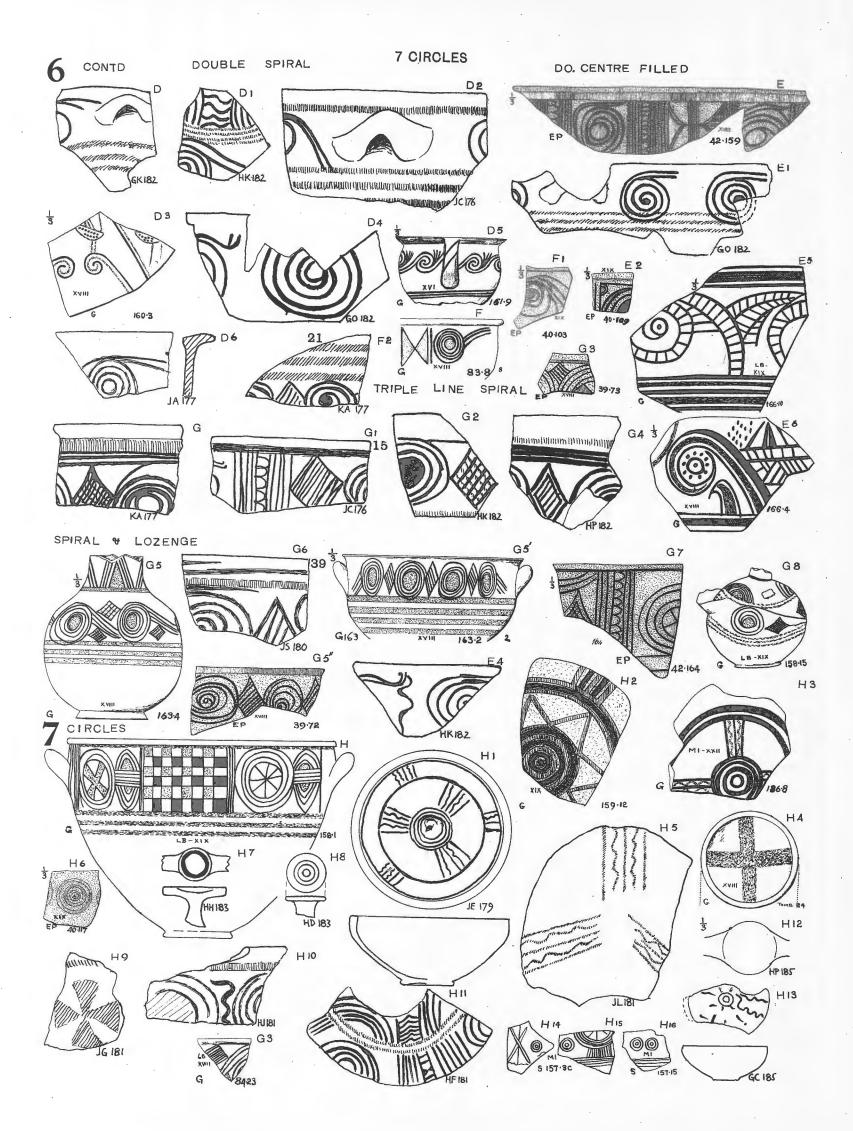




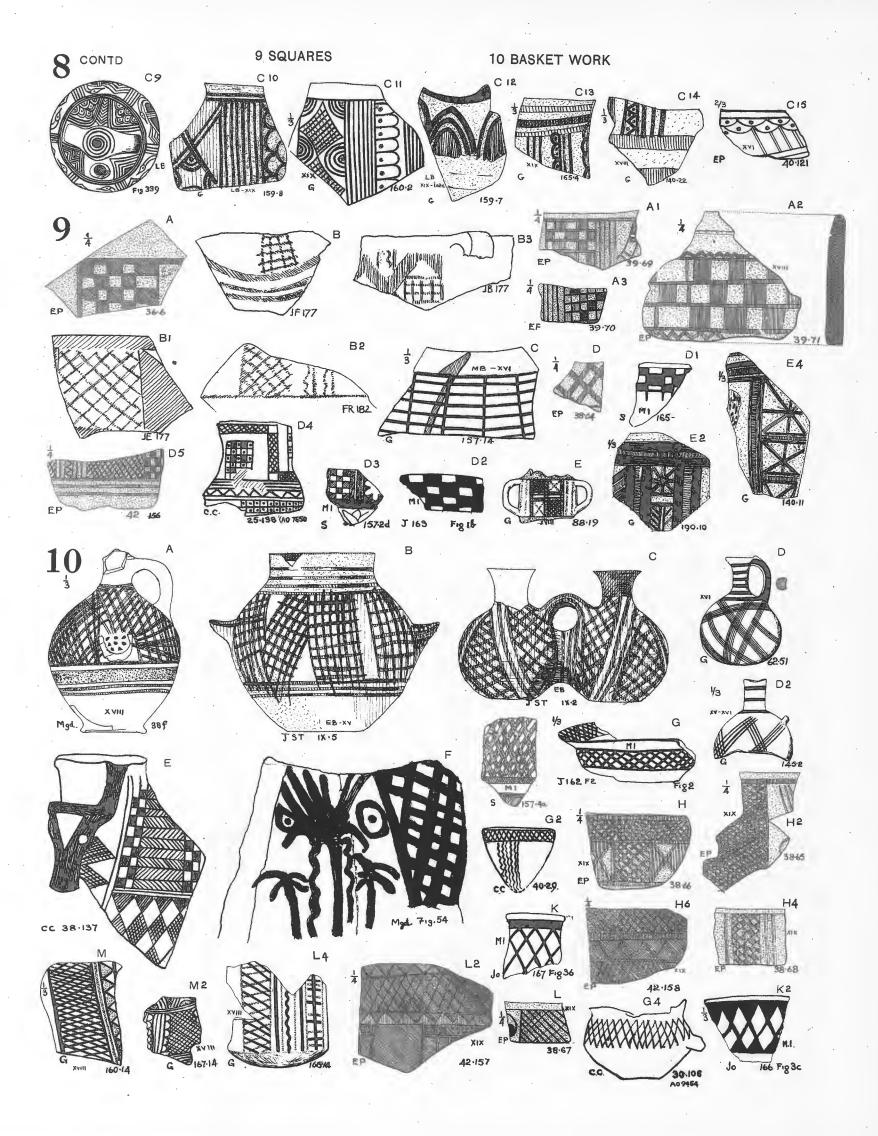


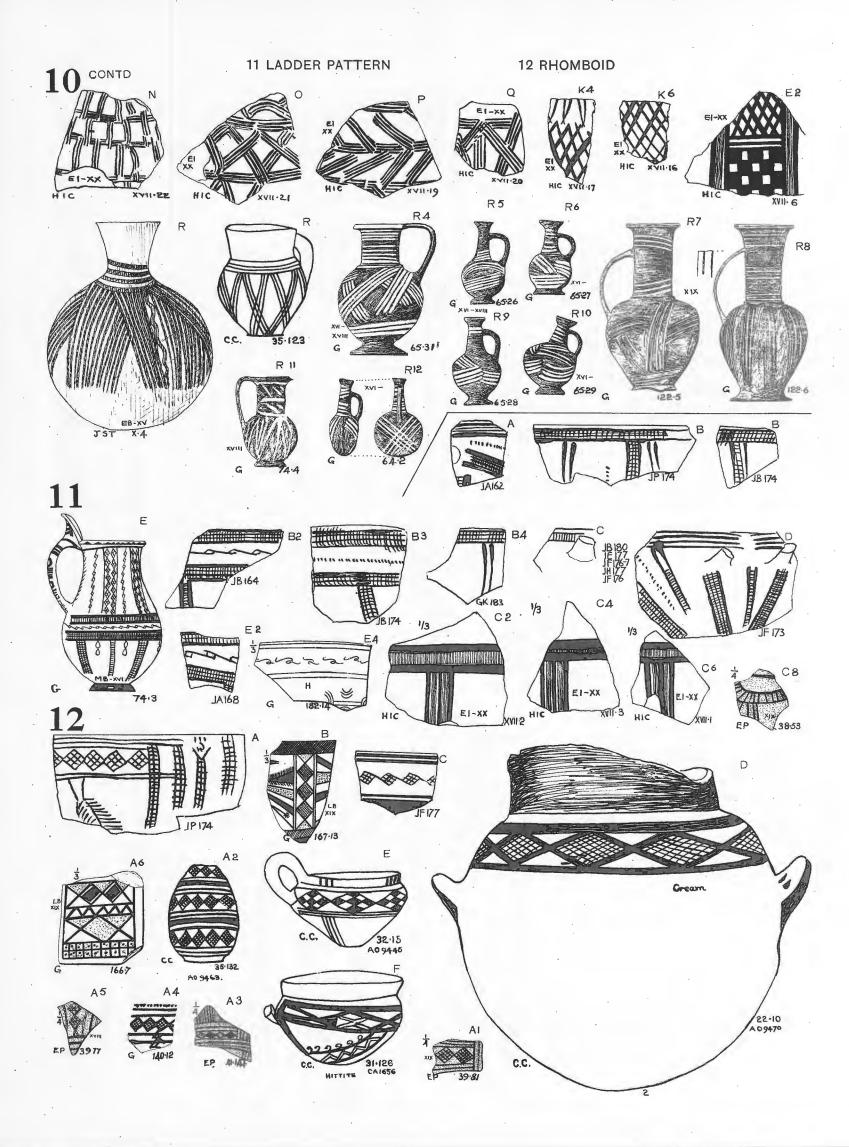


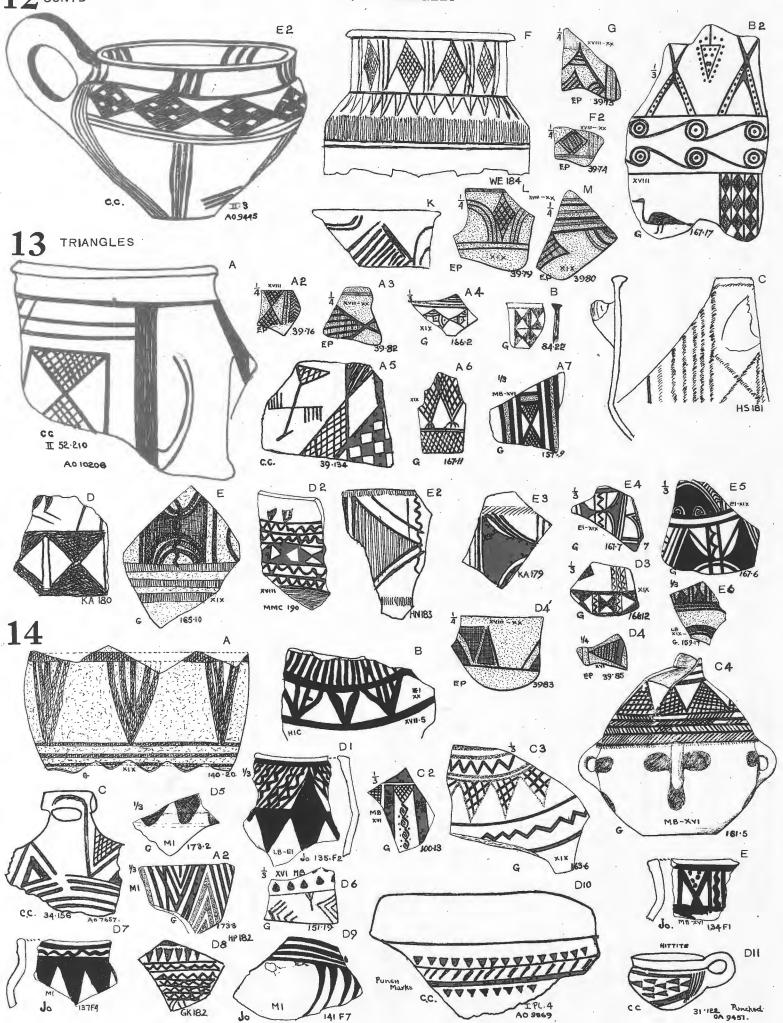




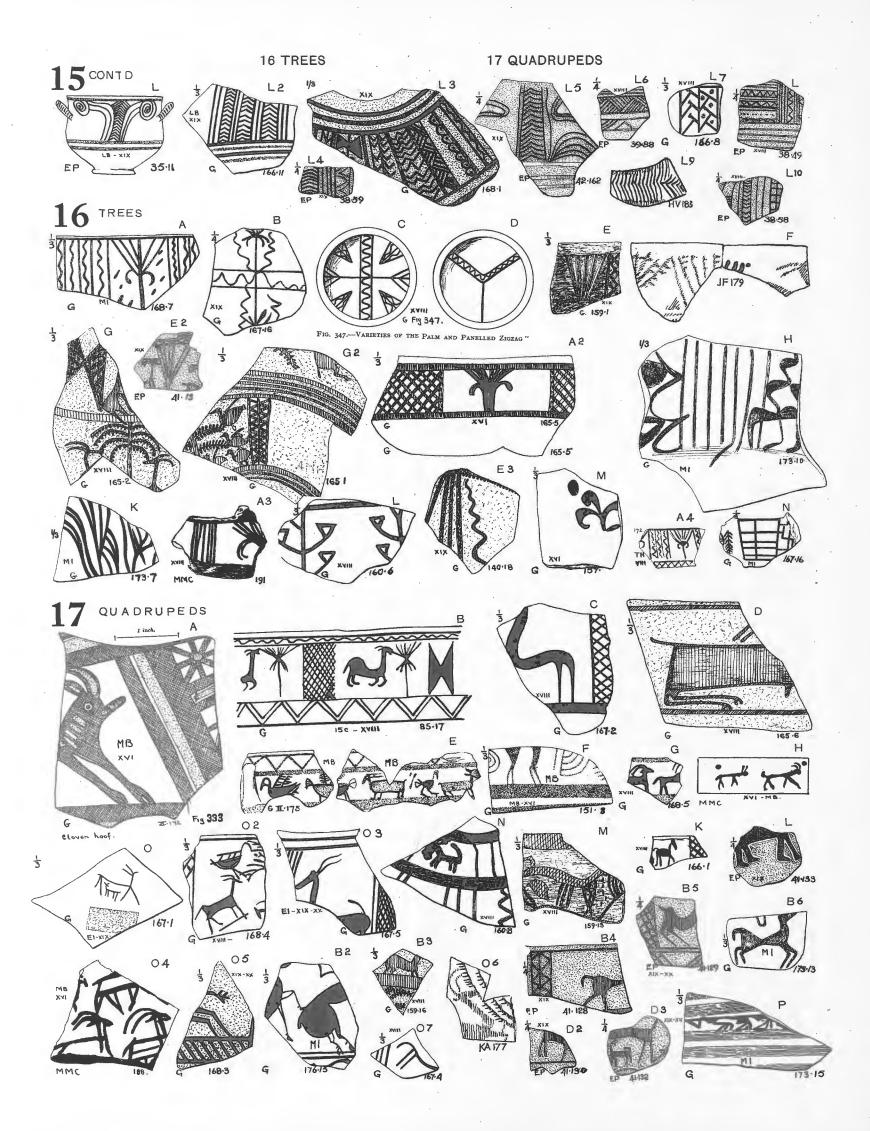


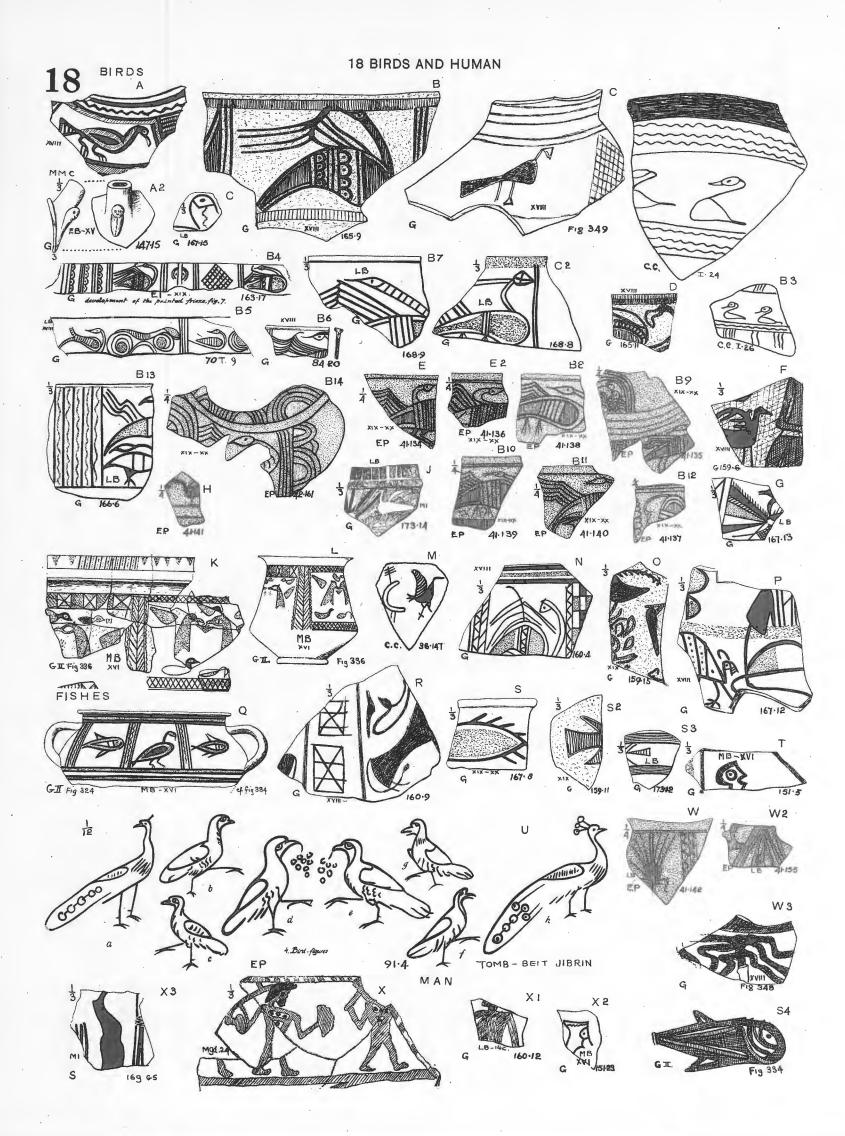














	BETH	- PELET BEA	DS	
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55 Agate 753 6 reg 530 XX 537 XY	50 0 0	Bone 241 XXII	69 201 XXI 241 510 XX 522 XXI	Paske 921 XIX 201 XX
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BETH-PELET BEADS

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	L.H.

BETH-PELET BEADS

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